MKN U.S. Department of Commerce FORM PTO-1618A Patent and Trademark Office EMARK OMB 0651-0027 07-27-1998 100777305_ TRADEMARKS ONLY TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies). Submission Type Conveyance Type **Assignment** License New Resubmission (Non-Recordation) **Security Agreement Nunc Pro Tunc Assignment** XX Document ID # 100695458 **Effective Date** Month Day Year Merger **Correction of PTO Error** 6/16/1997 Reel # Frame # Change of Name **Corrective Document** Reel # Frame # Other Conveying Party Mark if additional names of conveying parties attached **Execution Date** Month Day Year Name Granite State Packing Company, Inc. 06161997 **Formerly** Individual General Partnership Limited Partnership Corporation Association Other xx Citizenship/State of Incorporation/Organization New Hampshire Receiving Party Mark if additional names of receiving parties attached Name Jac Pac Foods, Ltd. DBA/AKA/TA Composed of Address (line 1) 163 Hancock Street Address (line 2)

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

FOR OFFICE USE ONLY

<u>Manchester</u>

General Partnership

Association

Citizenship/State of Incorporation/Organization

40.00

Address (line 3)

Individual

Corporation

1/1995 JSHREERZ 00050614 1085145

Other

481.

New Hampshire

New Hampshire

Limited Partnership

03108

assignment and the receiving party is not domiciled in the United States, an

If document to be recorded is an

(Designation must be a separate document from Assignment.)

appointment of a domestic representative should be attached.

Zip Code

FORM PTO- Expires 06/30/99 OMB 0651-0027	1618B Page 2	U.S. Department of Commerce Patent and Trademark Office TRADEMARK
Domestic Representative Name and Address Enter for the first Receiving Party only.		
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Correspondent Name and Address Area Code and Telephone Number		
Name	Peter Leberman	
Address (line 1)	Sheehan Phinney Bass + Green	
Address (line 2)	1000 Elm Street	
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Trademark Application Number(s) or Registration Number(s) Mark if additional numbers attached		
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(Enter for payment by deposit account or if additional fees can be charged to the account.) Deposit Account Number: #		
Authorization to charge additional fees: Yes No		
Statement and Signature		
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.		
Peter Le	eberman Lite W. W.	3/31/98

Signature

Name of Person Signing

Date Signed

STATE OF NEW HAMPSHIRE

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RSA 293-A:10.06

JUN 1 6 1997

WILLIAM M. GARDNER
NEW HAMPSHIRE
SECRETARY OF STATE

ARTICLES OF AMENDMENT to the ARTICLES OF INCORPORATION

PURSUANT TO THE PROVISIONS OF THE NEW HAMPSHIRE BUSINESS CORPORATION ACT, THE UNDERSIGNED CORPORATION ADOPTS THE FOLLOWING ARTICLES OF AMENDMENT TO ITS ARTICLES OF INCORPORATION:

FIRST: The name of the corporation is Granite State Packing Company, Inc.

SECOND: The text of each amendment adopted is:

To delete and replace Article First in its entirety with the following:

"First: The name of the Corporation is "Jac Pac Foods, Ltd."

THIRD: If the amendment provides for an exchange, reclassification, or cancellation of issued shares, the provisions for implementing the amendment(s) if not contained in the above amendment are:

N/A

FOURTH: The amendment(s) were adopted on May 27, 1997

page 1 of 3

TRADEMARK REEL: 1759 FRAME: 0248

State of New Hampshire Department of State

CERTIFICATE OF AMENDMENT OF GRANITE STATE PACKING COMPANY, INC.

Now known as:

JAC PAC FOODS, LTD.

The undersigned, as Deputy Secretary of State of the State of New Hampshire, hereby certifies that Articles of Amendment to the Articles of Incorporation of GRANITE STATE PACKING COMPANY, INC., duly signed pursuant to the provisions of the New Hampshire Business Corporation Act, have been received in this office.

ACCORDINGLY the undersigned, as such Deputy Secretary of State, and by virtue of the authority vested in him by law, hereby issues this Certificate of Amendment to the Articles of Incorporation of GRANITE STATE PACKING COMPANY, INC. and attaches hereto a copy of the Articles of Amendment.

IN TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 16th day of June A.D. 1997

Robert P. Ambrose Deputy Secretary of State

RECORDED: 07/07/1998

TRADEMARK REEL: 1759 FRAME: 0249