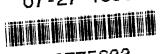
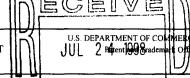
07-27-1998





00775633 UU ademarks. Please record the attached original document or copy thereof. 2. Name and Address of Party(ies) receiving an interest: 1. Name of Party(ies) conveying an interest: Name: First Union National Bank, As Agent Adams/Hunter Publishing, Inc. 68-860 Perez Road Street Address: 301 South College Street Cathedral City, California 92234 Internal Address: One First Union Center, 5th Floor City: Charlotte State: North Carolina Zip: 28288 ☐ Individual(s) ☐ Association General Partnership Limited Partnership ☐ Individual(s) citizenship_ □ Corporation Delaware Association_ ☐ Other General Partnership Limited Partnership 3. Nature of Conveyance: ☐ Corporation_ ☐ Assignment ☐ Merger Other <u>national banking association</u> Security Agreement ☐ Change of Name Other Notice of Grant of Security Interest In Trademarks Additional name(s) & address(es) attached?

Yes

No Effective Date: January 31, 1997 4. Application number(s) or registration number(s): B. Trademark Registration No.(s): 1,746,610 1,182,907 961,535 794,477 742,137 715,099 157,464 A. Trademark Application No.(s): N/A Additional numbers attached? \(\subseteq \text{Yes} \) ☑ No 5. Name and address of party to whom correspondence concerning 6. Total number of applications and registrations involved: 7 document should be mailed: Name: Mark H. Webbink, Esq. Internal Address: Moore & Van Allen, PLLC □ Enclosed Authorized to be charged to deposit account Street Address: 2200 West Main Street, Suite 800 (Any Deficiency) ____ State: NC ZIP: 27705 City: Durham 8. Deposit account number: 13-4365 (Attach duplicate copy of this form if paying by deposit account): DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. HAMMAN 7/31/76 Mark H. Webbink, Esq. Name of Person Signing Total number of pages including cover sheet, attachments and document: CERTIFICATE OF MAILING Mail documents to be recorded with required cover sheet information to: I hereby certify that this paper is being deposited with the United States Commissioner of Patents and Trademarks Postal Service as first class mail in an envelope addressed to the **Box Assignments** Commissioner Of Patent And Trademarks, Washington, DC 20231, BOX Washington, D.C. 20231 igning the certificate) 40.00 OP 150.00 OP

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NOTICE

OF

GRANT OF SECURITY INTEREST

IN

TRADEMARKS

United States Patent and Trademark Office

Gentlemen:

Please be advised that pursuant to the Security Agreement dated as of January 31, 1997 (the "Security Agreement") by and among the Guarantors party thereto (each a "Guarantor" and collectively, the "Guarantors") and First Union National Bank, as Agent (the "Agent") for the lenders referenced therein (the "Lenders"), the undersigned Guarantors have granted a continuing security interest in and continuing lien upon, the trademarks and trademark applications shown below to the Agent for the ratable benefit of the Lenders:

REGISTERED TRADEMARKS

ADAMS/HUNTER PUBLISHING, INC.

<u>MARK</u>	REGISTRATION NUMBER	REGISTRATION DATE
SYSTEM 3X/400	1,746,610	1/12/93
NATIONAL PETROLEUM NEWS	1,182,907	12/22/81
EXPORT (and design)	961,535	6/19/73
SERVICE STATION MANAGEMENT	794,477	8/17/65
AUTOMOBILE INTERNATIONAL	742,137	12/11/62
INDUSTRIAL WORLD	715,099	5/9/61
MOTOR SERVICE (stylized letters)	157,464	8/8/22

TRADEMARK: REEL: 1758 FRAME: 0519.

ADAMS/LAUX COMPANY, INC.

MARK	REGISTRATION NUMBER	REGISTRATION DATE
ASSOCIATION MEETINGS	2,021,616	12/10/96
MEDICAL MEETINGS	2,021,615	12/10/96

HUEBCORE COMMUNICATIONS INC.

MARK	REGISTRATION NUMBER	REGISTRATION DATE
CORE/MFG LITERATURE REVIEW	1,742,270	12/22/92
DESIGNFAX	1,155,559	05/26/81
ENGINEER'S DIGEST	1,882,176	3/7/95
MANUFACTURING LITERATURE DIGEST	1,817,896	01/25/94
MEDICAL EQUIPMENT DESIGNER	1,485,758	04/19/88
METLFAX	1,484,252	04/12/88
MOTION CONTROL INNOVATIONS	1,754,659	02/23/93
OEM DESIGNER'S LITERATURE DIGEST	1,819,879	02/08/94
PURCHASING WORLD	1,148,893	03/24/81
QUALITY IN MANUFACTURING	1,845,562	07/19/94
TOOLING & PRODUCTION	1,494,184	06/28/88
SUPER MLD	1,791,600	09/07/93

PENDING TRADEMARKS

ADAMS/LAUX COMPANY, INC.

<u>MARK</u>	SERIAL NUMBER	FILING DATE
CORPORATE MEETINGS & INCENTIVES (and design)	74-712,186	8/7/95

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TRADEMARK REEL: 1758 FRAME: 0520

<u>MARK</u>	<u>SERIAL</u> <u>NUMBER</u>	FILING DATE
CORPORATE MEETINGS & INCENTIVES	74-712,185	8/7/95
INSURANCE CONFERENCE PLANNER	74-566,346	8/26/94

ADAMS MEDIA, INC.

(formerly Adams/Jobson Publishing, Inc.)

MARK	<u>SERIAL</u> <u>NUMBER</u>	FILING DATE
BEER CONNOISSEUR	75-196,070	11/12/96

HUEBCORE COMMUNICATIONS INC.

<u>MARK</u>	<u>SERIAL</u> <u>NUMBER</u>	FILING DATE
BIRD-DOGGIN THE INTERNET	75/091,649	4/19/96
MED.NET	75/145,597	08/05/96
MRO.NET	75/073,935	03/18/96
OEM.NET	75/074,431	03/18/96

The Guarantors and the Agent, on behalf of the Lenders, hereby acknowledge and agree that the security interest in the foregoing trademarks and trademark applications (i) may only be terminated in accordance with the terms of the Security Agreement and (ii) is not to be construed as an assignment of any trademark.

Very truly yours,

ADAMS/HUNTER PUBLISHING, INC.

Name: Pegan Bilou

itle: Sr. P Operat

TRADEMARK REEL: 1758 FRAME: 0521

	ADAMS/LAUX COMPANY, INC.
	By: Mus
	Name: Peray Bilous
	Title: South Operations
	ADAMS MEDIA, INC.
	By: Day Mulous
	Name: Peggy Bilows
× ·	Title: Sr. Tr Operations
	HUEBCORE COMMUNICATIONS INC.
	By:
	Name: Pesqy Brows
	Title: SVY P Operations
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AS TO ADAMS/HUNTER PUBLI	SHING, INC.
Sworn to and subscribed before me this 6 day of July	, 199 <u>&</u> .
Jodi L. Pamp	
Notary Public	
My Commission Expires: June 13, 2001	JODI L. TROUP Comm. # 1141954 NOTARY PUBLIC - CALIFORNIA Riverside County My Comm. Expires June 13, 2001
AS TO ADAMS/LAUX COMPAN	
Sworn to and subscribed before me this 6 day of Voly	, 19 <u>\$</u> .
Godi L. hosp	
Notary Public	
My Commission Expires:	JODI L. TROUP Comm. # 1141954 NOTARY PUBLIC CALIFORNIA
June 13,2001	Riverside County My Comm. Expires June 13, 2001
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AS TO ADAMS MEDIA, INC. Sworn to and subscribed before me this 6 day of 192. Notary Public, My Commission Expires: JODI L. TROUP Comm. # 1141954 NOTARY PUBLIC CALIFORNIA Riverside County My Comm. Expires June 13, 2001 AS TO HUEBCORE COMMUNICATIONS, INC. Sworn to and subscribed before me this 6 day of 1997. Notary Public My Comm. # 1141954 Notary Public County Notary Public Notary Public County Notary Public County Notary Public Notary Not