FORM PTO-1618A			U.S. Department of Commer Pather and Trademark Office
Expires 06/30/99 OMB 0651-0027	05-18-19	98	7 1998 TRADEMARK
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Submission Type	Patents and Trademarks	Conveyance Type	original document(s) or copy(ies).
X New		Assignment	License
Resubmission (No	on-Recordation)	Security Agreeme	
Correction of PTO E	rror	Merger	Effective Date Month Day Year
<u> </u>	Frame #	X Change of Name	
Corrective Documen Reel #	Frame #	Other	
Conveying Party		Mark if additional names of cor	ZACCULON DA
Name Scripps H	oward, Inc.		Month Day 1
Formerly			
Individual Ge	eneral Partnership	Limited Partnership X	Corporation Associa
Other			
	ncorporation/Organiz	ation Ohio	
Receiving Party	Ticor por actorizor garriz	Mark if additional names of re	ceiving parties attached
	ripps Company,		
DBA/AKA/TA			
Composed of			
Address (line 1) 312 Walr	nut Street		
Address (line 2) 28th Flo	oor		
Address (line 3) Cincinna	city	Ohio State/Country	45202 Zip Code
Individual G	eneral Partnership	Limited Partnership	If document to be recorded is an assignment and the receiving party
X Corporation A	ssociation		not domiciled in the United States, appointment of a domestic
			representative should be attached. (Designation must be a separate document from Assignment.)
Other			Jocument Holl Assignment)
	ncorporation/Organiz	ation Ohio	

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover chees(s) information.

Mail documents to be recorded with required cover sheet(s) information to:

Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

FORM PTO- Expires 06/30/99 OMB 0651-0027	1618B	U.S. Department of Commerce Patent and Trademark Office TRADEMARK					
	epresentative Name	and Address Ent	er for the first Recei	ving Party only.			
Name							
Address (line 1)							
Address (line 2)							
Address (line 3)							
Address (line 4)							
Correspondent Name and Address Area Code and Telephone Number (212) 956-0655							
Name	Anna Torstensso	n					
Address (line 1)	Davis Polk & Wa	rdwell					
Address (line 2)	450 Lexington A	venue					
Address (line 3)	Room 2603						
Address (line 4)	New York, NY 1	0017					
Pages Enter the total number of pages of the attached conveyance document including any attachments.							
Trademark Application Number(s) or Registration Number(s) Mark if additional numbers attached							
Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).							
Trademark Application Number(s) Registration Number(s)							
Number of Properties Enter the total number of properties involved. # 1							
Fee Amount Fee Amount for Properties Listed (37 CFR 3.41): \$40  Method of Payment: Enclosed Deposit Account							
Deposit Account (Enter for payment by deposit account or if additional fees can be charged to the account.)							
Deposit Account Number: #							
Authorization to charge additional fees: Yes No							
Statement and Signature							
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.							
M Dom:	co Vupnionic	M Maria	ellesses -	May 4, 1998			
	se Kuprionis of Person Signing	Signa	iture	Date Signed			

## CERTIFICATE OF ADOPTION OF

APPROVED

#### AMENDMENT TO THE AMENDED AND RESTA

ARTICLES OF INCORPORATION

OF

BOB TAFT SECRETARN OF STATE

#### SCRIPPS HOWARD, INC.

William R. Burleigh, President and Chief Executive Officer, and M. Denise Kuprionis, Secretary, of Scripps Howard, Inc., an Ohio corporation (the "Corporation"), do hereby certify that on <u>derable 28</u>, 1996, in a writing approved and signed in accordance with Section 1701.54 of the Ohio Revised Code, the sole shareholder of the Corporation adopted the following resolutions, and that said resolutions are valid and binding, have not been amended, modified or rescinded, and are in full force and effect on the date hereof:

#### Amendment to Amended and Restated Articles of Incorporation

RESOLVED, that Article FIRST of the Articles of Incorporation of the Corporation be amended in its entirety to read as follows:

<u>FIRST</u>. The name of the Corporation shall be The E.W. Scripps Company.

RESOLVED FURTHER, that the President and Secretary of the Corporation be, and they hereby are, authorized and directed, for and on behalf of the Corporation, to execute a certificate setting forth the foregoing resolution adopting the Amendment to the Amended and Restated Articles of Incorporation and to cause such certificate to be filed in the office of the Secretary of State of Ohio.

IN WITNESS WHEREOF, we have executed this instrument on the 12th day

of November, 1996.

William R. Burleigh

President and Chief Executive Officer

M. Denise Kuprionis

Secretary

JP1320:95070:30001:CRT-AMD2.AOI kjp 10/10/96

TRADEMARK REEL: 1726 FRAME: 0396

## The State of Ohio

### **Bob Taft**

Secretary of State

958413

# Certificate

It is hereby certified that the Secretary of State of Ohio has custody of the Records of Incorporation and Miscellaneous

Filings; that said records show the filing and recording of: AMD MIS

of:

THE E.W. SCRIPPS COMPANY FORMERLY SCRIPPS HOWARD, INC.

United States of America
State of Ohio
Office of the Secretary of State



RECORDED: 05/07/1998

Recorded on Roll 5661 at Frame 0044 of the Records of Incorporation and Miscellaneous Filings.

Witness my hand and the seal of the Secretary of State at

Columbus, Ohio, this 13TH day of NOV

A.D. 19 96 .

**Bob Taft** 

Secretary of State

TRADEMARK

REEL: 1726 FRAME: 0397