

08-07-1998

Docket No.:

100715741



100790859

To the Honorable Commissioner of Paten.

attached original documents or copy thereof.

MRP JULY 29-98

1. Name of conveying party(ies):

Southland Mower Company, Inc.

- Individual(s)
- General Partnership
- Corporation-State Alabama
- Other

- Association
- Limited Partnership

Additional names(s) of conveying party(ies) Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other Declaration
- Merger
- Change of Name

Execution Date: May 8, 1998

2. Name and address of receiving party(ies):

Name: Vulcan Signs & Stampings #2, Inc.

Internal Address: _____

Street Address: 1450 Old Montgomery Highway

City: Selma State: AL ZIP: 36701

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State Alabama
- Other

If assignee is not domiciled in the United States, a domestic designation is Yes N
(Designations must be a separate document from Additional name(s) & address(es) Yes N

4. Application number(s) or registration numbers(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

662,189

Additional numbers Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Robert J Veal, VEAL & ASSOCIATES

Internal Address: _____

Street Address: 200 Cahaba Park Circle, Suite 125

City: Birmingham State: AL ZIP: 35242

6. Total number of applications and registrations involved:.....

1

7. Total fee (37 CFR 3.41):.....\$

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

500376

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Robert J. Veal
Name of Person Signing

Signature

July 29, 1998
Date

Total number of pages including cover sheet, attachments and



MRD 5-12-98

05-19-1998

IN THE UNIT

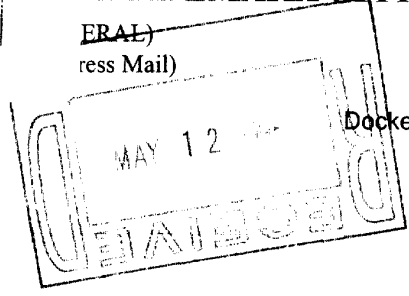


100715741

TRADEMARK OFFICE

ERAL)
ress Mail)

Applicant/Registrant: Southland Mower Co., Inc.
Serial No.: 17127
Registration No.: 662,189
Trademark: GARDEN PRIDE



TO THE ASSISTANT COMMISSIONER FOR TRADEMARKS:

Transmitted herewith is/are the following document(s):

Declaration
Postal Receipt Card

- No fee is required.
- Please charge Deposit Account No. _____ in the amount of _____
A duplicate copy of this sheet is enclosed.
- A check in the amount of \$80.00 is attached.
Any excess or insufficiency should be credited or debited to Deposit Account No. 500376
A duplicate copy of this sheet is enclosed.

Signature

Dated: May 11 1998

Robert J. Veal, Registration No. 30,895
Veal & Associates
200 Cahaba Park Circle
Suite 125
Birmingham, AL 35242
(205) 991-0082
Fax (205) 991-8718

I certify that this document and fee is being deposited on May 11 1998 with the U.S. Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 and is addressed to the Assistant Commissioner for Trademarks, 2900 Crystal Drive,

Signature of Person Mailing Correspondence

Traci Townley

Typed or Printed Name of Person Mailing Correspondence

E1792611067US

"Express Mail" Mailing Label Number

05/13/1998 DCOATES 00000180 17127

01 FC:581 80.00 DP

cc:

TRADEMARK

TM09/REV03

REEL: 1763 FRAME: 0355

ARTICLES OF AMENDMENT
OF
ARTICLES OF INCORPORATION
OF
VULCAN SIGNS & STAMPINGS #2, INC.
CHANGING ITS NAME TO SOUTHLAND MOWER CORPORATION

WHEREAS Vulcan Signs & Stampings #2, Inc. is a corporation duly organized under the laws of the State of Alabama by the filing of its Articles of Incorporation in the Office of the Judge of Probate of Dallas County, Alabama on 22nd day of January, 1981; and

WHEREAS the Board of Directors and shareholders of said corporation have approved a proposed amendment to change the name of the corporation to Southland Mower Corporation,

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS that:

(1) the name of the corporation is Vulcan Signs & Stampings #2, Inc., to be henceforth known as "Southland Mower Corporation";

(2) the amendment to the Articles of Incorporation adopted by the unanimous consent of the Board of Directors on January 16th, 1981 and approved by the unanimous consent of the sole shareholder of the corporation on January 16th, 1981 is as follows: Delete the provisions of Section 1.1 of Article I of the said Articles of Incorporation and substitute in lieu thereof the following: "The name of the corporation is Southland Mower Corporation";

(3) the date of adoption of the amendment by the shareholders of the corporation was January 16th, 1981;

(4) the number of shares of capital stock of the corporation outstanding was and is 1,000 shares of the par value of \$1.00 per share;

(5) the number of shares voted for such amendment was 1,000 and the number of shares voted against such amendment was none;

(6) the said amendment does not provide for any exchange, reclassification or cancellation of issued shares nor does it effect a change in state capital of the corporation.

IN WITNESS WHEREOF, these foregoing Articles of Amendment are hereunder executed for the corporation by its President and by its Secretary and verified by its President as hereinafter set forth, this 26th day of January, 1981.

VULCAN SIGNS & STAMPINGS #2, INC.

By Cater Lee
Cater Lee, Its President

Walton M. Vines
Walton M. Vines, Its Secretary

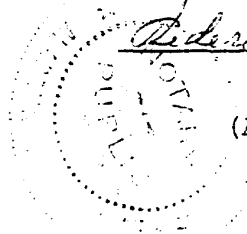
State of Alabama)
Baldwin County)

Before me, a notary public in and for said State and County, personally appeared Cater Lee, known to me to be the President of Vulcan Signs & Stampings #2, Inc. who upon oath did state that he has personal knowledge of the facts set forth in the foregoing Articles of Amendment and that the above and foregoing facts are true and correct.

Cater Lee
Cater Lee

Sworn to and subscribed before me this 26th day of January, 1981.

Debra Darby
Notary Public
(AFFIX SEAL)



This instrument prepared by:

Meade Frierson, III
1900 First National-Southern Natural Bldg.
Birmingham, Alabama 35203

OFFICE OF THE JUDGE OF PROBATE OF DALLAS COUNTY,
ALABAMA
CERTIFICATION OF
ARTICLES OF AMENDMENT OF ARTICLES OF INCORPORATION
OF
VULCAN SIGNS & STAMPINGS #2, INC.
CHANGING ITS NAME TO SOUTHLAND MOWER CORPORATION

The undersigned, as Judge of Probate of Dallas County, Alabama, hereby certifies that Articles of Amendment of Articles of Incorporation of Vulcan Signs & Stampings #2, Inc. Changing Its Name To Southland Mower Corporation, duly signed pursuant to the provisions of the Code of Alabama, have been received in this office and are found to conform to law and that the name of the corporation is now reserved with the Secretary of State of Alabama.

ACCORDINGLY the undersigned, as such Judge of Probate, and by virtue of the authority vested in him by law, hereby issues this Certificate of Amendment to the Articles of Incorporation of Vulcan Signs & Stampings #2, Inc. Changing Its Name to Southland Mower Corporation, and attaches hereto a certified copy of the Articles of Amendment.

DATED January 29, 1981.

John W. Claxton, Jr.
Judge of Probate

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

TRANSMITTAL LETTER (GENERAL)
(With Certificate of Mailing by First Class Mail)

Applicant/Registrant: Southland Mower Co., Inc.
Serial No.: 17127
Registration No.: 662,189
Trademark: GARDEN PRIDE

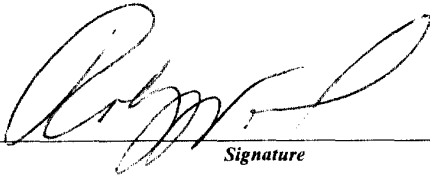
Docket No.
100715741

TO THE ASSISTANT COMMISSIONER FOR TRADEMARKS:

Transmitted herewith is the following:

Declaration
Change of Name
Postal Receipt Card

- No fee is required.
- Please charge Deposit Account No. _____ in the amount of _____
A duplicate copy of this sheet is enclosed.
- A check in the amount of _____ is attached.
Any excess or insufficiency should be credited or debited to Deposit Account No. 500376
A duplicate copy of this sheet is enclosed.

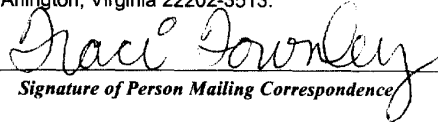


Signature

Dated: July 29 1998

Robert J. Veal, Registration No. 30,895
Veal & Associates
200 Cahaba Park Circle
Suite 125
Birmingham, AL 35242
(205) 991-0082
Facsimile (205) 991-8718

I certify that this document and fee is being deposited
on July 29 1998 with the U.S. Postal Service as
first class mail under 37 C.F.R. 1.8 and is addressed to the
Assistant Commissioner for Trademarks, 2900 Crystal
Drive, Arlington, Virginia 22202-3513.


Signature of Person Mailing Correspondence

Traci Townley

Typed or Printed Name of Person Mailing Correspondence

CC:

TRADEMARK TM08/REV03

REEL: 1763 FRAME: 0359



**UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office**

ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

JULY 15, 1998

PTAS

VEAL & ASSOCIATES
ROBERT J. VEAL
200 CAHABA PARK CIRCLE, SUITE 125
BIRMINGHAM, ALABAMA 35242



100715741A

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF NON-RECORDATION OF DOCUMENT

DOCUMENT ID NO.: 100715741

THE ENCLOSED DOCUMENT HAS BEEN EXAMINED AND FOUND NON-RECORDABLE BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. THE REASON(S) FOR NON-RECORDATION ARE STATED BELOW. DOCUMENTS BEING RESUBMITTED FOR RECORDATION MUST BE ACCOMPANIED BY A NEW COVER SHEET REFLECTING THE CORRECT INFORMATION TO BE RECORDED AND THE DOCUMENT ID NUMBER REFERENCED ABOVE.

THE ORIGINAL DATE OF FILING OF THIS ASSIGNMENT DOCUMENT WILL BE MAINTAINED IF RESUBMITTED WITH THE APPROPRIATE CORRECTION(S) WITHIN 30 DAYS FROM THE DATE OF THIS NOTICE AS OUTLINED UNDER 37 CFR 3.51. THE RESUBMITTED DOCUMENT MUST INCLUDE A STAMP WITH THE OFFICIAL DATE OF RECEIPT UNDER 37 CFR 3. APPLICANTS MAY USE THE CERTIFIED PROCEDURES UNDER 37 CFR 1.8 OR 1.10 FOR RESUBMISSION OF THE RETURNED PAPERS, IF THEY DESIRE TO HAVE THE BENEFIT OF THE DATE OF DEPOSIT IN THE UNITED STATES POSTAL SERVICE.

SEND DOCUMENTS TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231. IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, YOU MAY CONTACT THE INDIVIDUAL WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723.

1. THE DOCUMENT SUBMITTED FOR RECORDING IS NOT ACCEPTABLE. TO RECORD A DOCUMENT IN THE ASSIGNMENT DIVISION, A COMPLETE COVER SHEET MUST ACCOMPANY THE DOCUMENT OR A COVER SHEET OUTLINING THE REQUIREMENTS FOR RECORDING AS SET FORTH IN TITLE 37 CFR 3.11 MUST BE PRESENT.

MAURICE CARTER, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

RECORDED: 07/29/1998

TRADEMARK
REEL: 1763 FRAME: 0360