	***	· · · · · · · · · · · · · · · · · · ·	
FORM PTO-1594 (Rev. 5-33) OMB No. 0851-0871 (exp. 4/94) Tab settings $\Rightarrow \Rightarrow \Rightarrow $	06-17-1998	ER SHEET NLY	U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
To the Honorable Commissione.	100740689		documents or copy thereof.
1. Name of conveying party(les): PRUTECH RESEARCH & D. PARTNERSHIP II		2. Name and address of the Name: NANOMETRIC 860 Internal Address CORE	S INCORPORATED ORATE ATTORNAY, BRIAN
☐ Individual(s) ☐ Association ☐ General Partnership ☐ Limited Partnership ☐ Corporation-State ☐ Other Additional name(s) of conveying party(les) attached? ☐ Yes XIXNo		Street Addless: 310 DE GUIGNE DRIVE City: SUNNYVALE State: CA ZIP: 94086 Individual(s) citizenship Association	
3. Nature of conveyance:		☐ General Partnership	
☐ Assignment ☐ Merger ☐ Change of Name ☐ Other		☐ Limited Partnership X☐ Corporation-State California ☐ Other If assignee is not domicifed in the United States, a domestic representative designation is attached: ☐ Yes ☐ No (Designations must be a separate document from assignment)	
Execution Date:		Additional name(s) & address(es) atta	
Application number(s) or patent r A. Trademark Application No.(s	1	B. Trademark Registra	ation No.(s)
A. Hauemark Application No.(3)		-	, ,
N/A		1,678,055	
	i Additional numbers atta	ached? 🖸 Yes 🗘 No	
5. Name and address of party to whom correspondence concerning document should be mailed:		6. Total number of applications and registrations involved:	
Name: BRIAN FLYNN Internal Address: CORPORATE ATTORNEY		7. Total fee (37 CFR 3.41)\$_40.00
NANOMETRICS INC.			
		☐ Authorized to be ch	narged to deposit account
Street Address: 310 DE GUIGNE DRIVE		8. Deposit account numb	er:
City: SUNNYVALE State: CA ZIP: 94086			is page if paying by deposit Scount)
	DO NOT US	E THIS SPACE	16784
the original document.	nd belief, the foregoing inform	nation is true and correct and	any attached copy is a true copy of
BRIAN FLYNN Name of Person Signing Signature 4 Date			
Total number of pages including cover sheet, attachments, and document:			

ASSIGNMENT OF TRADEMARK

WHEREAS, PRUTECH RESEARCH AND DEVELOPMENT PARTNERSHIP II, a limited partnership organized under the laws of the State of California (the "Assignor"), owns the trademark listed on Schedule A attached hereto (the "Trademark") in connection with the development of semiconductor wafer measurement systems and is the owner of all right, title and interest in and to the Trademark; and

WHEREAS, NANOMETRICS INCORPORATED, a corporation organized under the laws of the State of California (the "Assignee"), desires to acquire all right, title and interest in and to the Trademark;

NOW THEREFORE, for good and valuable consideration, receipt and sufficiency of which are hereby acknowledged, Assignor does hereby assign, grant, transfer and otherwise convey to Assignee, all of Assignor's right, title and interest in and to the Trademark, including all of its common law rights therein, applications to register and registrations therefor.

"Assignor"

PRUTECH RESEARCH AND DEVELOPMENT

PARTNERSHIP II

By: R&D FUNDING CORP.

its General Partner

Name:

Brian J. Martin

Title:

President

"Assignee"

NANOMETRICS INCORPORATED

By: ___ Name:

Vapore: DIGUIN HOPTON

Title: President & Chief Executive Officer

=ODMA/PCDOCS/SQL2/528582/1

SCHEDULE A

TRADEMARK

1. All right title and interest in and to any trademarks or service marks relating to Metra, including, without limitation, the trademark "METRA," Federal Registration No. 1,678,055, registered March 3, 1992.

::ODMA\PCDOCS\SQL2\528582\1

STATE OF NEW YORK)	
COUNTY OF New York) ss.	
Funding Corp., the general partner of I	demark was executed and acknowledged before me this y Brian Harton, personally known to actory evidence to be an authorized officer of R & D PruTech Research and Development Partnership II, a ture on the instrument, the entity upon behalf of which
RONALD SMACORE Notary Public, State of New York No. 01Si5051495 Qualified in Nassau County Commission Expires Nov. 6, 19	Notary Public
(SEAL)	
	My commission expires: November - 6, 1999

SSCUH1-69259-1

RECORDED: 06/01/1998

TRADEMARK REEL: 1740 FRAME: 0867