

MRD 10-19-98

11-05-1998



100872038

RECORDATION FORM COVER SHEET (AD-18, AD-23, AD-24 and AD-25)  
TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
- Resubmission (Non-Recordation)  
Document ID #
- Correction of PTO Error  
Reel #  Frame #
- Corrective Document  
Reel #  Frame #

Conveyance Type

- Assignment  License
- Security Agreement  Nunc Pro Tunc Assignment
- Merger  
Effective Date  
Month Day Year
- Change of Name
- Other

Conveying Party

Mark if additional names of conveying parties attached

Name

Execution Date  
Month Day Year

Formerly

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other
- Citizenship/State of Incorporation/Organization

Receiving Party

Mark if additional names of receiving parties attached

Name

DBA/AKA/TA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)

- Individual  General Partnership  Limited Partnership
- Corporation  Association
- Other
- Citizenship/State of Incorporation/Organization

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

11/04/1998 JSHABAZZ 00000026 1730849

FOR OFFICE USE ONLY

01 FC: 481 40.00 OP  
02 FC: 482 75.00 OP

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20463. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK  
REEL: 1808 FRAME: 0974

Rep In: 11/04/98 JSHABAZZ 00000026 1730849  
DOB: 11/04/98  
FC: 70

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DOB: 11/04/98  
FC: 70

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

#

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

**Trademark Application Number(s)**

**Registration Number(s)**

**Number of Properties**

Enter the total number of properties involved.

#

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes

No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Peter L. Michaelson

October 15, 1998

Name of Person Signing

Signature

Date Signed

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF OWNERSHIP, WHICH MERGES:

"AMERICAN DYNAMICS" A NEW JERSEY CORPORATION, WITH AND INTO "SENSORMATIC ELECTRONICS CORPORATION" UNDER THE NAME OF "SENSORMATIC ELECTRONICS CORPORATION" A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE THIRTIETH DAY OF SEPTEMBER, A.D. 1996. THIS DOCUMENT HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY REGISTER OF DEEDS FOR RECORDING.



*Edward J. Freel*

Edward J. Freel, Secretary of State

AUTHENTICATION:

DATE:

8126377

0679007 8100M

960283722

09-30-96  
TRADEMARK

REEL: 1808 FRAME: 0976

**CERTIFICATE OF OWNERSHIP AND MERGER**

of

**AMERICAN DYNAMICS**  
(a New Jersey corporation)

into

**SENSORMATIC ELECTRONICS CORPORATION**  
(a Delaware corporation)

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Pursuant to Section 253 of the General Corporation Law

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The undersigned officer of SENSORMATIC ELECTRONICS CORPORATION, hereby certifies that:

1. Sensormatic Electronics Corporation (the "Corporation") is a business corporation of the State of Delaware.
2. The Corporation is the owner of all the outstanding shares of stock of American Dynamics ("American Dynamics"), which is a business corporation of the State of New Jersey.
3. On September 30, 1996, the Board of Directors of the Corporation adopted the following preamble and resolutions to merge American Dynamics into the Corporation:

WHEREAS, American Dynamics, a New Jersey corporation ("American Dynamics"), is a wholly-owned subsidiary of the Corporation and it is advisable and in the best interests of the Corporation that American Dynamics be merged with and into the Corporation pursuant to Section 253 of the General Corporation Law of the State of Delaware and Section 14A-10:7 of the Business Corporation Act of the State of New Jersey;

NOW, THEREFORE, it is:

RESOLVED, that the Plan of Merger pursuant to which American Dynamics will merge with and into the Corporation (the "Merger"), a copy of which has been presented to the directors, is hereby approved and adopted; and further


RESOLVED, that the President, any Vice President, the Treasurer and the Secretary of the Corporation, and each of them acting without the others, are authorized and directed to execute a

Certificate of Ownership and Merger with respect to the Merger, and to file such Certificate with the Secretary of State of the State of Delaware, and, where necessary or desirable, to file with any appropriate governmental or regulatory offices any such additional deeds, instruments, certificates, amendments, consents, waivers and other documents as may be required or as any such officer deems necessary or desirable to effect complete consummation of the transactions contemplated by these resolutions, his execution of such document to be conclusive evidence of his approval thereof, and further

RESOLVED, that the President, any Vice President, the Treasurer and the Secretary of the Corporation, and each of them acting without the others, are authorized and directed to execute a Certificate of Merger with respect to the Merger, and to file such certificate with the Secretary of State of the State of New Jersey, and, where necessary or desirable, to file with any appropriate governmental or regulatory offices any such additional deeds, instruments, certificates, amendments, consents, waivers and other documents as may be required or as any such officer deems necessary or desirable to effect complete consummation of the transactions contemplated by these resolutions, his execution of such document to be conclusive evidence of his approval thereof.

4. The Merger shall be effective at 12:01 a.m. on October 1, 1996.

IN WITNESS WHEREOF, the undersigned has executed this Certificate of Ownership and Merger on September 30, 1996 and affirms its contents as true under penalties of perjury.



Name: Garrett E. Pierce  
Title: Senior Vice President and  
Chief Financial Officer

# MICHAELSON & WALLACE

A Partnership of Intellectual Property and Technology Lawyers

October 15, 1998

Peter L. Michaelson  
NJ, NY, PA Bars

Robert M. Wallace  
NY, CA Bars

Edmond A. DeFrank  
CA Bar

John C. Pokotylo  
NJ, NY Bars

Michael P. Straub  
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732-530-6585  
Videoconference:  
732-224-0132 (ISDN)

- 1001 Partridge Drive  
Suite 330  
Ventura, CA 93003  
Tel: 805-644-4035  
Fax: 805-644-8046

Commissioner of Patents and Trademarks

## Box Assignments

Washington, D.C. 20231

Re: U.S. Trademark Registration Nos.:  
1,730,849; 1,978,332, 1,973,046 and 1,976,683  
Our Files: AD-18, AD-23, AD-24 and AD-25

Dear Sir:

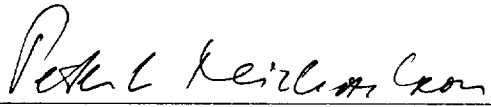
Enclosed is a Recordation Form Cover Sheet and a Merger document dated October 1, 1996 for the above-captioned Trademark Registrations.

Kindly record this Merger and return the recorded document to us.

Our check in the amount of \$ 160.00 is enclosed to cover the recording fee. In the event this check is unacceptable, insufficient or is omitted, please charge the additional or entire cost, as appropriate, to our Deposit Account number 13-3083. To facilitate that charge, a duplicate copy of this letter is enclosed herewith.


Respectfully submitted,

MICHAELSON & WALLACE

  
Peter L. Michaelson, Attorney  
Customer No. 007265

### CERTIFICATE OF MAILING under 37 C.F.R. 1.8(a)

I hereby certify that this correspondence is being deposited on **October 16, 1998** with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to the Commissioner for Patents and Trademarks, **Box Assignments**, Washington, D.C. 20231.

  
Signature

30,090  
Reg. No.

RECORDED: 10/19/1998

TRADEMARK  
REEL: 1808 FRAME: 0979