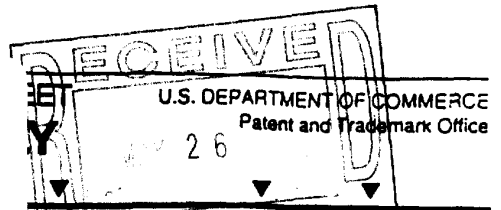


05-28-1998



Tab settings ⇨ ⇨ ⇨ ▼

To the Honorable Commissioner of Patents

100720154

Attached original documents or copy thereof.

1. Name of conveying party(ies):

TYSON SEAFOOD GROUP, INC.

- Individual(s)
- General Partnership
- Corporation-State
- Other
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached?  Yes  No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: December 30, 1997

2. Name and address of receiving party(ies):

Name: Tyson Seafood Group, Inc.

Internal Address: Suite 200, Fisherman's Center

Street Address: Fisherman's Terminal

City: Seattle State: WA ZIP: 98119

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State Washington
- Other

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No

(Designations must be a separate document from Assignment)

Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark registration No.(s)

1,335,705

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Lawrence R. Watson

Internal Address: Gardere & Wynne, L.L.P.

Street Address: 100 West Fifth Street

Suite 200

City: Tulsa State: OK ZIP: 74103

6. Total number of applications and registrations involved: .....

-1-

7. Total fee (37 CFR 3.41):..... \$40.00

Enclosed

Authorized to be charged to deposit account

8. Deposit account number:

07-0153

(Attach duplicate copy of this page if paying by deposit account)

05/27/1998 SSMITH 00000099 1335705

DO NOT USE THIS SPACE

01 FC:481

40.00 DP

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Lawrence R. Watson

Name of Person Signing

Signature

TRADEMARK

Date

5/22/98

REEL: Total number of pages comprising cover sheet

2

# STATE of WASHINGTON



## SECRETARY of STATE

I, **RALPH MUNRO**, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

### ARTICLES OF MERGER

to

TYSON SEAFOOD GROUP, INC.

a Washington Profit corporation,

were filed for record in this office on the date indicated below.

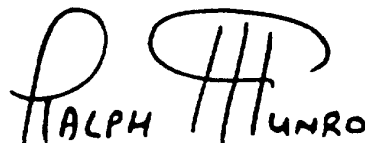
Merging ARCTIC FISHERIES, INC.; TYSON ENTERPRISE SEAFOOD, INC.; JAC CREATIVE FOODS OF MINNESOTA, INC. and JAC CREATIVE FOODS, INC. into TYSON SEAFOOD GROUP, INC.

UBI Number: 601 408 330

Date: December 30, 1997



Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

  
RALPH MUNRO

Ralph Munro, Secretary of State  
2-461351-5