

10-29-1998

Client Code: RIVWEST.001T

REC



100862899

*MRO*  
*10.14.98*

TO THE HONORABLE COMMISSIONER OF PATENTS AND TRADEMARKS: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): (If multiple assignors, list numerically)

RIVERWEST CORPORATION

- Individual
- Association
- General Partnership
- Limited Partnership
- Corporation - State
- Other:

Additional name(s) of conveying party(ies) attached?

Yes  No

2. Name and address of receiving party(ies): 15

Name: KNOBBE, MARTENS, OLSON & BEAR, LLP  
 Internal Address: Sixteenth Floor  
 Street Address: 620 Newport Center Drive  
 City: Newport Beach State: CA ZIP: 92660

- Individual(s) citizenship:
- Association:
- General Partnership:
- Limited Partnership:
- Corporation - State:
- Other:

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No

(Designations must be a separate document from Assignment)

Additional name(s) and address(es) attached?

Yes  No

3. Nature of conveyance:

- Assignment
- Merger
- Security Agreement
- Change of Name
- Other:

Execution Date: (If multiple assignors, list execution dates in numerical order corresponding to numbers indicated in 1 above)  
September 4, 1998

4. Application number(s) or registration number(s):

a. Trademark Application No(s):  
75/129,713

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Darrell L. Olson  
 KNOBBE, MARTENS, OLSON & BEAR, LLP  
 Internal Address: Sixteenth Floor  
 Street Address: 620 Newport Center Drive  
 City: Newport Beach State: CA ZIP: 92660

7. Total fee (37 CFR 3.41): \$40.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number: 11-1410

Please charge this account for any additional fees which may be required, or credit any overpayment to this account.

6. Total number of applications and registrations involved: 1

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.

Darrell L. Olson  
Name of Person Signing

Signature

10/8/98  
Date

Total number of pages, including cover sheet, attachments and document: 1

Mail documents to be recorded with required cover sheet information to:

10/29/1998 TTOM11 00000055 75129713

01 FC:481

40.00 DP

Commissioner of Patents and Trademarks

Box Assignments  
Washington, D.C. 20231

KNOBBE, MARTENS, OLSON & BEAR, LLP  
620 NEWPORT CENTER DR 16TH FLOOR NEWPORT BEACH, CA 92660  
(949) 760-0404 FAX (949) 760-9502

TRADEMARK  
REEL: 1804 FRAME: 0925

9825360634



**FINANCING STATEMENT** - FOLLOW INSTRUCTIONS CAREFULLY

This Financing Statement is presented for filing pursuant to the Uniform Commercial Code and will remain effective, with certain exceptions, for 5 years from date of filing.

|  |                                     |
|--|-------------------------------------|
| A. NAME & TEL. # OF CONTACT AT FILER (optional)<br><b>Danielle Walsh 949-721-2931</b>  | B. FILING OFFICE ACCT. # (optional) |
| C. RETURN COPY TO: (Name and Mailing Address)<br><br><b>Knobbe, Martens, Olson &amp; Bear, LLP<br/>Attn: Danielle Walsh<br/>620 Newport Center Drive, 16th Floor<br/>Newport Beach, CA 92660</b> |                                     |

FILED  
SACRAMENTO, CA  
SEP 04, 1998 AT 0800

BILL JONES  
SECRETARY OF STATE

D. OPTIONAL DESIGNATION (if applicable): LESSOR/LESSEE    CONSIGNOR/CONSIGNEE    NON-UCC FILING

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b)

|   |   |                              |   |  |                             |
|---|---|------------------------------|---|--|-----------------------------|
| 1a. ENTITY'S NAME<br><b>Riverwest Corporation</b> |   |                              |   |  |                             |
| OR  | 1b. INDIVIDUAL'S LAST NAME                  | FIRST NAME                   | MIDDLE NAME   | SUFFIX   |                             |
| 1c. MAILING ADDRESS<br><b>14 Brownbury Road</b>   |   | CITY<br><b>Laguna Niguel</b> | STATE<br><b>CA</b>                                  | COUNTRY<br><b>US</b>   | POSTAL CODE<br><b>92677</b> |
| 1d. S.S. OR TAX I.D.#                             | OPTIONAL<br>ADD'NL INFO RE<br>ENTITY DEBTOR | 1e. TYPE OF ENTITY           | 1f. ENTITY'S STATE<br>OR COUNTRY OF<br>ORGANIZATION | 1g. ENTITY'S ORGANIZATIONAL I.D.#, if any<br><input type="checkbox"/> NONE |                             |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b)

|                       |   |                    |   |  |             |
|-----------------------|---|--------------------|---|--|-------------|
| 2a. ENTITY'S NAME     |   |                    |   |  |             |
| OR                    | 2b. INDIVIDUAL'S LAST NAME                  | FIRST NAME         | MIDDLE NAME   | SUFFIX   |             |
| 2c. MAILING ADDRESS   |   | CITY               | STATE   | COUNTRY  | POSTAL CODE |
| 2d. S.S. OR TAX I.D.# | OPTIONAL<br>ADD'NL INFO RE<br>ENTITY DEBTOR | 2e. TYPE OF ENTITY | 2f. ENTITY'S STATE<br>OR COUNTRY OF<br>ORGANIZATION | 2g. ENTITY'S ORGANIZATIONAL I.D.#, if any<br><input type="checkbox"/> NONE |             |

3. SECURED PARTY'S (ORIGINAL S/P or ITS TOTAL ASSIGNEE) EXACT FULL LEGAL NAME - insert only one secured party name (3a or 3b)

|  |                            |            |                    |                      |                             |
|--|----------------------------|------------|--------------------|----------------------|-----------------------------|
| 3a. ENTITY'S NAME<br><b>Knobbe, Martens, Olson &amp; Bear, LLP</b>             |                            |            |                    |                      |                             |
| OR   | 3b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME        | SUFFIX               |                             |
| 3c. MAILING ADDRESS<br><b>620 Newport Center Dr., 16th Floor Newport Beach</b> |                            | CITY       | STATE<br><b>CA</b> | COUNTRY<br><b>US</b> | POSTAL CODE<br><b>92660</b> |

4. This FINANCING STATEMENT covers the following types or items of property:

Published Trademark: 75/129713 Filed 7/3/96 AUTHEN-TECH

|  |  |
|--|--|
| 5. CHECK BOX<br><input checked="" type="checkbox"/> This FINANCING STATEMENT is signed by the Secured Party instead of the Debtor to perfect a security interest (a) in collateral already subject to a security interest in another jurisdiction when it was brought into this state, or when the debtor's location was changed to this state, or (b) in accordance with other statutory provisions [additional data may be required] | 7. If filed in Florida (check one)<br><input type="checkbox"/> Documentary stamp tax paid<br><input type="checkbox"/> Documentary stamp tax not applicable                                     |
| 6. REQUIRED SIGNATURE(S)<br><i>Danielle Walsh</i>  | 8. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS<br>Attach Addendum (if applicable)                                   |
|  | 9. Check to REQUEST SEARCH CERTIFICATE(S) on Debtor(s) [ADDITIONAL FEE] (optional)<br><input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 |