FORM PTO-1618A Expires 06/30/99 OMB 0651-0027

08-07-1998



MRD

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Patent and Trademark Of TRADEMARK

8-4-98 RECORDATION FORM COVER SHEET				
TRADEMARKS ONLY				
TO: The Commissioner of Patents and Trademarks: Please record the attached driginal document(s) or copy(ies).				
Submission Type	Conveyance Type			
X New	X Assignment License			
Resubmission (Non-Recordation) Document ID # Correction of PTO Error Reel # Frame #	Security Agreement Nunc Pro Tunc Assignment Effective Date Month Day Year 1/24/97			
Corrective Document	Change of Name			
Reel # Frame #	Other			
Conveying Party				
Name HAIRCOLOR U.S.A., INC. Mark if additional names of conveying parties attached Month Day Year 1/24/97 Formerly				
Individual General Partnership Limited Partnership X Corporation Association				
Other				
X Citizenship/State of Incorporation/Organization FLORIDA CORPORATION				
Receiving Party Mark if additional names of receiving parties attached				
Name ADVANSTAR COMMUNICATIONS I	INC.			
DBA/AKA/TA				
Composed of				
Address (line 1) 7500 OLD OAK BOULEVARD				
Address (line 2)				
Address (line 3) CLEVELAND	ОНІО 44130-3369			
Individual General Partnership X Corporation Association Other	State/Country Limited Partnership If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate			
Julei	document from Assignment.)			
X Citizenship/State of Incorporation/Organization NEW YORK CORPORATION				
06/06/1998 SENITN 00000094 1618020 FOI	R OFFICE USE ONLY			
91 FC:481 40.00 GP				

Public burden reporting for this collection of information is estimated to average approximately 20 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0851-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:

Commissioner of Patents and Trademarks, BoxAssignments (Washington) D.C. 20235 1

FORM PTO- Expires 08/30/99 OMB 0851-0027	1618B Page 2	U.S. Department of Comm Potent and Tradement Off TD A DETAILA DI	lice I	
	epresentative Name and Address	TRADEMARK nter for the first Receiving Party only.		
Name	Er	niei ioi uie iii <i>si keceivili</i> y Party Only.		
Address (line 1)				
Address (line 2)				
Address (line 3)				
Address (line 4)				
Correspond	lent Name and Address Area Code and Tele	ephone Number (218) 722-0861		
Name	MARTHA M. MARKUSEN			
Address (line 1)	FRYBERGER LAW FIRM			
Address (line 2)	700 LONSDALE BUILDING			
Address (line 3)	302 WEST SUPERIOR STREET			
Address (line 4)	DULUTH MN 55802			
Pages	Enter the total number of pages of the attache including any attachments.	ed conveyance document # 2		
Trademark	Application Number(s) or Registration	Number(s) Mark if additional numbers atta	ched	
	e Trademark Application Number <u>or</u> the Registration Numbe			
	demark Application Number(s)	Registration Number(s)		
1,618,020				
Number of	Properties Enter the total number of proper	erties involved. # 1]	
Fee Amou	nt Fee Amount for Properties Liste	ed (37 CFR 3.41): \$ 40.00	7	
	of Payment: Enclosed X Depo Account	osit Account		
(Enter for payment by deposit account or if additional fees can be charged to the account.) Deposit Account Number: #				
	Authorization to cha	rge additional fees: Yes No		
Statement	and Signature			
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.				
MARTHA	M MARKUSEN	m 8/4/98		
Nam	e of Person Signing Sig	nature Date Signed		

Exhibit D-2

TRADEMARK ASSIGNMENT

WHEREAS, HAIRCOLOR U.S.A., INC., a corporation organized and

existing under the laws of the State of Florida and having a

principal place of business and mailing address at 99 Seaview

Boulevard, Port Washington, New York 11050 ("Assignor"), is the

sole and exclusive owner of all right, title and interest in and to

the trademark HAIRCOLOR U.S.A ("Trademark") and to United States

Trademark Registration No. 1,618,020 issued October 16, 1990, for

the mark HAIRCOLOR U.S.A. ("Trademark Registration") which

registration is in full force and effect; and

WHEREAS, ADVANSTAR COMMUNICATIONS, INC., a corporation

organized and existing under the laws of the State of New York,

("Assignee"), has acquired the entire right, title and interest in

and to certain assets and properties of Assignor, including the

Trademark, pursuant to an Asset Purchase Agreement by and among

Assignor, Assignee, Leland Hirsch and Jesse L. Briggs dated the

24th day of January, 1997, ("The Purchase Agreement"); and

WHEREAS, pursuant to the Purchase Agreement the Assignor has

agreed to execute such additional documentation as may be

reasonably necessary and desirable to confirm the acquisition of

certain assets by the Assignee.

TRADEMARK

REEL: 1765 FRAME: 0263

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, Assignor hereby assigns, transfers and conveys to Assignee the entire right, title and interest in and to the above-identified Trademark and Trademark Registration, together with all goodwill of the business arising from the use of and symbolized by the Trademark and Trademark Registration.

HAIRCOLOR U.S.A., INC.

JESSE L. BRIGGS, President

COUNTY OF Brown) ss.:

On the day of January, 1997, before me personally came JESSE BRIGGS to me known, who by me duly sworn, did depose and say that he is the President of HAIRCOLOR U.S.A., INC., the Corporation described in, and which executed the foregoing, and that he signed his name by like order.

Notary Públic

JANICE F. ATKINS
MY COMMISSION # CC 298251
EXPIRES: July 1, 1997
Sonded Thru Notary Public Underwriters

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RECORDED: 08/04/1998