



10-15-1998



100850893

RECORDATION FORM COVER  
TRADEMARKS ONLY

88-6-1-9  
Mud

RE

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
- Resubmission (Non-Recordation)  
Document ID # 100754797
- Correction of PTO Error  
Reel # [ ] Frame # [ ]
- Corrective Document  
Reel # [ ] Frame # [ ]

Conveyance Type

- Assignment  License
- Security Agreement  Nunc Pro Tunc Assignment
- Merger  
Effective Date  
Month Day Year [ ]
- Change of Name
- Other [ ]

Conveying Party

Mark if additional names of conveying parties attached

Execution Date  
Month Day Year

Name ROBERT BURTON ASSOCIATES, LTD.

08/03/89

Formerly [ ]

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other [ ]
- Citizenship/State of Incorporation/Organization NEW YORK

Receiving Party

Mark if additional names of receiving parties attached

Name ROBERT BURTON ASSOCIATES, LTD.

DBA/AKA/TA [ ]

Composed of [ ]

Address (line 1) 2 HENDERSON DRIVE

Address (line 2) [ ]

Address (line 3) WEST CALDWELL  
City

NJ

State/Country

07006

Zip Code

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other [ ]

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

Citizenship/State of Incorporation/Organization DELAWARE

FOR OFFICE USE ONLY

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK  
REEL: 1799 FRAME: 0389

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages** Enter the total number of pages of the attached conveyance document including any attachments. #

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)

Registration Number(s)

**Number of Properties** Enter the total number of properties involved. #

**Fee Amount** Fee Amount for Properties Listed (37 CFR 3.41): \$

Method of Payment: Enclosed  Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number: #

Authorization to charge additional fees: Yes  No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

BREWSTER TAYLOR

Name of Person Signing



Signature

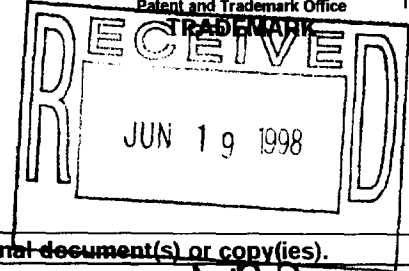
10/8/98

Date Signed

07-06-1998



100754797



### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

#### Submission Type

- New
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Document ID #
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Reel #  Frame #
- Corrective Document  
Reel #  Frame #

#### Conveyance Type

- Assignment
- License **MRD 6-19-98**
- Security Agreement
- Nunc Pro Tunc Assignment  
Effective Date  
Month Day Year
- Merger
- Change of Name
- Other

#### Conveying Party

Mark if additional names of conveying parties attached

Name

Execution Date  
Month Day Year

Formerly

- Individual
- General Partnership
- Limited Partnership
- Corporation
- Association

Other

Citizenship/State of Incorporation/Organization

#### Receiving Party

Mark if additional names of receiving parties attached

Name

DBA/AKA/TA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)

City

State/Country

Zip Code

- Individual
- General Partnership
- Limited Partnership

Corporation  Association

Other

Citizenship/State of Incorporation/Organization

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#### FOR OFFICE USE ONLY

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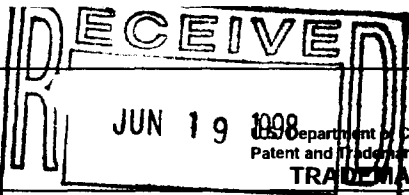
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Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

REEL: 1799 FRAME: 0391



**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

#

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

| Trademark Application Number(s) |                      |                      | Registration Number(s)                 |                      |                      |
|---------------------------------|----------------------|----------------------|--|----------------------|----------------------|
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| <input type="text"/>            | <input type="text"/> | <input type="text"/> | <input type="text"/>                   | <input type="text"/> | <input type="text"/> |

**Number of Properties**

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#

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41):

\$

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Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes

No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Brewster Taylor

Name of Person Signing

Brewster Taylor

Signature

6/19/98

Date Signed

JOINT WRITTEN CONSENT IN LIEU OF A SPECIAL MEETING

OF

THE BOARD OF DIRECTORS AND SHAREHOLDERS

OF

ROBERT BURTON ASSOCIATES, LTD.

The undersigned, being all of the directors and shareholders of ROBERT BURTON ASSOCIATES, LTD., a New York corporation (the "Corporation"), hereby consent, pursuant to Sections 708(b) and 615 of the Business Corporation Law of the State of New York to the adoption of the following resolutions taking or authorizing the actions specified therein:

Plan and Agreement of Merger Approved

RESOLVED, that the Plan and Agreement of Merger providing for the merger between the Corporation and Robert Burton Associates, Ltd., a Delaware corporation, in the form attached hereto as Exhibit A, is hereby approved and adopted, and the proper officers of the Corporation are hereby authorized, empowered and directed to execute said Plan and Agreement of Merger and to take all steps necessary and appropriate in order to effectuate the intent and purposes of this resolution.

Certificate of Merger Approved

RESOLVED, that the Certificate of Merger, providing for the merger between the Corporation and Robert Burton Associates, Ltd., a Delaware corporation, in the State of New York, in the form attached hereto as Exhibit B, is hereby approved, and the proper officers of the Corporation are hereby authorized, empowered, and

directed (a) to execute and deliver said Certificate to the Secretary of State of the State of New York for filing and (b) to take all steps necessary and appropriate in order to effectuate the intent and purposes of this resolution.

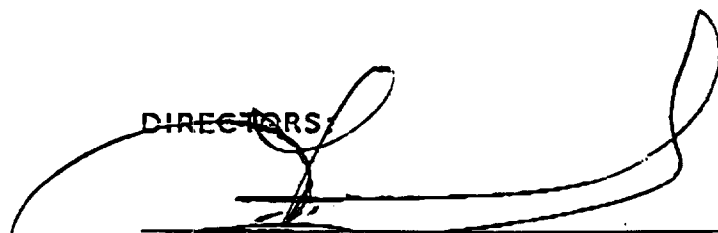
Certificate of Merger Approved

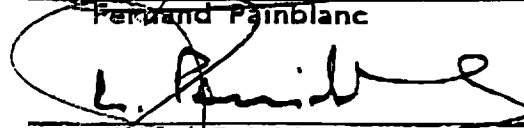
RESOLVED, that the Certificate of Merger, providing for the merger between the Corporation and Robert Burton Associates, Ltd., a Delaware corporation, in the State of Delaware, in the form attached hereto as Exhibit C, is hereby approved, and the proper officers of the Corporation are hereby authorized, empowered, and directed (a) to execute and deliver said Certificate to the Secretary of State of the State of Delaware for filing and (b) to take all steps necessary and appropriate in order to effectuate the intent and purposes of this resolution.

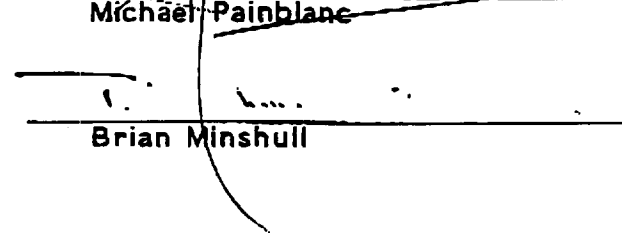
This Joint Written Consent may be executed in any number of counterparts, each of which shall be deemed to be an original and all of which together shall constitute one and the same instrument.

Dated: July \_\_, 1989

DIRECTORS:

  
 \_\_\_\_\_  
 Ferdinand Painblanc

  
 \_\_\_\_\_  
 Michael Painblanc

  
 \_\_\_\_\_  
 Brian Minshull

SHAREHOLDERS:

CHILHAM LTD.

By: \_\_\_\_\_

FORINEX S.A.

By: \_\_\_\_\_

*State of Delaware*  
*Office of the Secretary of State* PAGE 1

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I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE CERTIFICATE OF MERGER, WHICH MERGES:

"ROBERT BURTON ASSOCIATES, LTD", A NEW YORK CORPORATION, WITH AND INTO "ROBERT BURTON ASSOCIATES, LTD." UNDER THE NAME OF "ROBERT BURTON ASSOCIATES, LTD.", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, WAS RECEIVED AND FILED IN THIS OFFICE THE THIRD DAY OF AUGUST, A.D. 1989, AT 9 O'CLOCK A.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CORPORATION SHALL BE GOVERNED BY THE LAWS OF THE STATE OF DELAWARE.



A handwritten signature in cursive script, reading "Edward J. Freel".

Edward J. Freel, Secretary of State

2200125 8330

981388330

AUTHENTICATION: 9342919

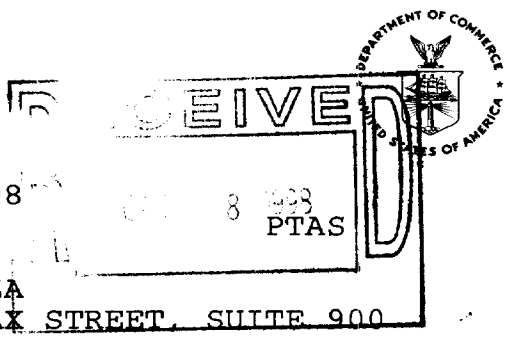
DATE: 10-07-98

TRADEMARK  
REEL: 1799 FRAME: 0396



SEPTEMBER 10, 1998

BREWSTER TAYLOR  
TRANSPOTOMAC PLAZA  
1199 NORTH FAIRFAX STREET, SUITE 900  
ALEXANDRIA, VA 22314



**UNITED STATES DEPARTMENT OF COMMERCE**  
**Patent and Trademark Office**  
ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231



*11/2/98*  
*BT*  
**RECEIVED**  
**SEP 15 1998**  
**UNITED STATES PATENT AND TRADEMARK OFFICE**  
**NOTICE OF NON-RECORDATION OF DOCUMENT**

**LARSON AND TAYLOR**

DOCUMENT ID NO.: 100754797

THE ENCLOSED DOCUMENT HAS BEEN EXAMINED AND FOUND NON-RECORDABLE BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. THE REASON(S) FOR NON-RECORDATION ARE STATED BELOW. DOCUMENTS BEING RESUBMITTED FOR RECORDATION MUST BE ACCOMPANIED BY A NEW COVER SHEET REFLECTING THE CORRECT INFORMATION TO BE RECORDED AND THE DOCUMENT ID NUMBER REFERENCED ABOVE.

THE ORIGINAL DATE OF FILING OF THIS ASSIGNMENT DOCUMENT WILL BE MAINTAINED IF RESUBMITTED WITH THE APPROPRIATE CORRECTION(S) WITHIN 30 DAYS FROM THE DATE OF THIS NOTICE AS OUTLINED UNDER 37 CFR 3.51. THE RESUBMITTED DOCUMENT MUST INCLUDE A STAMP WITH THE OFFICIAL DATE OF RECEIPT UNDER 37 CFR 3. APPLICANTS MAY USE THE CERTIFIED PROCEDURES UNDER 37 CFR 1.8 OR 1.10 FOR RESUBMISSION OF THE RETURNED PAPERS, IF THEY DESIRE TO HAVE THE BENEFIT OF THE DATE OF DEPOSIT IN THE UNITED STATES POSTAL SERVICE.

SEND DOCUMENTS TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231. IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, YOU MAY CONTACT THE INDIVIDUAL WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723.

1. THE COVER SHEET SUBMITTED FOR RECORDING IS NOT ACCEPTABLE. AN EXECUTION DATE MUST BE INDICATED FOR EACH CONVEYING PARTY.

MAYA BENNETT, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS