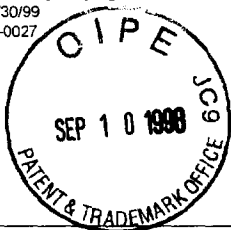


09-22-1998

U.S. Department of Commerce
Patent and Trademark Office
TRADEMARK

100835376

RECORDATION FORM COVER SHEET TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

☒ New☐ Resubmission (Non-Recordation)

Document ID #

☐ Correction of PTO Error

Reel #

Frame #

☐ Corrective Document

Reel #

Frame #

Conveyance Type

☐ Assignment☐ License☐ Security Agreement☐ Nunc Pro Tunc Assignment☒ Merger☐ Change of Name☐ Other

Effective Date

Month Day Year

01 01 1998

Conveying Party

☐ Mark if additional names of conveying parties attached

Name ServiceMaster Company, L.P., The

Execution Date
Month Day Year

12 18 97

Formerly

☐ Individual☐

General Partnership

☒

Limited Partnership

☐

Corporation

☐

Association

☐ Other☒ Citizenship/State of Incorporation/Organization Delaware

Receiving Party

☐ Mark if additional names of receiving parties attached

Name ServiceMaster Company, The

DBA/AKA/TA

Composed of

Address (line 1) One ServiceMaster Way

Address (line 2)

Address (line 3) Downers Grove

City

Illinois

State/Country

60515

Zip Code

☐ Individual☐

General Partnership

☐

Limited Partnership

☐

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

☒ Corporation☐

Association

☐ Other☒ Citizenship/State of Incorporation/Organization Delaware

FOR OFFICE USE ONLY

09/22/1998 DNGUYEN 00000007 1712243

01 FC:481

40.00 OP

02 FC:482

75.00 OP

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:
 Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK

REEL: 1789 FRAME: 0882

Domestic Representative Name and Address

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Correspondent Name and Address

Area Code and Telephone Number

630-271-2582

Name

Douglas Colber

Address (line 1)

The ServiceMaster Company

Address (line 2)

Legal Department

Address (line 3)

One ServiceMaster Way

Address (line 4)

Downers Grove, Illinois 60515

Pages

Enter the total number of pages of the attached conveyance document including any attachments.

#

3

Trademark Application Number(s) or Registration Number(s)

☐

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)

Registration Number(s)

1712243	1876917	1882533
1867214		

Number of Properties

Enter the total number of properties involved.

#

4

Fee Amount

Fee Amount for Properties Listed (37 CFR 3.41):

\$

115.00

Method of Payment:

Enclosed ☒

Deposit Account ☐

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes ☐

No ☐

Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Douglas W. Colber

Name of Person Signing

Douglas W. Colber, V.P.

Signature

8-26-98

Date Signed

State of Delaware
Office of the Secretary of State

PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"THE SERVICEMASTER COMPANY LIMITED PARTNERSHIP", A DELAWARE LIMITED PARTNERSHIP,

"SERVICEMASTER LIMITED PARTNERSHIP", A DELAWARE LIMITED PARTNERSHIP,

WITH AND INTO "THE SERVICEMASTER COMPANY" UNDER THE NAME OF "THE SERVICEMASTER COMPANY", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE EIGHTEENTH DAY OF DECEMBER, A.D. 1997, AT 12:31 O'CLOCK P.M.

2273241 8100M

981220770





Edward J. Freel, Secretary

AUTHENTICATION: 06-15-98

DATE:

TRADEMARK
REEL: 1789 FRAME: 0884

CERTIFICATE OF MERGER

OF

SERVICEMASTER LIMITED PARTNERSHIP
(a Delaware limited partnership)

AND

THE SERVICEMASTER COMPANY LIMITED PARTNERSHIP
(a Delaware limited partnership)

WITH AND INTO

THE SERVICEMASTER COMPANY

in accordance with Section 263 General Corporation Law
of the State of Delaware

* * * * *

THE SERVICEMASTER COMPANY, a corporation duly organized and existing under and by virtue of the laws of the State of Delaware, desiring to merge ServiceMaster Limited Partnership, a Delaware limited partnership, and The ServiceMaster Company Limited Partnership, a Delaware limited partnership, with and into itself pursuant to the provisions of Section 263 of the General Corporation Law of the State of Delaware, **DOES HEREBY CERTIFY** as follows:

First: The name and state of organization of each constituent business entity of the merger (the "Merger") is as follows:

<u>Name</u>	<u>State of Organization</u>
ServiceMaster Limited Partnership	Delaware
The ServiceMaster Company Limited Partnership	Delaware
The ServiceMaster Company	Delaware

Second: A Merger and Reorganization Agreement (the "Merger Agreement") has been approved, adopted, certified, executed and acknowledged by each constituent business entity in accordance with Section 263 of the General Corporation Law of the State of Delaware and in accordance with Section 17-211 of the Delaware Revised Uniform Limited Partnership Act.

STATE OF DELAWARE
SECRETARY OF STATE
DIVISION OF CORPORATIONS
FILED 12:31 PM 12/18/1997
971436880 - 2273241

TRADEMARK
REEL: 1789 FRAME: 0885

Third: The name of the surviving business entity of the Merger is The ServiceMaster Company (the "Surviving Business Entity").

Fourth: The Certificate of Incorporation of The ServiceMaster Company, a Delaware corporation, which is surviving the merger, shall be the Certificate of Incorporation of the Surviving Business Entity.

Fifth: The merger shall be effective on January 1, 1998 at 12:01 A.M., Eastern Standard Time.

Sixth: Anything herein or elsewhere to the contrary notwithstanding, the Merger Agreement may be amended or terminated and abandoned by the constituent business entities at any time prior to the date of filing the Certificate of Merger with the Secretary of State of the State of Delaware.

Seventh: An executed copy of the Merger Agreement is on file at the principal place of business of the Surviving Business Entity, the address of which is: One ServiceMaster Way, Downers Grove, Illinois 60515.

Eighth: A copy of the Merger Agreement will be furnished by the Surviving Business Entity on request and without cost to any person holding any interest in the constituent business entities.

* * * * *

IN WITNESS WHEREOF, the undersigned, for the purposes of effectuating the Merger of the constituent business entities pursuant to the General Corporation Law of the State of Delaware, under penalties of perjury does hereby declare and certify that this is the act and deed of The ServiceMaster Company and the facts stated herein are true and accordingly has hereunto signed this Certificate of Merger this 18th day of December 1997

THE SERVICEMASTER COMPANY

ATTEST:

William T. McLean
Assistant Secretary

By: William T. McLean
Its Sr. Vice President
and General Counsel

TOTAL P.03