| FORM PTO-1594 (Modified)<br>(Rev. 6-93)                              | 06-23-19                     | 98  | EET   | Docket No.:  |  |
|--|------------------------------|---|---|--|--|
| CMB No. 0651-0011 (exp. 4/94) Copyright 1994-97 LegalStar            |                              |   | LY  | 42015-01010  |  |
| Tab settings   |                              |   | <b>▼</b>  | The same appropriate to the same and the sam |  |
| To the Honorable Commissioner of F                                   | 10074564                     | 17  | ne attached ledge   | TO UP IT IS WOOD IN THE POST.  |  |
| Name of conveying party(ies):  | 1002 100                     |   | address of receive  |  |  |
| U S WEST Marketing Resources Group, 1                                | Inc.                         |   |   |  |  |
| 198 Inverness Drive West   |                              | Name: <u>U</u>  | S WEST Dex. Inc.  | JUN 9 1998    //   |  |
| Englewood, Colorado 80112  |                              | Internal Ac   | Idress:   | الا  |  |
|  |                              |   |   | The second secon |  |
|  | ssociation mited Partnership | Street Add  | ress: 198 Inverne   | ss Drive West  |  |
| Corporation-State Colorado   | miled Farmership             | City: Eng   | lewood  | State: <u>CO</u> ZIP: 80112  |  |
| Other  |                              | ☐ Individu  | ual(s) citizenship  |  |  |
| Additional names(s) of conveying party(ies) attached?   Yes  No      |                              | ☐ Association   |   |  |  |
|  |                              | ☐ General Partnership   |   |  |  |
| 3. Nature of conveyance:   |                              | Limited   | Partnership   |  |  |
| ☐ Assignment ☐ M   | -                            |   |   | ado  |  |
| , ,  | hange of Name                | Other   | Metalentianian il anno  | The state of the s |  |
| Other  |                              | •   |   | ed States, a domestic representative   Ves D No  |  |
| Execution Date: November 15, 1996                                    |                              | designation is attached:   Quesignations must be a separate document from Assignment) |   |  |  |
|  |                              | Additional nan  | ne(s) & address(es) atta  | ched? ☐ Yes ☐ No   |  |
| 4. Application number(s) or registration num                         | bers(s):                     |   |   |  |  |
| A. Trademark Application No.(s)                                      |                              | B. Trademark Registration No.(s)  |   |  |  |
| \  |                              | 1,911,684   | J   | <b>、</b> ,   |  |
|  |                              | -,,   |   |  |  |
|  |                              |   |   |  |  |
|  | Additional numbers atta      | ached?    Yes   | <b>⊠</b> No   |  |  |
| 5. Name and address of party to whom correspondence                  |                              | 6. Total number of applications and   |   |  |  |
| concerning document should be mailed:                                |                              | registrations involved:   |   |  |  |
|  | -                            |   |   |  |  |
| Name: John R. Posthumus, Esq.  |                              | 7. Total fee (  | 37 CFR 3.41):   | \$ \$40.00   |  |
| Internal Address: Holme Roberts & Owen LLP                           |                              | W Footboard   |   |  |  |
|  | :<br>                        | Enclos  | sed   |  |  |
|  |                              | ☐ Author  | ized to be charged  | I to deposit account   |  |
|  |                              |   | management of the contract of | THE THE PROPERTY AND A COLUMN AND ADDRESS  |  |
| Street Address: 1700 Lincoln Street, Suit                            | te 4100                      | 8. Deposit ac   | count number:   |  |  |
|  |                              |   |   |  |  |
|  |                              | 08-2665   |   |  |  |
| City: <u>Denver</u> State: <u>C</u>                                  | CO ZIP: 80203                |   |   |  |  |
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| 06/22/1998 JWATKINS 00000196 1911684                                 |                              |   |   |  |  |
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| Statement and signature.  To the best of my knowledge and belief, to | he foregoing informs         | ation is true ar  | nd correct and any  | attached conv is a true conv   |  |
| of the original document.  | ,                            |   | Jo., Joe and any  | manual copy to a true copy   |  |
| John R. Posthumus, Esq.  | Jehn                         | Posth   | imus  | June 4, 1998   |  |
| Name of Person Signing   | 7                            | Signature   | TD A DE   | Date Date  |  |
|  | nber of pages including co   | J   |   | 7,427  |  |

## CHANGE OF NAME

Mail to: Secretary of State Corporations Section 1560 Broadway, Suite 200 Denver, CO 80202 (303) 894-2251 Fax (303) 894-2242

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11-21-96 11:54

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TO THE ARTICLES OF INCORPORATION

**ARTICLES OF AMENDMENT** 

71871542427

|                | ant to the provisions of the Colorado Business Corporation Act, the undersigned corporation adopts the following Article endinent to its Articles of Incorporation:                             |
|----------------|---|
| FIRST:         | The name of the corporation is U S WEST Marketing Resources Croup, Inc. 30, nc  |
|                | ND: The following amendment to the Articles of Incorporation was adopted on November 15<br>19 96, as prescribed by the Colorado Business Corporation Act, in the manner marked with an X below: |
|                | No shares have been issued or Directors Elected - Action by Incorporators   |
|                | No shares have been issued but Directors Elected - Action by Directors  |
| X              | Such amendment was adopted by the board of directors where shares have been issued and shareholder action was not required.   |
|                | Such amendment was adopted by a vote of the shareholders. The number of shares voted for the amendmen was sufficient for approval.  |
| THIRD          | 2: If changing corporate name, the new name of the corporation is   |
| <u>u s</u>     | WEST Dex, Inc.  |
|                | TH: The manner, if not set forth in such amendment, in which any exchange, reclassification, or cancellation of issued sprovided for in the amendment shall be effected, is as follows:         |
| If the         | se amendments are to have a delayed effective date, please list that date:  (Not to exceed ninety (90) days from the date of filing)  |
| #1000mg alphon | US WEST Marketing Resources Group. Inc. Signature Lee A. M. Lijan   |
|                | Title Glenda M. Hijar   |
| <b>(</b> C     | COL 1901 - 11/9/95)  COMPUTER UPDATE COMPLETE Revised 7/95 TH   |
|                |   |