| - 07-16 - 09:24 5703 308 07-16 | 5-1998 P.2/3 | |
|---|---|--|
| PORMI PTO-1554 (Pay: 6-93) OMB No. 0651-0017 (cop. 494) | EEI Patent and Tradomerk Off | |
| | 32193 Please record the attached original documents or copy thereof. | |
| 1. Name of conveying party(les): First Union National Bank 300 North Greens Street Greenshore, NC 27420 Undividual(s) | 2. Name and address of receiving party(ies) Name: Right and Industries, Inc. Internal Address: Suite 300 Streat Address: 529 Green Valley Road Citigrecosboro State NC zip27408 Citigrecosboro State NC zip27408 Citigrecosboro State NC zip27408 Citigrecosboro State NC zip27408 Citigrecosboro State Delaware U Limited Partnership XX Corporation-State Delaware U Other Fassionee is not domicited in the United States, a dominatio representative designation is affected: Corporation-State Delaware | |
| Execution Date: July 9, 1998 | Chesignations rivies se a apparate document from assignment) Additional name(s) 5 address(ss) whiched? □ Yes 및 No | |
| 4. Application number(s) or patent number(s): A. Trademark Application No.(s) 75/740,099 Additional numbers at | 8. Trademark Registration No. 2 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | |
| Name and address of party to whom correspondence concerning document should be mailed: | 8. Total number of applications and registrations involved: | |
| Name: Joseph P. McMulty, Jr. Internal Address: Tuggle Dungins & Meschan, P.A. Post Office Box 2865 Street Address: 228 West Market Street | 7. Total fee (37 CFR 3.41) | |
| City Creensboro State: NC ZIP:27402 | (Allach duplicate copy of this page if paying by deposit account) | |
| DO NOT USE THIS SPACE | | |
| 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Joseph P. Mchalty, Jr., Esq. Name of Person Signing Total number pages including cover sheet, altachments, and document. | | |

Mail documents to be recorded with required cover wheat information to:

Commissioner of Patents & Trademarks, Box & salignments

Washington, D.C. 20231

EXPRESS MAIL NO. EX 445 300 519 1

TRADEMARK

REVOCATION OF TRADEMARK ASSIGNMENT AND RELEASE OF SECURITY INTEREST

THIS REVOCATION OF TRADEMARK ASSIGNMENT AND RELEASE OF

SECURITY INTEREST is made this the $\mathcal{L}^{\mathcal{H}}$ day of July, 1998, by FIRST UNION

NATIONAL BANK (successor by merger with First Union National Bank of North

Carolina), a national banking association, with offices located at 300 North Greene Street,

Post Office Box 21965, Greensboro, North Carolina 27429 ("Bank");

WITNESSETH:

WHEREAS, Highland Industries, Inc., a Delaware corporation ("Borrower"),

executed in favor of the Bank a certain Trademark Assignment, dated December 19, 1988,

recorded on January 6, 1989, at Reel 636, Frame 444, Office of the Commissioner of Patents

and Trademarks (the "Assignment"), pursuant to which the Borrower assigned to the Bank

all of its right, title, and interest in and to the trademarks and goodwill associated therewith,

as more fully described in the Assignment (the "Trademarks") including specifically those set

forth on Exhibit A attached hereto and made a part hereof; and

WHEREAS, the Bank has agreed to revoke its assignment and to release and

terminate its security interest in and to the Assignment and the Trademarks;

NOW, THEREFORE, in consideration of the premises, and for other good and

valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the

Bank hereby revokes the assignment and does hereby release and terminate its security

interest in, to and under the Assignment and the Trademarks and transfers and conveys to

Borrower all of the Bank's right, title and interest in the Trademarks.

EXPRESS MAIL NO. EE 445 300 519 US

TRADEMARK

REEL: 1728 FRAME: 0033

This Release shall inure to the benefit of and shall be binding upon the parties hereto and their successors and assigns.

| FIRST UNION NATIONAL BANK (successor by merger with First Union Nation Bank of North Carolina) By: [Uller of free free death.] Title: V. Ce free death. | al | |
|---|----|--|
| STATE OF NORTH CAROLINA | | |
| COUNTY OF GUILFORD | | |
| I,, a Notary Public of the State and Count | :y | |
| aforesaid, certify thatRichard J. Rizzo, Jr personally appeared before me | | |
| on this day and acknowledged that <u>he</u> is <u>Vice</u> President of FIRST UNION NATIONAL | | |
| BANK, a national banking association, and that by authority given and as the act of the | | |
| association, the foregoing instrument was signed by him/her in the association's name. | | |
| WITNESS my hand and official stamp or seal, this 9th day of July, 1998. | | |
| EH. AM. HAR Kides | | |
| Notary Public Notary Public 12/28/2002 | | |

— 2 —

EXPRESS MAIL NO. EE 445 300 519 US

EXHIBIT A

| <u>Mark</u> | Registration or Serial Number |
|------------------------------|-------------------------------|
| CAMO-TEN | 1,335,606 |
| EASY FENCIN' | 973,201 |
| EASY TEN | 1,463,585 |
| TENACIOUS | 1,463,586 |
| TEN MILE CLOTH | 954,501 |
| (ARROW DESIGN) (Applied For) | 740,099 |

Common Law Marks:

AIR GUARD BRIGHT STUFF (THE) NIGHTIME READY WRAP

--- 3 ---

EXPRESS MAIL NO. EE 445 300 519 US

TRADEMARK REEL: 1728 FRAME: 0035