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U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

To the Honorable Commissioner of Patent and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
KARHU U.S.A., INC.

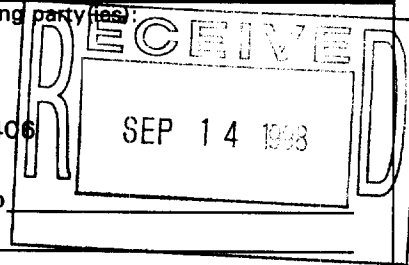
Individual(s)                       Association  
 General Partnership               Limited Partnership  
 Corporation - State of Vermont  
 Other \_\_\_\_\_

Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies):  
SHC HOCKEY INC.  
55 Green Mountain Drive  
South Burlington, Vt. 05406

Individual(s) citizenship  
 Association  
 General Partnership  
 Limited Partnership  
 Corporation-State of Vermont  
 Other \_\_\_\_\_

Domestic representative is attached:  Yes  No  
Additional name(s) & address(es) attached?  Yes  No



3. Nature of conveyance:

Assignment                       Merger  
 Security Agreement               Change of Name  
 Other \_\_\_\_\_

Execution Date: July 24, 1998

4. (A.) Trademark Application No.(s)

Additional numbers attached?  Yes  No

4. (B.) Trademark Registration No.(s)  
965817  
1122902  
943146

Additional numbers attached?  Yes  No

5. Correspondence should be mailed to:  
**VICTOR M. TANNENBAUM  
ABELMAN, FRAYNE & SCHWAB**  
150 East 42nd Street  
New York, New York 10017

09/28/1998 DMGUYEN 00000111 965817  
01 FC:481 40.00 DP  
02 FC:482 50.00 DP

6. Total number of applications and registrations involved:..... **3**

7. Total fee (37 CFT 3.41): ..... \$ **90.00**  
 Enclosed  
(The said Deposit Account should be charged for any official fee not fully covered by the enclosed check)  
 Authorized to be charged to deposit account  
Deposit account number: 01-0035  
(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

8. Statement and signature.  
*To the best of my knowledge and belief the foregoing information is true and correct and any attached copy is a true copy of the original document.*

**VICTOR M. TANNENBAUM**                                           9/14/98  
Name of Person Signing                      Signature                      Date

Total number of pages comprising cover sheet, attachments and documents: **2**



STATE OF VERMONT  
OFFICE OF SECRETARY OF STATE

*Certificate of Amendment*

*I, James F. Milne, Secretary of State of the State of Vermont, do hereby certify that the attached is a true copy of the*

*Articles of Amendment*

*for*

*Karhu U.S.A., Inc.*

*changing its corporate name to*

*SHC Hockey Inc.*

*as filed in this department effective July 24, 1998.*

*July 24, 1998*

*Given under my hand and the seal  
of the State of Vermont, at  
Montpelier, the State Capital*

*James F. Milne  
Secretary of State*

