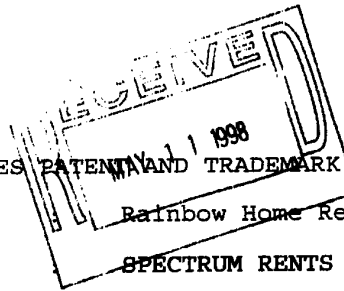


05-26-1998



100718620



TRADEMARKS ONLY

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

REGISTRANT

Rainbow Home Rentals, Inc.

FOR THE MARK

SPECTRUM RENTS

REG. NO. : 1,705,674

REG. DATE : August 4, 1992

CLASS : 42

ATTORNEY DOCKET NO. : FDM 5 011

Cleveland, Ohio 44114-2518

May 8, 1998

RECORDATION FORM COVER SHEET

Box Assignments  
Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Dear Sir:

Please record the attached original document or copy thereof.

1. Name of conveying Party(ies):

RAINBOW HOME RENTALS, INC.

Entity:

\_\_\_ Individual(s) \_\_\_ Association  
\_\_\_ General Partnership \_\_\_ Limited Partnership  
X Corporation-State Ohio  
\_\_\_ Other \_\_\_\_\_

2. Name and Address of receiving Party(ies):

Name: RAINBOW RENTALS, INC.

Internal Address: \_\_\_\_\_

\_\_\_\_\_

TRADEMARK  
REEL: 1729 FRAME: 064

44-00 0000179 170574 01 FC:481

Street Address: 3511 Starrs Center Drive

City: Canfield

State: Ohio ZIP: 44406

Entity:

Individual(s) citizenship  Association

General Partnership  Limited Partnership

Corporation-State Ohio

Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:

Yes  No

(Designation must be a separate document from Assignment.)

3. Nature of Conveyance:

Assignment  Change of Name

Security Agreement  Merger

Other \_\_\_\_\_

Execution Date: March 16, 1994

4. Application number(s) or registration number(s).  
Additional sheet attached?  Yes  No
- A. Trademark Appl. No. (s) \_\_\_\_\_ B. Trademark Reg. No. (s) 1,705,674
- Additional numbers attached?  Yes  No
5. Name and address of party to whom correspondence concerning document should be mailed:
- Name: Christopher B. Fagan
- Firm: Fay, Sharpe, Beall  
Fagan, Minnich & McKee
- Address: 1100 Superior Avenue  
Seventh Floor
- City: Cleveland
- State: Ohio ZIP: 44114-2518
6. Total number of applications and registrations involved: 1
7. Total fee (37 C.F.R. 3.41): \$ 40.00
- Enclosed
- Authorized to be charge to deposit account
8. Deposit Account Number (attach duplicate copy of this form if paying by Deposit Account): 06-0308

DO NOT USE THIS SPACE

9. Statement and signature.

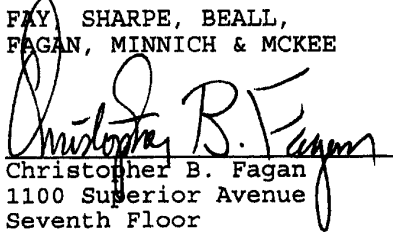
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Respectfully submitted,

FAY, SHARPE, BEALL,  
FAGAN, MINNICH & MCKEE

May 8, 1998

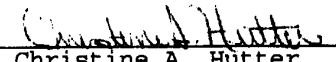
Date

  
Christopher B. Fagan  
1100 Superior Avenue  
Seventh Floor  
Cleveland, OH 44114-2518  
(216) 861-5582

Total number of pages including cover sheet, attachments, and document: 5

CERTIFICATE OF MAILING

I hereby certify that this RECORDATION FORM COVER SHEET is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Box Assignments, Commissioner of Patents and Trademarks, Washington, D.C. 20231, on this 8th day of May, 1998.

  
Christine A. Hutter

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- 4 -

TRADEMARK  
REEL: 1729 FRAME: 0649

UNITED STATES OF AMERICA,  
STATE OF OHIO,  
OFFICE OF THE SECRETARY OF STATE.



*I, Bob Taft, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations and Miscellaneous filings; that said records show a Certificate of AMENDMENT to Articles of Incorporation of RAINBOW HOME RENTALS, INC., an Ohio corporation, Charter No. 674931, changing the corporate title to: RAINBOW RENTALS, INC., filed on March 16, 1994, recorded on Roll 4109, Frame 0187 of the Records of Incorporation. THE FOREGOING STATEMENT CONSTITUTES A COMPLETE LIST OF ALL CHARTER DOCUMENTS ON FILE WITH THIS OFFICE. Said corporation, RAINBOW RENTALS, INC., an Ohio corporation, Charter No. 674931, having its principal location in Boardman, County of Mahoning, was incorporated on March 27, 1986 and is currently in **GOOD STANDING** upon the records of this office.*



*WITNESS my hand and official  
seal at Columbus, Ohio this  
13th day of August, A.D. 1997*

*Bob Taft*

Bob Taft  
Secretary of State

RECORDED: 05/11/1998

TRADEMARK  
REEL: 1729 FRAME: 0650