<u> 10 - 9 - 01</u>	98		10-14	-1998			
☐ Patei		To the F.			lemarks:		
⊠ Trad	emarks	Please re			thereof.		
	e of Party(ies) convey	ing an inter	10084	8920	ress of Party(	(ies) receiving an int	erest:
355 Bento	Frozen Foods, Inc. n Street			Name: Coast Bus Bank	iness Credit, a d	livision of Southern	Pacific Pacific
Stratford,	CT 06497		- 1	Internal Address:			
	10	9.9		Street Address: City:_Los Angele		31vd., Suite 1111	
	10 -	( ' (	V	State: California		Zip:_	90025
	y: Individual(s) General Partnership Corporation-State Other		ed Partnership	⊠ Corpora □ Other_	ual(s) Partnership ation-State	☐ Association ☐ Limited Partne	rship
				If not do	•	Jnited States, a domeon is attached:	estic
□ A ⊠ S □ C	est Conveyed: Assignment Security Agreement Other Accution Date: Septem		ed Partnership				
4. Appl	ication number(s), pat	tent numbers,	or registration nur	nber(s). Additiona	l sheet attached:		☐ Yes
							⊠ No
1 572 615	. 1 556 240. 1 222 77	. 1 22 C 70C	1 226 702 1 562				
1	; 1,556,340; 1,222,77 e and address of party					ents, or registrations	
	erning document shoul			involved:	ipplications, pate	mis, or registrations	
					10		
Name:	RETURN			7. Amount of f	***	uthorized obe char	ged:
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City:		<del>:::n, DO 2:::</del>	<del>001</del>		\$ 265 Filin Total \$2		20
State:			Zip:				<u>5</u>
13/1998 JSHA	BAZZ 00000055 1573615	/			ount number (Atting by deposit according	tach duplicate copy o	of this
C:481 C:482		0.00 OP				Ç	ز
	CE:	5.00 DP	DO NOT USE	THE CDACE	·		
0 D:				*****			
9. Date	of execution of attache	ed document	As of September 2	8 <u>, 199</u> 8			
10. To th	e best of my knowleds f the original documen	ge and belief, nts.	the foregoing info	rmation is true and	correct and any	attached copy is a tr	rue copy
October 8, 1998							
Date							
	1 / ///	6 M			David W.	James	
	Signat	iure			Name of Bergo		7

REEL: 1799 FRAME: 0011

#### GRANT OF SECURITY INTEREST

### **TRADEMARKS**

THIS GRANT OF SECURITY INTEREST, dated as of September 21, 1998, is executed by American Frozen Foods, Inc. ("Borrower"), in favor of Coast Business Credit®, a division of Southern Pacific Bank, a California corporation ("Lender").

- A. Pursuant to a Loan and Security Agreement dated as of the date hereof ("Loan Agreement") between Borrower and Lender, Lender has agreed to extend certain credit facilities to Borrower upon the terms and subject to the conditions set forth therein.
- B. Borrower has adopted, used and is using the trademarks, more particularly described on <u>Schedules 1-A and 1-B</u> annexed hereto as part hereof, which trademarks are registered or subject to an application for registration in the United States Patent and Trademark Office (collectively, the "<u>Trademarks</u>");
- C. Borrower has entered into a Security Agreement (Intellectual Property) dated the date hereof (the "Security Agreement") in favor of Lender; and
- D. Pursuant to the Security Agreement, Borrower has granted to Lender a security interest in all right, title and interest of Borrower in and to the Trademarks, together with the goodwill of the business symbolized by the Trademarks and the customer lists and records related to the Trademarks and the applications and registrations thereof, and all proceeds thereof, including any and all causes of action which may exist by reason of infringement thereof (the "Collateral"), to secure the payment, performance and observance of the Obligations, as defined in the Security Agreement;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, Borrower does hereby further grant to Lender a security interest in the Collateral to secure the prompt payment, performance and observance of the Obligations.

Borrower does hereby further acknowledge and affirm that the rights and remedies of Lender with respect to the security interest in the Collateral granted hereby are more fully set forth in the Security Agreement, the terms and provisions of which are hereby incorporated herein by reference as if fully set forth herein.

1

DOCSLA1:273431.1 6888-59 DJ1 <u>Lender's address is</u>: Bank Coast Business Credit, a division of Southern Pacific

12121 Wilshire Boulevard, Suite 1111

Los Angeles, California 90025 Attention: Division Manager Telephone: (310) 820-6681 Telecopy: (310) 826-2884

IN WITNESS WHEREOF, Borrower has caused this Assignment to be executed as of the day and year first above written.

"GRANTOR"

AMERICAN FROZEN FOODS, INC.

By:	all	
Name:	NICH DAVAIL	
Title: _	Parli.	

### ALL-PURPOSE ACKNOWLEDGMENT

STATE OF Connecticut ) ) ss. Stratford COUNTY OF Fairfield )						
COUNTY	Of <u>Idilization</u>	•				
On Septe	On September 21, 1998, before me, Judy L. Greenwood					
		(Name and Title of Officer)				
personally	personally appeared Richard Davanzo					
,						
$\square$	personally known to me -or-					
	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.					
WITN	ESS my hand and official seal.					
JUDY L. GREENWOOD  NOTARY PUBLIC  MY COMMISSION EXPIRES JUL 31, 1997  Signature Of Notary						
OPTIONAL						
Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.						
☐ Individua	APACITY CLAIMED BY SIGNER at le Officer	DESCRIPTION OF ATTACHED DOCUMENT				
	Title(s)	Title Or Type Of Document				
☐ Partner(						
☐ Attorney	General					
Trustee		Number Of Pages				
Signer is rep	presenting:					
Name Of Pe	erson(s) Or Entity(ies)	Date Of Document				
		Signer(s) Other Than Named Above				

DOCSLAT:273504.1 6888-59 IS1

TRADEMARK REEL: 1799 FRAME: 0014

# SCHEDULE 1-A TO GRANT OF SECURITY INTEREST TRADEMARKS

<u>Trademark</u>	Jurisdiction	Reg. Date	Reg. No.
FOR THE PRIME OF YOUR LIFE	United States	12/26/89	1,573,615
ENTREES BY MAIL	United States	9/12/89	1,556,340
AFF Logo	United States	1/04/83	1,222,776
AFF Logo	United States	5/03/83	1,236,792
AMERICAN FROZEN FOODS	United States	5/03/83	1,236,793
PRIME TIME and Shield Design	United States	10/31/89	1,563,557
PRIME TIME (block letters)	United States	8/14/84	1,290,361
PRIME TIME and Wheat Design	United States	8/14/84	1,290,362
AFF and Design	United States	2/13/90	1,582,788
ENTREES BY MAIL (Supp. Reg.)	United States	12/26/89	1,574,080

DOCSLA1:273431.1 6888-59 DJI

> TRADEMARK REEL: 1799 FRAME: 0016

# SCHEDULE 1-B TO GRANT OF SECURITY INTEREST

## TRADEMARK APPLICATIONS

None.

DOCSLA1:273431.1 6888-59 DJ1

RECORDED: 10/09/1998

TRADEMARK REEL: 1799 FRAME: 0017