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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
 Viking Food Services, Inc.
 5061 N.E. 13th Avenue
 Ft. Lauderdale, FL 33334

Individual(s) Association
 General Partnership Limited Partnership
 Corporation-State - FL
 Other _____

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)
 Name: Spartan Foods of America, Inc.
 Internal Address: N/A
 Street Address: 4241 Orchard Park Blvd.
 City: Spartanburg State: SC ZIP: 29308

Individual(s) citizenship _____
 Association _____
 General Partnership _____
 Limited Partnership _____
 Corporation-State South Carolina
 Other _____

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other Corrective Assignment
Original Reel 1217, Frame 358
 Execution Date: _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
 (Designations must be a separate document from assignment)
 Additional name(s) & address(es) attached? Yes No

4. Application number(s) or patent number(s):
 A. Trademark Application No.(s)
 B. Trademark Registration No.(s)
No. 1,697,843

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:
 Name: Scott M. Federoff
 Internal Address: Bethea, Jordan & Griffin, P.A.

 Street Address: Suite 400, Shelter Cove
Executive Park, 23-B Shelter Cove Lane
 City: Hilton Head Island State: SC ZIP: 29938

6. Total number of applications and registrations involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00
 Enclosed
 Authorized to be charged to deposit account

8. Deposit account number:

 (Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.
 To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Scott M. Federoff
 Name of Person Signing

[Signature]
 Signature

May 12, 1998
 Date

Total number of pages including cover sheet, attachments, and document: 5

Mail documents to be recorded with required cover sheet information to:
 Commissioner of Patents & Trademarks, Box 100
 Washington, D.C. 20231
 TELEPHONE: 729 FRAME: 0309

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PTO/STATUS BR.

Form PTO-159 (Rev. 6-93)

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RECORDATION FORM CO. SHEET

U.S. DEPARTMENT OF COMMERCE
Patents and Trademark

OMB No. 0651-0011 (Rev. 1-79)

SEP 19 1994

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

(1) Name of conveying party(ies):
Viking Food Services, Inc.
 5061 N. E. 13th Avenue
 Ft. Lauderdale, FL 33334

Individual(s) Association
 General Partnership Limited Partnership
 Corporation-State (FL) 03
 Other _____

Additional name(s) of conveying party(ies) attached? Yes No

(2) Name and address of receiving party(ies)
 Name: **Spartan Foods of America, Inc.**
 Internal Address: n/a
 Street Address: **4241 Orchard Park Blvd**
 City: **Spartanburg** State: **SC** ZIP **293**

Individual(s) citizenship _____
 Association _____
 General Partnership _____
 Limited Partnership _____
 Corporation-State **South Carolina**
 Other _____

(3) Nature of conveyance:
 Assignment 01 Merger
 Security Agreement Change of Name
 Other _____

Execution Date: _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
 (Designations must be a separate document from assignment)
 Additional name(s) & address(es) attached? Yes No

(4) Application number(s) or patent number(s):
 A. Trademark Application No.(s)
 B. Trademark Registration No.(s)
 No. 1,697,843

Additional numbers attached? Yes No

Stamp: RECEIVED OCT 16 1994
 Stamp: FILED 7 11 358

(5) Name and address of party to whom correspondence concerning document should be mailed:
 Name: **Teresa B. Pernini**
 Internal Address: **Betha, Jordan & Griffin**
 Street Address: **Suite 400; Shelter Cove Executive Park**
23-B Shelter Cove Lane
 City: **Hilton Head** State: **SC** ZIP: **29938**
 Island

(6) Total number of applications and registrations involved: **1**

(7) Total fee (37 CFR 3.41).....\$ **40.00**
 Enclosed
 Authorized to be charged to deposit account

(8) Deposit account number: _____

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

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(8) Statement and signature.
 To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true and original document.

Teresa B. Pernini
 Name of Person Signing *Teresa B. Pernini* Signature 9/13/94 Date

Total number of pages including cover sheet, attachments, and document: **1**

Mail documents to be recorded with required cover sheet information to:
 Commissioner of Patents & Trademarks, Box Assignments
 Washington, D.C. 20231 TRADEMARK
 REEL: 1729 FRAME: 0310

ASSIGNMENT OF REGISTRATION

WHEREAS, VIKING FOOD SERVICES, Inc. whose address is 5061 N.E. 13th Avenue, Ft. Lauderdale, Florida, 33334 has adopted, used and is using a mark which is registered in the United States Patent and Trademark Office, Registration No. 1,697,843 dated June 30, 1992; and

WHEREAS, SPARTAN FOODS OF AMERICA, Inc. whose address is 4241 Orchard Park Boulevard, Spartanburg, South Carolina, 29301, is desirous of acquiring said mark and the registration thereof;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, said VIKING FOOD SERVICES, INC. ("Assignor") does hereby assign unto the said SPARTAN FOODS OF AMERICA, Inc. ("Assignee") all rights, title and interest in and to the said mark, together with the good will of the business symbolized by the mark, and the above identified registration thereof and does hereby unconditionally warrant and represent to Spartan Foods of America, ("Assignee") that Assignor has not previously assigned or pledged all or any portion of the foregoing items.

To have and to hold all right, title and interest in said trademark unto said Assignee, its successors and assigns upon the terms and conditions contained herein forever.

IN WITNESS WHEREOF, the undersigned has caused this Assignment to be executed this 13th day of September, 1994.

WITNESSES:

VIKING FOOD SERVICES, INC.

[Handwritten signatures of witnesses]

By: *[Signature]*
Peter LaMotte, Chairman

SWORN to before me this 13th day of September, 1994.

[Signature]
Notary Public for South Carolina

My Commission Expires: 2/10/98

SEP 19 94
PATENT AND TRADEMARK OFFICE

REEL 1217 FRAME 359
TRADEMARK

TBP:SPRTNTRDMRK.A50

RECORDED: 05/14/1998

TRADEMARK
REEL: 1729 FRAME: 0311