	1998 ET U.S. DEPARTMENT OF COMMERCE
1304 440	Patent and Trademark Office
5-1-99 Tab sattings 0 0 0 7	
To the Honorable Commissioner of Pate 100715	3120 sted original documents or copy thereof.
Name of conveying party(les):	Name and address of receiving party(ies):
Metal Products Engineering, Inc.	Name: Luppen Holdings, Inc.
	Internal Address:
	Chart Address 2050 Loopin Bouleyand
☐ Individual(s) ☐ Association	Street Address: 3050 Leonis Boulevard :
☐ General Partnership ☐ Limited Partnership	Ctty: Los Angeles State: CA ZIP: 90058
☐ Corporation-State	' Individual(s) citizenship
Additional name(a) of conveying party(lec) attached? ** Yes ** No	☐ Association ☐☐ General Partnership ☐☐☐
All has a face a supplement	U General Partnership
Nature of conveyance:	☑ Corporation-State <u>California</u>
☐ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name	Other K assigned in not domicted in the United States, a domestic representative
Other	designation is exacted: - Diffee D No
Execution Date: November 19, 1997 MARK M	(Designations must be a separate document from Assignment) (Aphthibonal name(s) & activect(es) acachect? O Yes O Ho
Execution Date:	Constitution (1) & according (4) designation (1) That (1) No
4. Application numbered or registration publicately	2000 111
A. Trademark Application No.(a) (C) MAY 0 1	1998 LU Trackemark registration No.(s)
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5. Name and address of party to whom correspondence concerning document should be malled: Shirley J. Su, Esq. Name:	6. Total number of applications and
5. Name and address of party to whom correspondence concerning document should be malked: Shirley J. Su, Esq. Howard, Rice, Nemerovski,	6. Total number of applications and registrations involved: 1 7. Total fee (37 CFR 3.41):
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5. Name and address of party to whom correspondence concerning document should be mailed: Name: Howard, Rice, Nemerovski, Internal Address: Canady, Falk & Rabkin	6. Total number of applications and registrations involved: 1 7. Total fee (37 CFR 3.41):\$ 40.00
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5. Name and address of party to whom correspondence concerning document should be mailed: Name: Howard, Rice, Nemerovski, Internal Address: Canady, Falk & Rabkin Street Address: Three Embarcadero Center, 7th Floor City: San Francisco State: CA ZIP: 94111	6. Total number of applications and registrations involved: 1 7. Total fee (37 CFR 3.41):
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I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this

JAN 08 1998



Billyones

Secretary of State

TRADEMARK REEL: 1734 FRAME: 0696

SEC/STATE FORM CE-107 IREV, 4/97)

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ENDORSED FILED

In the office of the Secretary of State of the State of California

IDEC 2 3 1997

CERTIFICATE OF AMENDMENT ARTICLES OF INCORPORATION OF METAL PRODUCTS ENGINEERING

LUPPE R. LUPPEN and PAULA LUPPEN certify that:

- They are the President and Secretary, the respectively, of METAL PRODUCTS ENGINEERING , a California corporation.
- Article ONE of the Articles of Incorporation of this corporation is amended to read as follows:

"ONE: The name of this corporation is

LUPPEN HOLDINGS, INC. "

- The foregoing amendment of Articles of Incorporation has been duly approved by the Board of Directors.
- The foregoing amendment of Articles of Incorporation has been duly approved by the required vote of shareholders in accordance with Section 902 of the Corporations Code. The total number of outstanding shares of the corporation is 76,000. The number of shares voting in favor of the amendment equalled or exceeded the vote required. The percentage vote required was more than 50%.

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this Certificate are true and correct of our own knowledge.

November \9 , 1997

Paula Luppen, Secretary

4081249

RECORDED: 05/01/1998

TRADEMARK

REEL: 1734 FRAME: 0697