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05-28-1998



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U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

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To the Honorable Commissioner of Patents

Send original documents or copy thereof.

1. Name of conveying party(ies):

ARCTIC ICE, INC.

- Individual(s)
- General Partnership
- Corporation-State
- Other
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached?  Yes  No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: December 29, 1992

2. Name and address of receiving party(ies):

Name: Arctic Alaska Fisheries Corporation

Internal Address: Suite 200, Fisherman's Center

Street Address: Fisherman's Terminal

City: Seattle State: WA ZIP: 98119

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State Washington
- Other

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No

(Designations must be a separate document from Assignment)

Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark registration No.(s)

1,335,705

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Lawrence R. Watson

Internal Address: Gardere & Wynne, L.L.P.

Street Address: 100 West Fifth Street,

Suite 200

City: Tulsa State: OK ZIP: 74103

6. Total number of applications and registrations involved: .....

-1-

7. Total fee (37 CFR 3.41):..... \$ 40.00

Enclosed

Authorized to be charged to deposit account

8. Deposit account number:

07-0153

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Lawrence R. Watson  
Name of Person Signing

Signature

5/22/98  
Date

TRADEMARK  
REEL: 1730 FRAME: 0758  
Total number of pages comprising cover sheet: 2



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STATE of WASHINGTON SECRETARY of STATE

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I, Ralph Munro, Secretary of State of the State of Washington and custodian of its seal, hereby certify that

ARTICLES OF MERGER

of

ARCTIC ALASKA FISHERIES CORPORATION

a Washington Profit corporation,

was/were filed for record in this office on the date indicated below.

Merging ARCTIC ICE, INC. into ARCTIC ALASKA FISHERIES CORPORATION

Corporation Number: 601 390 974

Date: December 29, 1992

Given under my hand and the seal of the State of Washington, at Olympia, the State Capitol.

Ralph Munro, Secretary of State