(MBV, 0-93)	1998 IEET U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office	
OMB No. 0651-0011 (exp. 4/94) 6. 15. 98		
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To the Honorable Commissioner of Pate. 10075	1335 ,hed original documents or copy thereof.	
1. Name of conveying party(ies): APPLIED INDUSTRIAL MATERIALS CORPORATION 370 Seventeenth Street, Suite 5600 Denver, Colorado 802020	2. Name and address of receiving party(ies) Name: AIMCOR CONSUMER PRODUCTS, L.L.C. Internal Address:	
☐ Individual(s) ☐ Association ☐ General Partnership ☐ Limited Partnership ☑ Corporation-State Delaware ☐ Other	Street Address: 750 Lake Cook Road, Suite 440 City: Buffalo Grove State: I.L ZIP: 60089 Individual(s) citizenship	
Additional name(s) of conveying party(ies) attached? Yes No	□ Association	
3. Nature of conveyance: Confirmatory XX Assignment	☐ General Partnership ☐ Limited Partnership ☐ Corporation-State XX Other Limited Liability Delaware Corporati If assignee is not domiciled in the United States, a domestic representative designation is attached: ☐ Yes ☐ No	
4. Application number(s) or patent number(s).		
A. Trademark Application No.(s) 5 JUN 1 5 1998 2,150,081 Additional numbers attached? YesXXXNo		
	tached? 🗆 YesXXXXNo	
Name and address of party to whom correspondence concerning document should be mailed:	fached? ☐ YesXXXNo 6. Total number of applications and registrations involved:	
5. Name and address of party to whom correspondence	6. Total number of applications and	
Name and address of party to whom correspondence concerning document should be mailed: Name: Maria Franck Angileri	6. Total number of applications and registrations involved: 7. Total fee (37 CFR 3.41)\$45.00	
5. Name and address of party to whom correspondence concerning document should be mailed: Name: Maria Franck Angileri Internal Address: Brooks & Kushman P.C.	6. Total number of applications and registrations involved:	
5. Name and address of party to whom correspondence concerning document should be mailed: Name: Maria Franck Angileri Internal Address: Brooks & Kushman P.C. Street Address: 1000 Town Center, 22nd Floor City: Southfield State: MI ZIP 48075	6. Total number of applications and registrations involved: 7. Total fee (37 CFR 3.41)\$ 45.00 2 Enclosed Authorized to be charged to deposit account 8. Deposit account number:	
5. Name and address of party to whom correspondence concerning document should be mailed: Name: Maria Franck Angileri Internal Address: Brooks & Kushman P.C. Street Address: 1000 Town Center, 22nd Floor City: Southfield State: MI ZIP 48075 O6/29/1998 ECDATES 00000149 215061 DO NOT US To the best of my knowledge and belief, the foregoing inform	6. Total number of applications and registrations involved:	

CONFIRMATORY ASSIGNMENT OF TRADEMARK

STATE OF)
) ss
COUNTY OF)

WHEREAS, Applied Industrial Materials Corporation, a Delaware corporation with its principal place of business at 370 Seventeenth Street, Suite 5600, Denver Colorado 80202 (Assignor''), adopted, used and was the sole owner of the trademark MOUNDMASTER, Registration No. 2,150,081, dated April 14, 1998; and

WHEREAS, AIMCOR Consumer Products, L.L.C., a limited liability corporation duly organized and existing under the laws of the State of Delaware, with its prinicpal place of business at 750 Lake Cook Road, Suite 440, Buffalo Grove, Illinois 60089 ("Assignee") was desirous of and has acquired said mark and registration thereof;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, Applied Industrial Materials Corporation does hereby confirm that it has transferred and assigned and does hereby transfer and assign unto AIMCOR Consumer Products, L.L.C. as of October 13, 1997, all rights, title and interest in and to the said mark and registration, together with the goodwill of the business symbolized by the mark and the above-identified registration.

ASSIGNOR

APPLIED INDUSTRIAL MATERIALS CORPORATION

By famp dans

Dated: 6-5-98

Subscribed and sworn to before me

Notary Public

RECORDED: 06/15/1998

"CETICIAL SEAL"

JANET F. PATSCHKE
Notary Public, State of tilinois
My Commission Expires 5-30-99

TRADEMARK REEL: 1746 FRAME: 0108