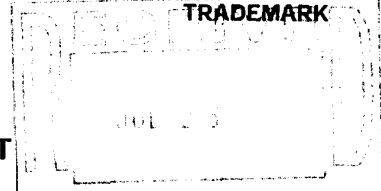


07-27-1998



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RECORDATION FORM COVER SHEET
TRADEMARKS ONLY



MRD 7-23-98

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
- Resubmission (Non-Recordation)
Document ID #
- Correction of PTO Error
Reel # Frame #
- Corrective Document
Reel # Frame #

Conveyance Type

- Assignment License
- Security Agreement Nunc Pro Tunc Assignment
Effective Date
Month Day Year
- Merger
- Change of Name
- Other

Conveying Party

Mark if additional names of conveying parties attached

Name VMI Corporation

Execution Date
Month Day Year
06021998

Formerly

- Individual General Partnership Limited Partnership Corporation Association
- Other
- Citizenship/State of Incorporation/Organization Nebraska

Receiving Party

Mark if additional names of receiving parties attached

Name Skylark Meats, Inc.

DBA/AKA/TA

Composed of

Address (line 1) 1120 Lake Avenue

Address (line 2)

Address (line 3) Fairmont

MN

56031

City

State/Country

Zip Code

- Individual General Partnership Limited Partnership
- Corporation Association
- Other

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

- Citizenship/State of Incorporation/Organization Minnesota

FOR OFFICE USE ONLY

07/27/1998 SSMITH 00000057 1413522

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40.00 OP

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231
REEL: 1758 FRAME: 0526

Domestic Representative Name and Address

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Correspondent Name and Address

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Pages

Enter the total number of pages of the attached conveyance document including any attachments.

#

Trademark Application Number(s) or Registration Number(s)

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)			Registration Number(s)		
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1413522"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Number of Properties

Enter the total number of properties involved.

#

Fee Amount

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes

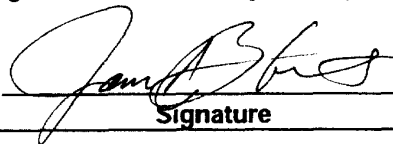
No

Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

James A. Blomquist

Name of Person Signing



Signature

7/20/98

Date Signed

**ASSIGNMENT OF TRADEMARK
COUNTRY PICKIN'S BRAND**


WHEREAS, VMI Corporation, located at 13838 Industrial Road, P.O. Box 371079, Omaha, Nebraska 68137, has adopted, used and is using a mark registered in the United States Patent and Trademark Office as Registration No. 1,413,522 registered on the 14th day of October, 1986; and

WHEREAS, Skylark Meats, Inc., a Minnesota corporation, located at 1120 Lake Avenue, Fairmont, MN 56031, has purchased assets of the Nebraska corporation including trade names and goodwill and is desirous of confirming its acquisition of the trademark identified herein and the registration thereof;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, VMI Corporation, a Nebraska corporation does hereby assign unto Skylark Meats, Inc., a Minnesota corporation all right, title and interest in and to such mark, together with the goodwill of the business symbolized by the mark, and the above identified registration thereof.

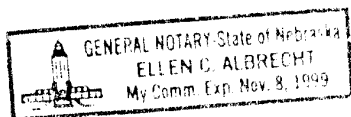
Dated: June 2, 1998.

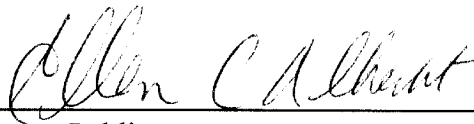
VMI Corporation,
a Nebraska corporation

By: 
Its President

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me this 2nd day of June, 1998, by Robert W. Elliott, the President of VMI Corporation, a Nebraska corporation, on behalf of the corporation.




Notary Public