

09-24-1998

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MEB 6/16/98

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100838818

TO THE HONORABLE COMMISSIONER thereof.

record the attached original documents or copy

1. Name of conveying party(ies): (If multiple assignors, list numerically)

RETICULAR SYSTEMS, INC.

- Individual
- Association
- General Partnership
- Limited Partnership
- Corporation - State - California
- Other: Security Interest

Additional name(s) of conveying party(ies) attached?
 Yes No

2. Name and address of receiving party(ies):

Name: KNOBBE, MARTENS, OLSON & BEAR, LLP
Internal Address: Sixteenth Floor
Street Address: 620 Newport Center Drive
City: Newport Beach **State:** CA **ZIP:** 92660

- Individual(s) citizenship:
- Association:
- General Partnership:
- Limited Partnership:
- Corporation - State:
- Other:

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from Assignment)
Additional name(s) and address(es) attached?
 Yes No

3. Nature of conveyance:

- Assignment
- Merger
- Security Agreement
- Change of Name
- Other:

Execution Date: (If multiple assignors, list execution dates in numerical order corresponding to numbers indicated in 1 above)
January 14, 1998

4. Application number(s) or registration number(s):

- a. Trademark Application No(s): 74/732,534 Filed: 9/20/95 and 75/170,394 Filed: 9/23/96
- b. Trademark Registration No(s):

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Darrell L. Olson
KNOBBE, MARTENS, OLSON & BEAR, LLP
Internal Address: Sixteenth Floor
Street Address: 620 Newport Center Drive
City: Newport Beach **State:** CA **ZIP:** 92660

7. Total fee (37 CFR 3.41): \$0

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number: 11-1410

Please charge this account for any fees which may be required, or credit any overpayment to this account.

6. Total number of applications and registrations involved: 2

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.

John M. Carson
Name of Person Signing

Signature

September 17, 1998

Date

Total number of pages, including cover sheet, attachments and document: 4

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks
Box Assignments
Washington, D.C. 20231

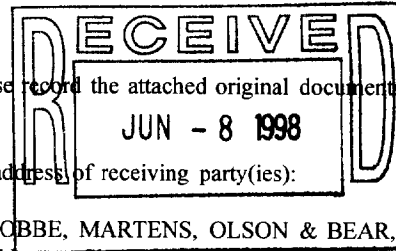
JMC-7952.sad.091798

KNOBBE, MARTENS, OLSON & BEAR, LLP
620 NEWPORT CENTER DR 16TH FLOOR NEWPORT BEACH, CA 92660
(949) 760-0404 FAX (949) 760-9502

TRADEMARK
REEL: 1790 FRAME: 0735

~~06-16-1998~~
~~XXXXXX~~
100739770

SHEET



TO THE HONORABLE COMMISSIO.
thereof.

Please record the attached original documents or copy

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RETICULAR SYSTEMS, INC.

- Individual
- Association
- General Partnership
- Limited Partnership
- Corporation - State
- Other: Security Interest

Additional name(s) of conveying party(ies) attached?

Yes No

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Name: KNOBBE, MARTENS, OLSON & BEAR, LLP
 Internal Address: Sixteenth Floor
 Street Address: 620 Newport Center Drive
 City: Newport Beach State: CA ZIP: 92660

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- Association:
- General Partnership:
- Limited Partnership:
- Corporation - State:
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(Designations must be a separate document from Assignment)

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and 75/170,394 Filed: 9/23/96

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Name: Darrell L. Olson
 KNOBBE, MARTENS, OLSON & BEAR, LLP
 Internal Address: Sixteenth Floor
 Street Address: 620 Newport Center Drive
 City: Newport Beach State: CA ZIP: 92660

7. Total fee (37 CFR 3.41): \$65

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number: 11-1410

Please charge this account for any additional fees which may be required, or credit any overpayment to this account.

6. Total number of applications and registrations involved: 2

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.

Darrell L. Olson
Name of Person Signing

Signature

6/4/98
Date

Total number of pages, including cover sheet, attachments and document: 2

Mail documents to be recorded with required cover sheet information to:

06/15/1998 TTON11 00000294 74732534

01 FC:481
02 FC:482

40.00 OP
25.00 OP

Commissioner of Patents and Trademarks
Box Assignments
Washington, D.C. 20231

KNOBBE, MARTENS, OLSON & BEAR, LLP
620 NEWPORT CENTER DR 16TH FLOOR NEWPORT BEACH, CA 92660
(949) 760-4404 FAX (949) 760-9502

TRADEMARK
REEL: 1790 FRAME: 0736

9801660602



FINANCING STATEMENT - FOLLOW INSTRUCTIONS CAREFULLY

This Financing Statement is presented for filing pursuant to the Uniform Commercial Code and will remain effective, with certain exceptions, for 5 years from date of filing.

A. NAME & TEL. # OF CONTACT AT FILER (optional) Danielle Walsh 714-721-2933	B. FILING OFFICE ACCT. # (optional)
C. RETURN COPY TO: (Name and Mailing Address) <div style="border: 1px solid black; padding: 5px;"> Knobbe, Martens, Olson & Bear, LLP Attn: Danielle Walsh 620 Newport Center Drive, 16th Floor Newport Beach CA 92660 </div>	



FILED
SACRAMENTO, CA
JAN 14, 1998 AT 0800

BILL JONES
SECRETARY OF STATE

D. OPTIONAL DESIGNATION (if applicable) LESSOR/LESSEE CONSIGNOR/CONSIGNEE NON-UCC FILING

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b)

1a. ENTITY'S NAME
Reticular Systems, Inc.

OR

1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

1c. MAILING ADDRESS

4715 Viewridge Avenue, #200	San Diego	STATE CA	COUNTRY US	POSTAL CODE 92123
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1d. S.S. OR TAX I.D.#

OPTIONAL ADD'NL INFO RE ENTITY/DEBTOR	1f. TYPE OF ENTITY	1f. ENTITY'S STATE OR COUNTRY OF ORGANIZATION	1g. ENTITY'S ORGANIZATIONAL I.D.#, if any <input type="checkbox"/> NONE
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2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b)

2a. ENTITY'S NAME

OR

2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

2c. MAILING ADDRESS

	CITY	STATE	COUNTRY	POSTAL CODE

2d. S.S. OR TAX I.D.#

OPTIONAL ADD'NL INFO RE ENTITY/DEBTOR	2e. TYPE OF ENTITY	2f. ENTITY'S STATE OR COUNTRY OF ORGANIZATION	2g. ENTITY'S ORGANIZATIONAL I.D.#, if any <input type="checkbox"/> NONE
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3. SECURED PARTY'S (ORIGINAL S/P or ITS TOTAL ASSIGNEE) EXACT FULL LEGAL NAME - insert only one secured party name (3a or 3b)

3a. ENTITY'S NAME
Knobbe, Martens, Olson & Bear, LLP

OR

3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

3c. MAILING ADDRESS

620 Newport Center Drive, 16th Floor Newport Beach	CA	US	92660
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4. This FINANCING STATEMENT covers the following types or items of property:

Issued Patent: 5,638,493 Issued 6/10/97 Net List Generation for a Rule Base
 Issued Patent: 5,487,134 Issued 1/23/96 Real-Time Rule Based Processing System
 Patent Pending: 08/528,313 Filed 9/14/95 Production System Processor
 Patent Pending: 08/528,312 Filed 9/14/95 Expert System Processor
 Patent Pending: 08/528,311 Filed 9/14/95 Backward Chaining in an Expert System
 Patent Pending: 08/528,310 Filed 9/14/95 Expert System Inference Circuit
 Patent Pending: 08/528,314 Filed 9/14/95 Test System with Inference Circuit

Trademark Allowed: 74/732,534 Filed 9/20/95 INTELLAGENT
 Trademark Pending: 75/170,394 Filed 9/23/96 AGENTBUILDER - REGISTERED 12/23/97 #2,124,523

5. CHECK <input checked="" type="checkbox"/> This FINANCING STATEMENT is signed by the Secured Party instead of the Debtor to perfect a security interest BOX <input checked="" type="checkbox"/> (a) in collateral already subject to a security interest in another jurisdiction when it was brought into this state, or when the (if applicable) debtor's location was changed to this state, or (b) in accordance with other statutory provisions [additional data may be required]	7. If filed in Florida (check one) <input type="checkbox"/> Documentary stamp tax paid <input type="checkbox"/> Documentary stamp tax not applicable
6. REQUIRED SIGNATURE(S) <i>Danielle Walsh Attorney in fact</i>	8. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum (if applicable)
9. Check to REQUEST SEARCH CERTIFICATE(S) on Debtor(s) [ADDITIONAL FEE] (optional) <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2	

RETSYS. ~~0008~~ / 0008
JMC/AOK
AUGUST 19, 1998

PTAS

KNOBBE, MARTENS, OLSON & BEAR, LLP
DARRELL L. OLSON
620 NEWPORT CENTER DRIVE
SIXTEENTH FLOOR
NEWPORT BEACH, CA 92660



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

1998 SEP 21 PM 12:11



100739770A

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF NON-RECORDATION OF DOCUMENT

DOCUMENT ID NO.: 100739770

THE ENCLOSED DOCUMENT HAS BEEN EXAMINED AND FOUND NON-RECORDABLE BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. THE REASON(S) FOR NON-RECORDATION ARE STATED BELOW. DOCUMENTS BEING RESUBMITTED FOR RECORDATION MUST BE ACCOMPANIED BY A NEW COVER SHEET REFLECTING THE CORRECT INFORMATION TO BE RECORDED AND THE DOCUMENT ID NUMBER REFERENCED ABOVE.

THE ORIGINAL DATE OF FILING OF THIS ASSIGNMENT DOCUMENT WILL BE MAINTAINED IF RESUBMITTED WITH THE APPROPRIATE CORRECTION(S) WITHIN 30 DAYS FROM THE DATE OF THIS NOTICE AS OUTLINED UNDER 37 CFR 3.51. THE RESUBMITTED DOCUMENT MUST INCLUDE A STAMP WITH THE OFFICIAL DATE OF RECEIPT UNDER 37 CFR 3. APPLICANTS MAY USE THE CERTIFIED PROCEDURES UNDER 37 CFR 1.8 OR 1.10 FOR RESUBMISSION OF THE RETURNED PAPERS, IF THEY DESIRE TO HAVE THE BENEFIT OF THE DATE OF DEPOSIT IN THE UNITED STATES POSTAL SERVICE.

SEND DOCUMENTS TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231. IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, YOU MAY CONTACT THE INDIVIDUAL WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723.

- 1. PLEASE SPECIFY THE ENTITY STATE OF INCORPORATION FOR THE CONVEYING PARTY.

SHARMALLA SIMPSON, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

Handwritten: *to resubmit Assignment*
DUE DATE: *SEPT 18 1998*
FINAL DE: *SEPT 18 1998*
ATTY: *JMC/AOK*
ATTORNEY VERIFICATION OF DUE DATE
AND FINAL DEADLINE: