

MRD 7-14-98 D

FORM PTO-1594  
(Rev. 6-93)

RECORDATION FORM COVER SHEET  
07-27-1998

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

OMB No. 0651-0011 (exp. 4/94)

Y

To the Honorable Commissioner of f



attached original documents or copy thereof.

1. Name of conveying party(ies):  
**Dunkin' Donuts Incorporated**  
 Individual(s)       Association  
 General Partnership       Limited Partnership  
 Corporation-DELAWARE  
Additional name(s) of conveying party(ies) attached?  
 Yes    No

100777261

address of receiving party(ies)

Name: Dunkin' Donuts USA, Inc.  
Internal Address:  
Street Address: 3000 Town Center, Suite 3000  
City: Southfield State: MI ZIP: 48075

Individual(s) citizenship  
 Association  
 General Partnership  
 Limited Partnership  
 Corporation-MICHIGAN  
 Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(designations must be a separate document from assignment)  
Additional name(s) & address(es): \_\_\_\_\_  
U.S. Patent & TMO/TM Mail Rcpt. Dt. #64

3. Nature of conveyance:  
 Assignment       Merger  
 Security Agreement       Change of Name  
 Other \_\_\_\_\_  
Execution Date: August 9, 1996.



4. Application number(s) or trademark number(s): **07-14-1998**

If this document is being filed together with a new application, the execution date of the application is:

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

2,042,160

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:  
Name: **Deborah L. Kramm, Esq.**  
**Rudnick, Wolfe, Epstien & Zeidman**  
Internal Address: 1201 New York Avenue, N.W.  
Penthouse  
Washington, D.C. 20005  
Street Address: 1201 New York Avenue, Penthouse  
City: Washington State: D.C. ZIP: 20005-3919

6. Total number of applications and registrations involved:  
One

7. Total fee (37 CFR 3.41).....\$ 40.00  
 Enclosed  
 Authorized to be charged to deposit account

8. Deposit account number: 18-2284  
(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.  
*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Deborah L. Kramm, Esq.  
Name of Person Signing

Signature

7/14/98  
Date

07 24/1998 SSMITH 00000161 2042160 Total number of pages including cover sheet, attachments, and document: 2

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Mail documents to be reported with required cover sheet information to:  
Assistant Commissioner for Trademarks  
2900 Crystal Drive, Arlington, VA 22202-3513  
Attn: Box Assignments Fee

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TRADEMARK  
REEL: 1759 FRAME: 0139

**ASSIGNMENT OF TRADEMARK**

WHEREAS, Dunkin' Donuts Incorporated, a Delaware corporation whose postal business address is at 14 Pacella Park Drive, Randolph, Massachusetts 02368, ("Assignor"), is the sole and exclusive owner of Trademark Registration No. 2,042,160 registered March 4, 1997, and

WHEREAS, Dunkin' Donuts USA, Inc., a Michigan corporation, having a place of business at 3000 Town Center, Suite 3000, Southfield, Michigan 48075, ("Assignee"), desires to acquire the entire right, title and interest in, to and under said mark and the registration thereof;

NOW, THEREFORE, for and in consideration of the sum of one dollar (\$ 1.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledge, said Assignor sells, assigns, transfers and sets over to said Assignee all of its right, title and interest in, to and under the business symbolized by the mark, together with the goodwill of the business symbolized by the mark, and the registration thereof.

IN TESTIMONY WHEREOF, Assignor and Assignee have executed this assignment by their proper officers thereunto duly authorized.

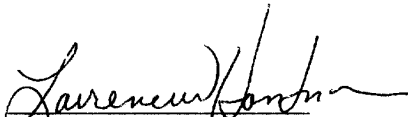
Assignment effective date: August 9, 1996

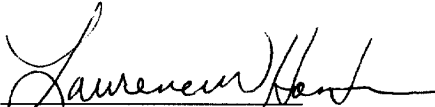
ASSIGNOR:

ASSIGNEE:

**Dunkin' Donuts Incorporated**

**Dunkin' Donuts USA, Inc.**

By:   
Name: Lawrence W. Hantman  
Title: Senior Vice President

By:   
Name: Lawrence W. Hantman  
Title: President

Date: June 30, 1998

Date: June 30, 1998

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