

10-26-1998



SHEET

Commissioner of Patents and Trade

100860562

as of an original document.

1. Name of conveying party(ies):  
**United Business Service, Inc.**

- Individual(s)
- Association
- General Partnership
- Limited Partnership
- Corporation-State of Massachusetts
- Other \_\_\_\_\_

Additional name(s) attached?  Yes  No

3. Nature of conveyance:

- Assignment
- Merger
- Security Agreement
- Change of Name
- Other:

Execution Date: **February 23, 1998**

4. Application number(s) or trademark number(s):

A. Trademark Application No.(s):

2. Name and address of receiving party(ies):

**Babson-United, Inc.**  
**Babson United Building**  
**101 Prescott Street**  
**Wellesley Hills, MA 02481-7528**

- Individual(s) Citizenship \_\_\_\_\_
- Association \_\_\_\_\_
- General Partnership \_\_\_\_\_
- Limited Partnership \_\_\_\_\_
- Corporation-State of Massachusetts
- Other \_\_\_\_\_

If the assignee is not domiciled in the United States, a domestic representative designation is attached.  Yes  No

Additional names/addresses attached?  Yes  No

B. Trademark No.(s):

- 688,338 -- UNITED BUSINESS SERVICE
- 964,207 -- CYCLI-GRAPHS
- 1,208,243 -- SRC GREEN BOOK
- 1,248,927 -- SRC RED BOOK
- 1,248,928 -- SRC BLUE BOOK
- 1,252,900 -- SRC CENTURY-PLUS CHART
- 1,252,901 -- SRC WALL CHART OF MARKET AVERAGES
- 1,256,073 -- SRC WALL CHART
- 1,256,836 -- SRC CENTURY-PLUS CHART OF INVESTMENT AND ECONOMIC HISTORY
- 1,273,495 -- SRC
- 1,497,687 -- THE SRC BLUE BOOK OF 5-TREND CYCLI-GRAPHS
- 1,497,688 -- THE SRC GREEN BOOK OF 5-TREND 35-YEAR CHARTS
- 1,497,689 -- THE SRC RED BOOK OF 5-TREND SECURITY CHARTS
- 1,556,797 -- THE SRC BROWN BOOK OF 5-TREND O-T-C CHARTS
- 1,557,955 -- SRC BROWN BOOK
- 1,813,692 -- THE SRC ORANGE BOOK OF 5-TREND LONG TERM O-T-C

10/23/1998 TTOM11 00000210 600338

01 FC:481  
02 FC:482

40.00 OP  
375.00 SP

Date of Deposit Oct. 9, 1998  
I hereby certify under 37 CFR 1.8(a) that this correspondence is being deposited with the United States Postal Service as **first class mail** with sufficient postage on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Joanna B. Burns

TRADEMARK

REEL: 1802 FRAME: 0858

CHARTS

Additional numbers attached?  Yes  No

5. Name/address of party to whom correspondence concerning document should be mailed:

**Timothy A. French, Esq.**  
**Fish & Richardson P.C.**  
**225 Franklin Street**  
**Boston, MA 02110-2804**

6. Total number of applications and registrations involved: **16**

7. Total fee (37 CFR 3.41): **\$415**

Enclosed

Authorized to charge deposit account

8. Deposit account number: **06-1050**

If the fee above is being charged to deposit account, a duplicate copy of this cover sheet is attached. Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.

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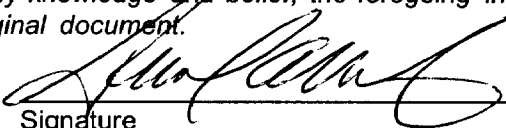
**DO NOT USE THIS SPACE**

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9. Statement and signature: *To the best of my knowledge and belief, the foregoing information is true and correct and the attached is a true copy of the original document.*

**Timothy A. French, Esq.**

Name of Person Signing



Signature

10/09/98

Date

Total number of pages including cover sheet, attachments, and document: **6**

# The Commonwealth of Massachusetts

Examiner

William Francis Galvin  
Secretary of the Commonwealth  
One Ashburton Place, Boston, Massachusetts 02108-1512

## ARTICLES OF AMENDMENT (General Laws, Chapter 156B, Section 72)

Name  
Approved

We, Richard L. Babson, \*President / ~~Secretary~~

and James R. Nichols, \*Clerk / ~~Assistant Clerk~~

of United Business Service, Inc.

*(Exact name of corporation)*

located at 101 Prescott Street, Wellesley Hills, Massachusetts 02181

*(Street address of corporation in Massachusetts)*

certify that these Articles of Amendment affecting articles numbered:

One

*(Number those articles 1, 2, 3, 4, 5 and/or 6 being amended)*

of the Articles of Organization were duly adopted at a meeting held on FEBRUARY 10, 19 98, by vote of:

10,000 shares of Common Stock of 10,000 shares outstanding.  
*(type, class & series, if any)*

\_\_\_\_\_ shares of \_\_\_\_\_ of \_\_\_\_\_ shares outstanding, and  
*(type, class & series, if any)*

\_\_\_\_\_ shares of \_\_\_\_\_ of \_\_\_\_\_ shares outstanding.  
*(type, class & series, if any)*

~~\*\*\*being at least a majority of each type, class or series outstanding and entitled to vote thereon: / or <sup>2\*\*</sup>being at least two-thirds of each type, class or series outstanding and entitled to vote thereon and of each type, class or series of stock whose rights are adversely affected thereby;~~

**VOTED:** That the Articles of Organization of United Business Service, Inc. be amended by changing the Article I thereof so that, as amended, said Article shall be read as follows:

"The name by which the corporation shall be known is Babson-United, Inc."

\*Delete the inapplicable words. \*\*Delete the inapplicable clause.

<sup>1</sup> For amendments adopted pursuant to Chapter 156B, Section 70.

<sup>2</sup> For amendments adopted pursuant to Chapter 156B, Section 71.

Note: If the space provided under any article or item on this form is insufficient, additions shall be set forth on one side only of separate 8 1/2 x 11 sheets of paper with a left margin of at least 1 inch. Additions to more than one article may be made on a single sheet so long as each article requiring each addition is clearly indicated.

CORPORATION DIVISION  
98 MAR - 10 11 17  
MASSACHUSETTS

C  
P  
M  
R.A.

P.C.

To *change* the number of shares and the par value (if any) of any type, class or series of stock which the corporation is authorized to issue, fill in the following:

The total *presently* authorized is:

WITHOUT PAR VALUE STOCKS		WITH PAR VALUE STOCKS		
TYPE	NUMBER OF SHARES	TYPE	NUMBER OF SHARES	PAR VALUE
Common:		Common:		
Preferred:		Preferred:		

*Change* the total authorized to:

WITHOUT PAR VALUE STOCKS		WITH PAR VALUE STOCKS		
TYPE	NUMBER OF SHARES	TYPE	NUMBER OF SHARES	PAR VALUE
Common:		Common:		
Preferred:		Preferred:		

The foregoing amendment(s) will become effective when these Articles of Amendment are filed in accordance with General Laws, Chapter 156B, Section 6 unless these articles specify, in accordance with the vote adopting the amendment, a later effective date not more than *thirty days* after such filing, in which event the amendment will become effective on such later date.

Later effective date: \_\_\_\_\_

SIGNED UNDER THE PENALTIES OF PERJURY, this 23<sup>rd</sup> day of February, 19 98.

Richard L. Babson Richard L. Babson, \*President / ~~VICE PRESIDENT~~

James R. Nichols James R. Nichols, \*Clerk / ~~SECRETARY~~

\*Delete the inapplicable words.

**ARTICLES OF AMENDMENT**  
(General Laws, Chapter 156B, Section 72)

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I hereby approve the within Articles of Amendment and, the filing fee in the amount of \$ \_\_\_\_\_ having been paid, said articles are deemed to have been filed with me this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ .

*Effective date:* \_\_\_\_\_

**WILLIAM FRANCIS GALVIN**  
*Secretary of the Commonwealth*

**TO BE FILLED IN BY CORPORATION**

Photocopy of document to be sent to:

Catherine S. Konovaliv  
Goodwin, Procter & Hoar LLP

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Exchange Place  
Boston, MA 02109

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