

11-04-1998

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100868977

MRD 10-30-98

To the Honorable Commissioner c
Please record the attached original

- 1. Name of conveying party(ies)
The Hilltop Steak House, Inc.
- Individual(s)
- General Partnership
- Corporation-State (MA)
- Association
- Limited Partnership
- Other

- 2. Name and address of receiving party(ies):

Name: **High Country Investor, Inc.**
 Address: **855 Broadway**
 City: **Saugus** State: **MA** Zip: **01906**

- Individual(s) citizenship _____
- Association _____
- General Partnership _____
- Limited Partnership _____
- Corporation-State Colorado
- Other _____

Additional name(s) of conveying party attached?

Yes No

- 3. Nature of Conveyance:

- Assignment
- Merger
- Security Agreement
- Change of Name
- Other: _____

If assignee is not domiciled in the United States, a domestic representative designation is attached:

Yes No

Additional name(s) address(es) attached?

Yes No

Execution Date: 10/19/98

- 4. Application number(s) or registration number(s):

A. Application No.(s)

B. Registration No.(s)

1156761
1311679

Additional numbers attached? Yes No

- 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Donald S. Burnham, Esq.**
 Address: **Peabody & Arnold LLP**
 City: **Boston** State: **MA** Zip: **02110**

- 6. Total number of applications and registrations involved: 2

- 7. Total Fee (37 CFR 3.41) \$65.00
 Enclosed

- 8. Statement of my signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Donald S. Burnham, Esq.
 Name of Person Signing



Signature

10/27/98
 Date

Total number of pages comprising cover sheet: 1

11/03/1998 SBURNS 00000147 1156761

01 FC:461 40.00 OP
 02 FC:462 25.00 OP

TRADEMARK
 REEL: 1807 FRAME: 0078

ASSIGNMENT

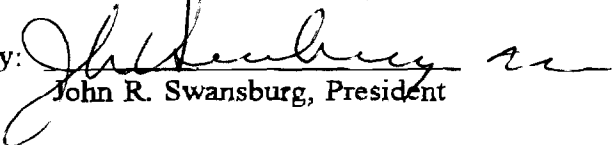
WHEREAS, The Hilltop Steak House, Inc. is the sole and exclusive owner of the following marks which are registered in the United States Patent and Trademark Office:

<u>MARK</u>	<u>REGISTRATION NO.</u>	<u>DATE</u>
HILLTOP STEAK HOUSE FRANK GIUFFRIDA and Design	1,156,761	June 2, 1981
HILLTOP	1,311,679	December 25, 1984

WHEREAS, High Country Investor, Inc., of 855 Broadway, Saugus, Massachusetts 01906, is desirous of acquiring said marks and the registrations thereof;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, said The Hilltop Steak House, Inc. does hereby assign unto the said High Country Investor, Inc. all right, title and interest in and to the said marks, together with the goodwill of the business symbolized by the marks, and the above identified registrations thereof.

THE HILLTOP STEAK HOUSE, INC.

By: 
John R. Swansburg, President

COMMONWEALTH OF MASSACHUSETTS

_____, ss.

On this ____ day of _____, before me appeared _____ the person who was authorized to sign this instrument on behalf of the identified corporation who being sworn, acknowledged that he signed this instrument as a free act.

Notary Public
My commission expires: _____

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