FORM PTO-1594 F 09 - 29 - 1	998 R U.S. DEPARTMENT OF COMMERCE
MB No. 0651-0011 (exp.	Patent and Trademark Office
To the Honorable Commissioner of 1008408	I the attached original documents or copy
Name of conveying party(ies):	2. Name and address of receiving party(ies):
Rope Development	Name: Portables On Demand Storage
☐ Individual(s) ☐ Association	Internal Address:
☐ General Partnership ☐ Limited Partnership	Street Address: 12200 34th Street North, Suite D
☑ Corporation-State Florida	City: Clearwater State: FL ZIP: 33762
□ Other	☐ Individual(s) citizenship
Additional name(s) of conveying party(ies) attached? ☐ Yes ☑ No	☐ Association
3. Nature of conveyance:	☐ General Partnership
	☐ Limited Partnership
☐ Assignment ☐ Merger	⊠ Corporation-State Florida
☐ Security Agreement ☐ Change of Name	Other_
Other	If assignee is not domiciled in the United States, a domestic representative designation is attached:
Execution Date:	☐ Yes ☐ No (Designations must be a separate document from assignment)
Application number(s) or patent number(s):	Additional name(s) & address(es) attached?
A. Trademark Application No.(s)	B. Trademark Registration No.(s)
/ Fradomant Application Project	D. Trademark Regionalion No.(6)
75/439,272	
Additional numbers attached? ☐ Yes ☐ No	
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and registrations involved:
Name: Dennis G. LaPointe	10.00
Internal Address: Mason & Associates	7. Total fee (37 CFR 3.41)\$ 40.00
	☐ Enclosed
	☑Authorized to be charged to deposit account
Street Address: 17757 US Hwy 19 North, Suite 500	8. Deposit account number: 13-1992
O'to Ole senter Chales El 71D, 22704	(Attach duplicate copy of this page if paying by deposit account)
City: Clearwater State: FL ZIP: 33764 9/28/1998 DCDATES 00000147 131992 75439272 DO NOT USE	THIS SDACE
9/28/1998 DCDATES 00000147 131992 75439272 DO NOT USE THIS SPACE	
9. Statement and signature.	information in true and correct and any attached conv in a true
copy of the original document.	information is true and correct and any attached copy is a true
	(de) A. Carita 09/24/98
Dennis G. LaPointe Name of Person Signing	Signature Date
Total number of pages including cover shee	•

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

ASSIGNMENT OF APPLICATION FOR REGISTRATION OF A MARK

Whereas Rope Developments, of 1505 S. Ft. Harrison,

Clearwater, FL 33756, has adopted and is using a mark for which
said assignor has filed an application in the United States

Patent and Trademark Office for registration, Serial

No.75/439,272; and

Whereas Portables On Demand Storage, L.L.C. a Florida corporation, of 12200 34th Street North, Suite D, Clearwater, FL 33762, is desirous of acquiring said mark:

Now, therefore, for good and valuable consideration, receipt of which is hereby acknowledged, said Rope Developments does hereby assign unto the said Portables On Demand Storage, L.L.C., all right, title and interest in and to the said mark, together with the good will of the business symbolized by the mark, and the above identified application for registration of said mark.

The Commissioner of Patents and Trademarks is requested to issue the certificate of registration to said assignee.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and rather that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or

TRADEMARK REEL: 1792 FRAME: 0993 imprisonment, or both, under Section 101 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any registration resulting therefrom.

Rope Developments

Peter Warhurst, General Partner

SUBSCRIBED and SWORN to before me this $\boxed{1}$ day of $\underbrace{5EPTEMBER}_{}$, 19 $\underbrace{98}_{}$, at $\underbrace{PINELLAS}_{}$ County

PLURIDA

Notary Public

My Commission Expires:

AMANDA BACA
COMMISSION # CC 689223
EXP.RES/OCT 16, 2001
BONDED THRU
ATLANTIC BONDING CO , INC

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