FORM PTO-1618A 05-15-1998 TRADEMARKS ONLY TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies) Submission Type Conveyance Type X New License **Assignment** Resubmission (Non-Recordation) Security Agreement **Nunc Pro Tunc Assignment** Document ID # **Effective Date** Month Day Year 6/12/97 Correction of PTO Error Merger Reel # Frame # Change of Name **Corrective Document** Reel # Frame # Other Conveying Party Mark if additional names of conveying parties attached **Execution Date** Month Day Year Associated Grocers, Incorporated Formerly Limited Partnership Individual General Partnership Corporation **Association** Other Citizenship/State of Incorporation/Organization Washington **Receiving Party** Mark if additional names of receiving parties attached Brown & Cole, Inc. DBA/AKA/TA Composed of 1323-1331 Commercial Street Address (line 1) Address (line 2) 98225 Washington Address (line 3) Bellingham ZIp Code State/Country if document to be recorded is an Limited Partnership Individual General Partnership assignment and the receiving party is not domiciled in the United States, an Corporation **Association** appointment of a domestic representative should be attached. (Designation must be a separate Other document from Assignment.) Citizenship/Siate of Incorporation/Organization Washington 05/14/1996 FOR OFFICE USE ONLY 40.00 OP 01 FC:481

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

FORM PTO- Expires 08/30/99	1618B	Page 2	U.S. Department of Commerce Patent and Trademark Office TRADEMARK	
Domestic R	epresentative Name a	and Address Enter for the first	t Receiving Party only.	
Name	Craig Cole, Presid	dent		
Address (line 1)	1323-1331 Commerci	ial Street		
Address (line 2)	Bellingham, WA 982	225		
Address (line 3)				
Address (line 4)				
Correspondent Name and Address Area Code and Telephone Number (206) 224-8075				
Name	J. Scott Gary			
Address (line 1)	Karr Tuttle Campbo	211		
Address (line 2)	1201 Third Avenue,	, Suite 2900		
Address (line 3)	Seattle, WA 98101			
Address (line 4)				
Pages	Enter the total number o including any attachmen	f pages of the attached conveyance	e document #	
Trademark Application Number(s) or Registration Number(s) Mark if additional numbers attached				
Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).				
Tra	demark Application Numl		gistration Number(s)	
1,920,378				
Number of Properties Enter the total number of properties involved. # 1				
Fee Amount Fee Amount for Properties Listed (37 CFR 3.41): \$ \$40.00				
Method of Payment: Enclosed X Deposit Account				
Deposit Account (Enter for payment by deposit account or if additional fees can be charged to the account.) Deposit Account Number: #				
		Authorization to charge additional fe	ees: Yes No X	
Statement and Signature				
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.				
	Sterken, Vice Pres	ident /	4/23/98	
	of Person Signing	Signature	Date Signed	

SERVICE MARK ASSIGNMENT

("FOOD PAVILION")

THIS SERVICE MARK ASSIGNMENT (the "Assignment") is made and delivered by ASSOCIATED GROCERS, INCORPORATED, a Washington corporation ("Assignor"), whose business address is 3301 South Norfolk Street, Seattle, Washington 98118, in favor of BROWN & COLE, INC., a Washington corporation ("Assignee"), whose business address is 1323-1331 Commercial Street, Bellingham, Washington 98225.

RECITALS

- A. Assignor has adopted, used and is using the service mark "FOOD PAVILION" (the "*Mark*") and is the owner of Principal Registration No. 1,920,378 of such mark dated September 19, 1995 issued by the U.S. Patent & Trademark Office (the "*Registration*").
- B. Pursuant to a certain Agreement dated effective June 12, 1997, executed by Assignor and Assignee (the "Agreement"), Assignor has agreed to transfer to Assignee all of Assignor's right, title and interest in and to the Mark and the Application.

ACCORDINGLY, effective as of June 12, 1997, Assignor hereby sells, transfers, conveys and assigns to Assignee Assignor's entire right, title and interest in and to the Mark and the Registration, together with the goodwill of the business appertaining to the Mark which is symbolized by the Mark. This Assignment is given pursuant to the Agreement and is to be construed in a manner consistent with the Agreement.

DATED: April <u>२३</u> , 1998.	
ASSIGNOR:	ASSOCIATED GROCERS, INCORPORATED,
	a Washington corporation By:
	Thomas Sterken, Vice President

STATE OF WASHINGTON)
) ss.
COUNTY OF KING
)

I certify that I know or have satisfactory evidence that Thomas Sterken is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Vice

Service Mark Assignment MARK: "FOOD PAVILION"- 1 0173825.01 President of ASSOCIATED GROCERS, INCORPORATED, and to be the free and voluntary act of such parties for the uses and purposes mentioned in the instrument.

DATED: <u>Up rel 23</u>, 1998.

NOTARY PUBLIC in and for the State of Washington

Printed Name: CHRISTWA M. MOPRISEN

Residing at Victor

My appointment expires 3/5 JUVI

Service Mark Assignment MARK: "FOOD PAVILION"- 2 0173825.01

RECORDED: 05/04/1998

TRADEMARK REEL: 1725 FRAME: 0719