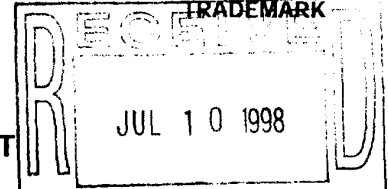


11-27-1998



100838495



MRD 7-10-98

RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
- Resubmission (Non-Recordation)  
Document ID # \_\_\_\_\_
- Correction of PTO Error  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_
- Corrective Document  
Reel # 1695 Frame # 0363

Conveyance Type

- Assignment
- License
- Security Agreement
- Nunc Pro Tunc Assignment  
Effective Date  
Month Day Year  
\_\_\_\_\_
- Merger
- Change of Name
- Other corrective filing to correct serial number in previously recorded cover sheet @ Reel 1695, frame 0363.

Conveying Party

Mark if additional names of conveying parties attached

Name Principle Instruments Incorporated

Execution Date  
Month Day Year  
02/09/98

Formerly \_\_\_\_\_

- Individual
- General Partnership
- Limited Partnership
- Corporation
- Association
- Other \_\_\_\_\_
- Citizenship/State of Incorporation/Organization Massachusetts

Receiving Party

Mark if additional names of receiving parties attached

Name Blackstone Medical, Inc.

DBA/AKA/TA \_\_\_\_\_

Composed of \_\_\_\_\_

Address (line 1) 90 Brookdale Drive

Address (line 2) \_\_\_\_\_

Address (line 3) Springfield  
City

MA  
State/Country

01104  
Zip Code

- Individual
- General Partnership
- Limited Partnership
- Corporation
- Association
- Other \_\_\_\_\_
- Citizenship/State of Incorporation/Organization Massachusetts

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

07/17/1998 INQUIRY 00000012 75233941

FOR OFFICE USE ONLY

01 FC:481

40.00 OP

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheets information to  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

REEL: 1773 FRAME: 0340

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

#

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

| Trademark Application Number(s)       |                      |                      | Registration Number(s) |                      |                      |
|---------------------------------------|----------------------|----------------------|------------------------|----------------------|----------------------|
| <input type="text" value="75233941"/> | <input type="text"/> | <input type="text"/> | <input type="text"/>   | <input type="text"/> | <input type="text"/> |
| <input type="text"/>                  | <input type="text"/> | <input type="text"/> | <input type="text"/>   | <input type="text"/> | <input type="text"/> |
| <input type="text"/>                  | <input type="text"/> | <input type="text"/> | <input type="text"/>   | <input type="text"/> | <input type="text"/> |

**Number of Properties**

Enter the total number of properties involved.

#

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes

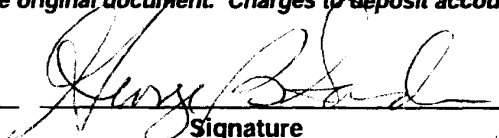
No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

George B. Sanders, Jr.

Name of Person Signing



Signature

7/8/98

Date Signed

Examiner use this as brief: Then Non  
microfilm This page.

"Document previously recorded at reel 1695 Frame 0363  
contained error<sup>of</sup> in property number<sup>†</sup> (~~list incorrect property~~  
~~number~~) 75/223,941. Document rerecorded to correct error<sup>†</sup> on  
stated reel".

MPD 2-17-98

03-06-1998

HEET  
LY FEB 17 1998

Tab settings

To the Honorable Commissioner of Pat

100652606

attached original documents or copy thereof.

1. Name of conveying party(ies):

Principle Instruments Incorporated

- Individual(s)
- General Partnership
- Corporation-State MA
- Other
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies):

Name: Blackstone Medical, Inc.

Internal Address: 90 Brookdale Drive

Street Address:

City: Springfield State: MA ZIP: 01104

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State Massachusetts
- Other

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No

(Designations must be a separate document from Assignment)

Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: February 9, 1998

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

75/223941

B. Trademark registration No.(s)

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: George B. Sanders, Jr., Esq.

Internal Address: Bowditch & Dewey, LLP

Street Address: 311 Main Street

City: Worcester State: MA ZIP: 01608

6. Total number of applications and registrations involved: 1

7. Total fee (37 CFR 3.41): \$ 40.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

George B. Sanders, Jr.  
Name of Person Signing

*George B. Sanders, Jr.*  
Signature

February 13, 1998  
Date

Total number of pages comprising this sheet: 1

03/06/98 09:59:01  
100652606 7522394 44  
IP



**William Francis Galvin**  
Secretary of the  
Commonwealth

*The Commonwealth of Massachusetts*

*Secretary of the Commonwealth*

*State House, Boston, Massachusetts 02133*

February 9, 1998

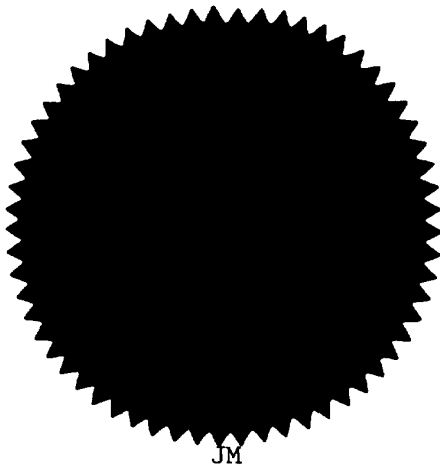
TO WHOM IT MAY CONCERN:

I hereby certify that according to records in this office, Emerald Medical, Inc. was incorporated under the General Laws of this Commonwealth on October 20, 1995.

I also certify that by Articles of Amendment filed here November 24, 1995, the name of said corporation was changed to Principle Instruments Incorporated.

I further certify that by Articles of Amendment filed here January 29, 1997, the name of said corporation was changed to Blackstone Medical, Inc.

I also certify that so far as appears of record here said corporation still has a legal existence.



JM

In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

*William Francis Galvin*

Secretary of the Commonwealth

\*MGL Chapter 156B Section 83A provides that certain consolidations and mergers may be filed with the Division within thirty days after the effective date of the merger or consolidation.

TRADEMARK

RECORDED: 07/10/1998

REEL: 1773 FRAME: 0344