FORM PTO-1594 (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94) M&G <u>2316.807-US-01</u>

08-21-1998

HEET

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

Waxd <u>2510.807 05 01</u>	
To the Commissioner of Patents and 1 1007986 1. Name of conveying party(ies):	2. Name and address of receiving party(ies):
Plantronics, Inc.	ADC Telecommunications, Inc. 12501 Whitewater Drive Minnetonka, Minnesota 55343
☐ Individuals ☐ Association ☐ General Partnership ☐ Limited Partnership ☐ Corporation—State of Delaware ☐ Other: Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No	10 17 17 1
	1
 Nature of conveyance: Assignment Security Agreement Other: Merger Change of Name	☐ Individual(s) citizenship ☐ Association ☐ General Partnership ☐ Limited Partnership ☐ Corporation—State of Minnesota ☐ Other:
Execution Date: August 5, 1998	If assignee is not domiciled in the United States, a domestic representative designation is attached:
	☐ Yes ☒ No (Designations must be separate document from Assignment)
	Additional game(a) & address(as) attached? [7] Vac. [7] No.
4. Application number(s) or trademark number(s):	Additional name(s) & address(es) attached? Yes No
A. Trademark Application No.(s)	B. Trademark Reg. No.(s)
	1,097,970
	, ,
Additional numb	ers attached? ☐ Yes ☒ No
5. Name and address of party to whom correspondence concerning document should be mailed: Name: D. Randall King Address: Merchant, Gould, Smith, Edell,	 6. Total number of applications and trademarks involved: 1 7. Total fee (37 CFR 3.41): \$40.00 ☑ Enclosed
Welter & Schmidt, P.A. 3100 Norwest Center 90 South Seventh Street Minneapolis, MN 55402-4131	Authorized to be charged to deposit account 8. Please charge any additional fees or credit any overpayments to our Deposit account number: 13-2725
DO NO	T USE THIS SPACE
9. Statement and signature:	THE STACE
9. Statement and signature.	
To the best of my knowledge and belief, the foregoing infor original document.	mation is true and correct and any attached copy is a true copy of the
D. Randall King	August 11, 1998
Name of Person Signing	Signature Date 5
	Total number of pages including cor sheet, attachments, and document: 3
	<u> </u>
Do no	t detach this portion
Mail documents to be recorded with required cover sheet information to:	for Patents and Trademarks
В	for Patents and Trademarks lox Assignments hington, D.C. 20231
Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per doc	rument to be recorded, including time for reviewing the document and eathering the data needed, and completing atent and Trademark Office, Office of information systems, PK2-100, Washington, D.C. 20231, and to the
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	.998
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	TRADEMARK

REEL: 1771 FRAME: 0906

ASSIGNMENT

WHEREAS, Plantronics, Inc. ("Assignor"), a Delaware corporation, having an office at 337 Encinal Street, P.O. Box 1802, Santa Cruz, California 95060, is the owner of U.S. Trademark Registration No. 1,097,970;

WHEREAS, ADC Telecommunications, Inc. (Assignee"), a Minnesota corporation, having an office at 4900 West 78th Street, Minneapolis, Minnesota 55435, is desirous of acquiring all right, title and interest in and to said trademark and trademark registration;

NOW THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, said Plantronics, Inc. has sold, assigned and transferred, and by these presents does sell, assign and transfer unto said ADC Telecommunications, Inc., its successors or assigns, the entire right, title and interest for all countries in and to said trademark and trademark registration, including all common law trademark or trade name rights in said mark(s), and with the goodwill and other incidents of its business associated with or symbolized by said trademarks and the right to recover and have damages and profits for past infringement, if any.

TRADEMARK REEL: 1771 FRAME: 0907 IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed by its duly authorized corporate officer this

, 1998.

fifth day of August

PLANTRONICS, INC., "Assignor"

Printed Name John A. Knutson

Title <u>Vice President-Legal</u>
Senior General Counsel and Secretary

State of California)

County of Santa Cruz)

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On this 5th day of August , 1998, before me, the undersigned Notary Public, personally appeared John A. Knutson,

X personally known to me; or

_____proved to me on the basis of satisfactory evidence to be the person whos name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public

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