

MRD 8-28-98

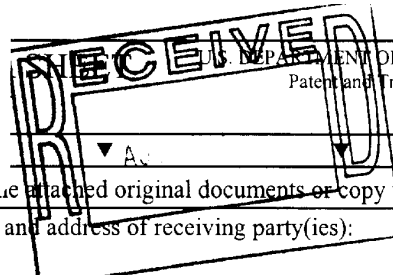
FORM PTO-1594  
(Rev. 6-93)  
OMB No. 0651-0011 (exp. 4/94)

RJ

09-08-1998



100822642



U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

Tab settings ⇨⇨⇨ ▼

▼ A: ▼

To the Honorable Commissioner of

are attached original documents or copy thereof.

1. Name of conveying party (ies):  
American Business Information, Inc.

Individual(s)                       Association  
 General Partnership             Limited Partnership  
 Corporation-State Delaware  
 Other \_\_\_\_\_

Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies):

Name: infoUSA Inc.  
Internal Address: \_\_\_\_\_  
Street Address: 5711 South 86th Circle  
City: Omaha State: NE ZIP: 68127

Individual(s) citizenship: \_\_\_\_\_  
 Association \_\_\_\_\_  
 General Partnership \_\_\_\_\_  
 Limited Partnership \_\_\_\_\_  
 Corporation-State Delaware  
 Other \_\_\_\_\_

If assignment is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)  
Additional name(s) and addresses attached?  Yes  No

3. Nature of conveyance:

Assignment                               Merger  
 Security Agreement                   Change of Name  
 Other \_\_\_\_\_

Execution Date: July 31, 1998

4. Application number(s) or patent number(s):

A. Trademark Application No.(s)  
75/075719 75/098788 75/099668 75/135416  
75/143861 75/189537 75/189538 75/287202  
75/318698 75/341837 75/353592 75/153560

Additional numbers attached?  Yes  No

B. Trademark Registration No.(s)  
2,052,600  
2,120,452  
2,147,134

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Diane E. Turriff  
Internal Address: Wilson Sonsini Goodrich & Rosati  
\_\_\_\_\_  
\_\_\_\_\_  
Street Address: 650 Page Mill Road  
\_\_\_\_\_  
\_\_\_\_\_  
City: Palo Alto State: CA ZIP: 94304-1050

6. Total number of application and registrations involved: ..... 13

7. Total fee (37 CFR 3.41) ..... \$390.00  
 Enclosed  
 Authorized to be charged to deposit account

If insufficient funds charge to:

8. Deposit account number:  
23-2415 Attn: 11895-900

(Attach duplicate copy of this page if paying by deposit account.)

09/04/1998 BNGUYEN 00000074 2052600

01 FC:481  
02 FC:482

40.00 OP  
350.00 OP

DO NOT USE THIS SPACE

Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Diane E. Turriff  
Name of Person Signing                      Diane Turriff Signature                      28 Aug 98 Date

Total number of pages including cover sheet, attachments, and document: 4

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

TRADEMARK  
REEL: 1778 FRAME: 0225

**State of Delaware**  
**Office of the Secretary of State**

---

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "AMERICAN BUSINESS INFORMATION, INC.", CHANGING ITS NAME FROM "AMERICAN BUSINESS INFORMATION, INC." TO "INFOUSA INC.", FILED IN THIS OFFICE ON THE THIRTY-FIRST DAY OF JULY, A.D. 1998, AT 1:30 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.



Edward J. Freel, Secretary of State

2275710 8100

981299882

AUTHENTICATION: 9229936

DATE: 07-31-98

Received Time Aug.21. 9:04AM

**CERTIFICATE OF AMENDMENT  
OF  
CERTIFICATE OF INCORPORATION**

**American Business Information, Inc., a corporation organized and existing under and by virtue of the General Corporation Law of the State of Delaware, DOES HEREBY CERTIFY:**

**FIRST:** That at a meeting of the Board of Directors of American Business Information, Inc., resolutions were duly adopted setting forth a proposed amendment of the Certificate of Incorporation of said corporation, declaring said amendment to be advisable and authorizing and directing the officers and directors of the corporation to solicit the consent of the stockholders of said corporation for consideration thereof. The resolution setting forth said amendment is as follows:

**NOW, THEREFORE, BE IT RESOLVED:** That Article I of the Certificate of Incorporation of this corporation, American Business Information, Inc., a Delaware corporation, be amended to read in full as follows:

**"The name of this corporation is *nybUSA Inc.*"**

**SECOND:** That thereafter, the necessary number of shares of this corporation's capital stock were voted at a meeting in favor of the amendment.

**THIRD:** That said amendment was duly adopted in accordance with the provisions of Section 242 of the General Corporation Law of the State of Delaware.

~~ORMA9CDOCTUOL3401801~~

Received Time Aug.21. 9:04AM

NO.932 P003

08/21/88 09:13 WILSON SONSINI + 650 565 5100  
TRADEMARK  
REEL: 1778 FRAME: 0227

sent by: ABI EXECUTIVE

40253/019/;

08/21/98 11:21AM; JALFax #345; Page 4/8

Received: 6/10/98 4:18PM;

1 880 498 4088 -> ABI EXECUTIVE; Page 4

AUG 18 '98 01:58PM WILSON SONSINI PC 1

P.4

IN WITNESS WHEREOF, American Business Information, Inc. has caused this certificate to be signed by Steven Purcell, its Secretary, this 30th day of July, 1998.

By:   
Steven Purcell, Secretary

Received Time Aug.21. 9:04AM

RECORDED: 08/28/1998

TRADEMARK  
08/21/98 11:50:28 AM  
1185 357 055  
REF: 1778 FRAME: 0228