07-27-1998

U.S. DEPARTMENT OF CO To the Honorable Commissioner of Patents and Trademarks. Please record the arts. ument or copy thereof 1. Name of Party(ies) conveying an interest: f Party(ies) receiving an interest Name: First Union National Bank, As Agent Adams/Laux, Inc. 63 Great Road, Street Address: 301 South College Street Maynard, Massachusetts 01754 Internal Address: One First Union Center, 5th Floor City: Charlotte State: North Carolina Zip: 28288 ☐ Individual(s) ☐ Association General Partnership ☐ Limited Partnership Individual(s) citizenship_ □ Corporation Delaware
 □ Association_ ☐ Other General Partnership Limited Partnership 3. Nature of Conveyance: ☐ Corporation ☐ Assignment Security Agreement Other national banking association Change of Name ☑ Other Notice of Grant of Security Interest In Trademarks Additional name(s) & address(es) attached? Yes No Effective Date: January 31, 1997 4. Application number(s) or registration number(s): B. Trademark Registration No.(s): 2,021,616 2,021,615 A. Trademark Application No.(s): 74/712,186 74/712,185 74/566,346 Additional numbers attached? | Yes | No 5. Name and address of party to whom correspondence concerning 6. Total number of applications and registrations involved: 5 document should be mailed: Name: Mark H. Webbink, Esq. □ Enclosed Internal Address: Moore & Van Allen, PLLC Street Address: 2200 West Main Street, Suite 800 (Any Deficiency) City: Durham ___ State: NC ZIP: 27705 8. Deposit account number: 13-4365 (Attach duplicate copy of this form if paying by deposit account): DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Mark H. Webbink, Esq. Name of Person Signing Total number of pages including cover sheet, attachments and document: Mail documents to be recorded with required cover sheet CERTIFICATE OF MAILING information to: Commissioner of Patents and Trademarks I hereby certify that this paper is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Box Assignments Commissioner Of Patent And Trademarks, Washington, DC 20231, BOX Washington, D.C. 20231 ASSIGNMENTS 07/27/1998 JSHABAZZ 00000128 74712186 gning the certificate) 100.00 DP

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TRADEMARK REEL: 1758 FRAME: 0512

NOTICE

OF

GRANT OF SECURITY INTEREST

IN

TRADEMARKS

United States Patent and Trademark Office

Gentlemen:

Please be advised that pursuant to the Security Agreement dated as of January 31, 1997 (the "Security Agreement") by and among the Guarantors party thereto (each a "Guarantor" and collectively, the "Guarantors") and First Union National Bank, as Agent (the "Agent") for the lenders referenced therein (the "Lenders"), the undersigned Guarantors have granted a continuing security interest in and continuing lien upon, the trademarks and trademark applications shown below to the Agent for the ratable benefit of the Lenders:

REGISTERED TRADEMARKS

ADAMS/HUNTER PUBLISHING, INC.

MARK	REGISTRATION NUMBER	REGISTRATION DATE
SYSTEM 3X/400	1,746,610	1/12/93
NATIONAL PETROLEUM NEWS	1,182,907	12/22/81
EXPORT (and design)	961,535	6/19/73
SERVICE STATION MANAGEMENT	794,477	8/17/65
AUTOMOBILE INTERNATIONAL	742,137	12/11/62
INDUSTRIAL WORLD	715,099	5/9/61
MOTOR SERVICE (stylized letters)	157,464	8/8/22

TRADEMARK - REEL: 1758 FRAME: 0513

ADAMS/LAUX COMPANY, INC.

<u>MARK</u>	REGISTRATION NUMBER	REGISTRATION DATE
ASSOCIATION MEETINGS	2,021,616	12/10/96
MEDICAL MEETINGS	2,021,615	12/10/96

HUEBCORE COMMUNICATIONS INC.

<u>MARK</u>	REGISTRATION NUMBER	REGISTRATION DATE
CORE/MFG LITERATURE REVIEW	1,742,270	12/22/92
DESIGNFAX	1,155,559	05/26/81
ENGINEER'S DIGEST	1,882,176	3/7/95
MANUFACTURING LITERATURE DIGEST	1,817,896	01/25/94
MEDICAL EQUIPMENT DESIGNER	1,485,758	04/19/88
METLFAX	1,484,252	04/12/88
MOTION CONTROL INNOVATIONS	1,754,659	02/23/93
OEM DESIGNER'S LITERATURE DIGEST	1,819,879	02/08/94
PURCHASING WORLD	1,148,893	03/24/81
QUALITY IN MANUFACTURING	1,845,562	07/19/94
TOOLING & PRODUCTION	1,494,184	06/28/88
SUPER MLD	1,791,600	09/07/93

PENDING TRADEMARKS

ADAMS/LAUX COMPANY, INC.

<u>MARK</u>	<u>SERIAL</u> <u>NUMBER</u>	FILING DATE
CORPORATE MEETINGS & INCENTIVES (and design)	74-712,186	8 /7/95

TRADEMARK

REEL: 1758 FRAME: 0514

MARK	<u>SERIAL</u> <u>NUMBER</u>	FILING DATE
CORPORATE MEETINGS & INCENTIVES	74-712,185	8/7/95
INSURANCE CONFERENCE PLANNER	74-566,346	8/26/94

ADAMS MEDIA, INC.

(formerly Adams/Jobson Publishing, Inc.)

<u>MARK</u>	<u>SERIAL</u> <u>NUMBER</u>	FILING DATE
BEER CONNOISSEUR	75-196,070	11/12/96

HUEBCORE COMMUNICATIONS INC.

<u>MARK</u>	<u>SERIAL</u> <u>NUMBER</u>	FILING DATE
BIRD-DOGGIN THE INTERNET	75/091,649	4/19/96
MED.NET	75/145,597	08/05/96
MRO.NET	75/073,935	03/18/96
OEM.NET	75/074,431	03/18/96

The Guarantors and the Agent, on behalf of the Lenders, hereby acknowledge and agree that the security interest in the foregoing trademarks and trademark applications (i) may only be terminated in accordance with the terms of the Security Agreement and (ii) is not to be construed as an assignment of any trademark.

Very truly yours,

ADAMS/HUNTER PUBLISHING, INC.

Title: Sr. TP Operation

TRADEMARK REEL: 1758 FRAME: 0515

	ADAMS/LAUX COMPANY, INC.
	By: More Name: Peray Bildus Title: Sylp Operations
•	ADAMS MEDIA, INC. By: Mulous Name: Pegay Bilous Title: Sr. VP Operations
	HUEBCORE COMMUNICATIONS INC. By: Name: Peggy Blous Title: Syll P perations
AS TO ADAMS/HUNTER PUBLISHI	NG, INC.
Sworn to and subscribed before me this 6 day of July,	. 199 <u>&</u> .
Jodi L. Perp Notary Public	
My Commission Expires: June 13, 2001	JODI L. TROUP Comm. # 1141954 NOTARY PUBLIC - CALIFORNIA Biverside County My Comm. Expires June 13, 2001
AS TO ADAMS/LAUX COMPANY, II	NC.
Sworn to and subscribed before me this 6 day of July,	19 <u>\$</u> .
Avali L. Thorp Notary Public	
My Commission Expires: Auxe 13, 2001	JODI L. TROUP Comm. # 1141954 NOTARY PUBLIC - CALIFORNIA Riverside County
1	My Comm. Expires June 13, 2001

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. ..TRADEMARK REEL: 1758 FRAME: 0516

AS TO ADAMS MEDIA, INC. Sworn to and subscribed before me this 6 day of July 192. Notary Public My Commission Expires: JODI L. TROUP Comm. # 1141954 NOTARY PUBLIC CALIFORNIA My Comm. Expires June 13, 2001 AS TO HUEBCORE COMMUNICATIONS, INC. Sworn to and subscribed before me this 6 day of July Notary Public Notary Public My Commission Expires: JODI L. TROUP Comm. # 1141954 NOTARY PUBLIC CALIFORNIA MOTARY PUBL

Hiverside County
My Comm. Expires June 13, 2001

TRADEMARK

REEL: 1758 FRAME: 0517