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6.8-98 Commissioner of Patents and thereof

100746609

attached original documents or copy

| 1. | Name of conveying party(ies): | 2. Name and address DECEIVED | | | | |
|----------|---|---|--|--|--|--|
| 660 | nahan Broadcasting, Inc. Newport Center Drive, Suite 700 port Beach, California 92660 | Premiere Radio Networks, I 15260 Ventura Blvd. Sherman Oaks, California 9 40 | | | | |
| | Individual(s)Association | | | | | |
| | General Partnership Limited Partnership | Individual(s) citizenslip: | | | | |
| <u>X</u> | Corporation-State: Delaware | Association: | | | | |
| | Other | General Partnership: Limited Partnership: | | | | |
| 3. | Nature of conveyance: | X Corporation - State: Delaware Other: | | | | |
| | Assignment Merger | If assignee is not domiciled in the | | | | |
| _ | Security Agreement Change of Name | United States, a domestic representative designation is attached: Yes _X_ No | | | | |
| _X_ | Other: Correction of Assignment | (Designations must be a separate document | | | | |
| | See Attached Exhibit "A" | <pre>from Assignment) Additional name(s) & address(es) attached?</pre> | | | | |
| | | Yes _ <u>X</u> _ No | | | | |
| | Application number(s) or registration per(s): | | | | | |
| | A. Trademark Application No.(s) | B. Trademark Registration No.(s) TAKE ON THE DAY; No. 2,024,006 Reg. Date: 12/17/1996 | | | | |
| | | - | | | | |
| | Additional numbers attached? | Yes <u>X</u> _No | | | | |
| | Name and address of party to whom respondence concerning document should mailed: | 6. Total number of applications and registrations involved: one (1) | | | | |
| | | 7. Total fee (37 CFR 3.41)\$40.00 & | | | | |
| | Michael D. Fishman Rader, Fishman & Grauer PLLC | Enclosed | | | | |
| | 1533 N. Woodward Avenue, Suite 140 | — ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | | | | |
| | Bloomfield Hills, Michigan 48304 (248) 594-0630 | X Authorized to be charged to deposit account for the above amount and any additional fees necessary. | | | | |
| | | 8. Deposit Account Number: 18-0013 | | | | |
| | / | (Attach duplicate copy of this page if using deposit account) | | | | |
| | | | | | | |
| | DO NOT USE TH | HIS SPACE | | | | |
| | Statement and signature. | | | | | |
| | To the best of my knowledge and belief, the and any attached copy is a true copy of the | original document. | | | | |
| | Michael D. Fishman | 6/4/98 | | | | |
| | Name Signature | Date / / | | | | |
| Tota | al number of pages comprising tower sheet _ | / 3 | | | | |
| | Do not detach this portion | | | | | |
| | Mail documents to be recorded with required | cover sheet information to: | | | | |
| M_/93. | 6/23/1996 SBNITH 000006214 180013 2002906 | | | | | |
| 01 FC: | | | | | | |

EXHIBIT "A"

Correction of Assignment recorded on January 29, 1998 Reel No. 1695 Frame No. 0382 from the incorrectly identified Registration No. 2,002,006 for TAKE ON THE DAY to the correct Registration No. 2,024,006 for TAKE ON THE DAY

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| Mr. 03-03 | 3-1998 |
| 1-29-98 | |
| Commissioner of Patents and Tra | iached original documents or copy |
| thereof 10064 | 7458 |
| 1. Name of conveying party(ies): | Name and address of receiving party(ies): |
| Shanahan Broadcasting, Inc. 660 Newport Center Drive, Suite 700 Newport Beach, California 92660 Individual(s) | Premiere Radio Networks, Inc. 15260 Ventura Blvd. Sherman Oaks, California 91403 |
| AssociationGeneral Partnership Limited | Tudinidual(a) airi |
| Partnership | Individual(s) citizenship: Association: |
| X Corporation-State: Delaware Other | General Partnership: |
| 3. Nature of conveyance: | Limited Partnership: Corporation - State: Delaware Other: |
| • | If assignee is not domiciled in the |
| X Assignment Merger Security Agreement Change of | United States, a domestic representative designation is attached: |
| Name | Yes X No (Designations must be a separate document |
| Other: | <pre>from Assignment) Additional name(s) & address(es)</pre> |
| Execution Date: October 30, 1997 | attached?YesX_No |
| Application number(s) or registration number(s): | |
| A. Trademark Application No.(s) | B. Trademark Registration No.(s) |
| | See Schedule "A" |
| Additional numbers attached? | X_YesNo |
| 5. Name and address of party to whom correspondence concerning document should | 6. Total number of applications and registrations involved: seven (7) |
| be mailed: | 7. Total fee (37 CFR 3.41)\$190.00 |
| Michael D. Fishman Rader, Fishman & Grauer PLLC | Enclosed |
| 1533 N. Woodward Avenue, Suite 140 Bloomfield Hills, Michigan 48304 (248) 594-0630 | X Authorized to be charged to deposit account for the above amount and any additional fees necessary. |
| , | 8. Deposit Account Number: 18-0013 (Attach duplicate copy of this page if using deposit account) |

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| 9. | To the best of my | | oregoing information is true and criginal document. | orrec |
|-----|-------------------|------------------------|---|-------|
| | Michael D. Fis | Signatura | 4/17/98 | |
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Mail documents to be recorded with required cover sheet information to:

SCHEDULE "A"

| Trademark | Registration No. | Registration Date |
|--------------------------|------------------|-------------------|
| TAKE ON THE DAY | 2,022,190 | 12/10/1996 |
| TAKE ON THE DAY | 2,052,280 | 04/15/1997 |
| TAKE ON THE DAY | 2,02,006 | 02/02/1996 |
| TAKE ON THE DAY & DESIGN | 2,108,260 | 10/28/1997 |
| TAKE ON THE DAY & DESIGN | 2,108,261 | 10/28/1997 |
| TAKE ON THE DAY & DESIGN | 2,108,262 | 10/28/1997 |
| THE DR. LAURA SHOW | 2,108,346 | 10/28/1997 |

ASSIGNMENT OF REGISTERED TRADEMARKS

WHEREAS, Shanahan Broadcasting, Inc., a Delaware Corporation, is the owner of the trademarks now registered in the United States Patent and Trademark Office as more particularly described in Schedule "A" annexed hereto; and

WHEREAS, Premiere Radio Networks, Inc., a Delaware Corporation, has succeeded to the business, assets and appurtenant goodwill of said Shanahan Broadcasting, Inc., ;

NOW, THEREFORE, in consideration of the sum of one dollar and other good and valuable consideration, Shanahan Broadcasting, Inc., hereby assigns to Premiere Radio Networks, Inc. all right, title and interest in the United States in and to said trademarks and said registrations therefor, together with the goodwill of the business symbolized by said trademarks and the registrations thereof.

Signed at Beverly Hills, California, as of the 30th day of October, 1997.

Shanahan Broadcasting, Inc.

Tte·

President_

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