

MRD 8-17-98

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FORM PCT-1618A  
Expires 6/30/99  
OMB 0651-0027

08-27-1998

U.S. Department of Commerce  
Patent and Trademark Office  
**TRADEMARK**



**100807054**  
**RECORDATION FORM COVER SHEET**  
**TRADEMARKS ONLY**

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

**Submission Type**

- New
- Resubmission (Non Recordation)  
Document ID#
- Correction of PTO Error  
Reel #  Frame #
- Corrective Document  
Reel #  Frame #

**Conveyance Type**

- Assignment
- Security Agreement
- Merger
- Change of Name
- Other **RELEASE OF LIEN**
- License
- Nunc Pro Tunc Assignment  
Effective Date  
Month Day Year

**Conveying Party**

Mark if additional names of conveying parties attached

Name **BANKAMERICA BUSINESS CREDIT, INC.**

Execution Date  
Month Day Year  
**2/17/98**

Formerly

- Individual
- General Partnership
- Limited Partnership
- Corporation
- Association
- Other

Citizenship/State of Incorporation/Organization **DELAWARE**

**Receiving Party**

Mark if additional names of receiving parties attached

Name **SCHUTT ATHLETIC SALES COMPANY**

DBA/AKA/TA

Composed of

Address (line 1) **1200 EAST UNION AVENUE**

Address (line 2)

Address (line 3) **LITCHFIELD**  
City

**ILLINOIS**  
State/County

**62056**  
Zip Code

- Individual
  - General Partnership
  - Limited Partnership
  - Corporation
  - Association
  - Other
- If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from this assignment.)

Citizenship/State of Incorporation/Organization **DELAWARE**

FOR OFFICE USE ONLY

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
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**TRADEMARK**  
REEL: 1774 FILE: 0133

04/26/1998  
01 FC:444  
02 FC:442

*Handwritten initials and dates:*  
10-05-98  
25-04-98

00000006 1065007

**Domestic Representative Name and Address** Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address** Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages** Enter the total number of pages of the attached conveyance document including any attachments. #2

**Trademark Application Number(s) or Registration Number(s)**  Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)			Registration Number(s)		
<input type="text"/>	<input type="text"/>	<input type="text"/>	1,089,099	1,323,501	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**Number of Properties** Enter the total number of properties involved. #2

**Fee Amount** Fee Amount for Properties Listed (37 CFR 3.41): **\$65.00**

**Method of Payment:** Enclosed  Deposit Account

**Deposit Account**  
(enter for payment by deposit account or if additional fees can be charged to the account.)

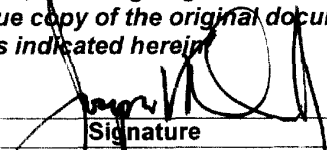
**Deposit Account Number:** #23-1925

**Authorization to charge additional fees:** Yes  No

**Statement and Signature**

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposition account are authorized, as indicated herein.*

JOSEPH V. NORVELL  
Name of Person Signing

  
Signature

8/17/98  
Date Signed

EM023241557US  
"Express Mail" Mailing Label No.

August 17, 1998  
Date of Deposit

**RELEASE OF LIEN**

**BANKAMERICA BUSINESS CREDIT, INC.**, a Delaware corporation, with its principal place of business at 55 South Lake Avenue, Suite 900, Pasadena, California 91101, is the holder of a security interest claimed against property owned by **SCHUTT ATHLETIC SALES COMPANY**, a Delaware corporation, with its principal place of business at 1200 East Union Avenue, Litchfield, Illinois 62056, and described as follows:

Registered Trademark No. 1,32 3,501 - PRO-AIR®

Registered Trademark No. 1,089,099 - AIR POWER®

The aforesaid security interest was assigned by **BIKE ATHLETIC COMPANY**, a Delaware corporation, which is the former owner of the aforesaid trademarks. This security interest was recorded with the United States Patent and Trademark Office on October 11, 1994.

The undersigned acknowledges that the obligation secured by the lien is not the obligation of the registered owner of the aforesaid trademarks, and therefore, pursuant to authority of its Board of Directors, expressly releases and discharges the security interest claimed on the property described above.

DATED this 17<sup>th</sup> day of February, 1998.

**BANKAMERICA BUSINESS CREDIT, INC.**

By: \_\_\_\_\_

*Andy Scharf*  
Its Vice President

ATTEST:

See attached  
Its \_\_\_\_\_ Secretary

State of CALIFORNIA

County of LOS ANGELES

On FEBRUARY 17, 1998 before me, DEBRA J. KALLAS Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared GARY P. RILEY Vice President  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Debra J. Kallas  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: RELEASE of LIEN

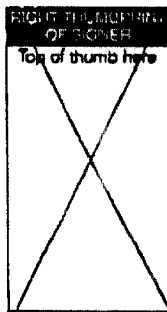
Document Date: 02/17/98 Number of Pages: 1

Signer(s) Other Than Named Above: N/A

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: GARY P. RILEY

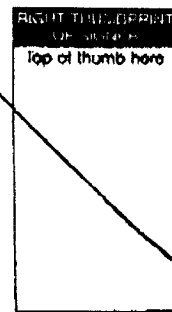
- Individual
- Corporate Officer  
Title(s): VICE PRESIDENT
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer is Representing:  
BANK AMERICA BUSINESS  
CREDIT, INC.

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer is Representing:  
\_\_\_\_\_  
\_\_\_\_\_