/ // <i>EV</i> 05 04	1998
6-4-98 06-24-	1998 US Department of Commerce
1-31-92	3014
Tab settle to the table to table to the table to tab	980 s: Please record the agrached original documents or copy thereof
Name of conveying party(ies): US Foods rvice Illinois Inc.	2. Name and Address of receiving party(les):
US Foodsprvice Illinois Inc.	Name: U.S. Foodservice of Illinois Inc.
	Internal Address:
	Street Address: One Sexton Drive
☐ Individual(s) ☐ Association	Glendale Heights, IL 60139
General Partnership Corporation-State Delaware Other	C.O.O.C.O.O.O.O.O.O.O.O.O.O.O.O.O.O.O.O
Additional name(s) of conveying party(ies) attached? Yes No	
3. Nature of conveyance:	Individual(s) citizenship
	Association General Partnership
☐ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name	Limited Partnership
Other	Corporation-State Delaware
_ ;; _ ; _ ; _ ; _ ; _ ; _ ; _ ; _ ; _	Other If assignee is not domiciled in the United States, a domestic
Execution Date: February 27, 1998	representative designation is attached: (Designations must be a separate document from Assignment) Additional name(s) & address(es) attached? □ Yes ☑ No
4. Application number(s) or registration number(s): A. Trademark Application No.(s) HORIZON (& Design) 74/681,495	B. Trademark registration No.(s)
Additional numbers a	│ ittached?
5. Name and address of party to whom	6. Total number of applications and
correspondence concerning document should be mailed:	registrations involved:
Name: Catherine L. Thornberry	7 7-1-16: (07.050.0.41)
Internal Address: Hogan & Hartson, LLP	7. Total fee (37 CFR 3.41): \$ 40.00 &
	⊠ Enclosed
	Authorized to be charged to deposit account
Chrost Address: 0200 Cara-base Daile	
Street Address: 8300 Greensboro Drive,	8. Deposit account number:
Suite 1100	08-2550 (Attach duplicate copy of this page if paying by
City: McLean State: VA Zip 22102	deposit account)
/23/1998 JWATKINS 00000144 74681495 DO NOT USE THIS SPACE FC:48: 40.00 8P	
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.	
Catherine L. Thornberry Name of Person Signing Signature Total number of pages comprising cover sheet: 1	

State of Delaware Office of the Secretary of State PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "US FOODSERVICE OF ILLINOIS INC.", CHANGING ITS NAME FROM "US FOODSERVICE OF ILLINOIS INC." TO "U.S. FOODSERVICE OF ILLINOIS INC.", FILED IN THIS OFFICE ON THE SECOND DAY OF APRIL, A.D. 1998, AT 7:30 O'CLOCK A.M.

Edward J. Freel, Secretary of State

2706950 8100

981127001

AUTHENTICATION:

3007977

DATE:

04-02-98

TRADEMARK REEL: 1744 FRAME: 0381

STATE OF DELANARE SECRETARY OF STATE DIVISION OF CORPORATIONS FILED 07:30 AM 04/02/1998 981127001 - 2706950

CERTIFICATE OF AMENDMENT OF THE CERTIFICATE OF INCORPORATION OF US FOODSERVICE OF ILLINOIS INC.

4.

Pursuant to the provisions of Section 242 of the General Corporation Law of the State of Delaware, the undersigned Corporation cortifies as to the adoption of the following Amendment to its Cortificate of Incorporation:

 That Article FIRST of the Company's Certificate of Incorporation be amended so as to read in its entirety as follows:

"FIRST: The name of the Corporation is U.S. FOODSERVICE OF ILLINOIS INC."

2. The Corporation has received the approval of the Sole Stockholder by wristen consent and the Amendment of the Certificate of Incorporation havein certified has been duly adopted in accordance with the provisions of Sections 242 and 228 (by manimous written consent).

IN WITNESS WHEREOF, the undersigned hereby cartifies that the facts stated herein are true and, accordingly, has signed this Certificate of Amondment this 22-day of February, 1998.

ATTEST:

David M. Abrampon, Secretary

דחדםו פי מיז