MB No. 0651-0011 (exp. 4/94)	RE	11-06-	1998	SHEET	U.S. DEPARTMENT OF COMM Patent and Trademan
Tab settings ⇒ ⇒ ▼				Y	▼ ▼
To the Honorable Commission	oner of F	100870	966	tached origina	al documents or copy thereof.
Name of conveying party(ies):	:		2. Name a	nd address of re	eceiving party(ies)
UNION BANK OF CALIFORNIA		Ry 利力 戦 . 曹 3		Address:	
	es) attached?	Partnership Yes D No Merger	City: PO	RTLAND idual(s) citizensh ciation eral Partnership ed Partnership oration-State	NE MORRIS COURT State: OR ZIP9723 nip OREGON ted States, a domestic representative des
Execution Date: OCTOBER 1. Application number(s) or pate A. Trademark Application No. 1998 SEURIS 00000097 1862336	ent number(s o.(s)):	Additional name	e(s) & address(es) atta	cument from assignment) iched? ☐ Yes ☐ No
Execution Date: OCTOBER 1. Application number(s) or pate A. Trademark Application No. 1998 SBURNS 00000097 1862336 11 40.00 12 Name and address of party to	ent number(s c.(s) op o whom corre	Additional numbers a	B. Trace 1,862,3 attached? □ Yes	e(s) & address(es) atta demark Registra 36 XXNo umber of applica	tion No.(s)
Execution Date: OCTOBER 1. Application number(s) or pate A. Trademark Application No. 1998 SBURNS 00000097 1862336 1. 40.00	ent number(s c.(s) op o whom corre	Additional numbers a	B. Trace 1,862,3 attached? • Yes 6. Total nuregistra 7. Total fe	e(s) & address(es) atta demark Registra 36	tion No.(s)
Execution Date: OCTOBER 1. Application number(s) or pate A. Trademark Application No. 1998 SBURKS 00000097 1862336 13. 40.00 15. Name and address of party to concerning document should Name: TONYA CHAPPLE	ent number(s o.(s) o whom corre be mailed:	Additional numbers a	B. Trace 1,862,3 attached? • Yes 6. Total nuregistra 7. Total fe	denark Registra demark Registra	tion No.(s) tions and 40.00 arged to deposit account
	16, 1998		1 ' -	•	cument from assignment)
Execution Date: OCTOBER 1. Application number(s) or pate A. Trademark Application No. 998 SEURIS 0000097 1862336 31 40.00 1. Name and address of party to concerning document should Name: TONYA CHAPPLE Internal Address: CSC Street Address: 80 STATE	ent number(s o.(s) o whom corre be mailed:	Additional numbers a	B. Trace 1,862,3 attached? • Yes 6. Total nuregistra 7. Total fe	demark Registra demark Registr	tion No.(s) tions and 40.00 arged to deposit account

Release of Patent Security Agreement

THIS RELEASE is entered into between UNION BANK OF CALIFORNIA, a national association (herein called "Lender"), with offices at 910 4th Avenue, Seattle, WA 98164, and LIGNOMAT USA, LTD., an Oregon corporation (herein called "Borrower"), with offices at 14345 NE Morris Court, Portland, OR 97230.

WITNESSETH:

WHEREAS, Borrower is the owner of the trademarks set forth in Exhibit A attached hereto (the "Trademarks"), and

WHEREAS, pursuant to a certain Extension and Modification Agreement by and between Borrower and Lender, Borrower granted a continuing security interest to Lender in certain assets, including the Trademarks; and

WHEREAS, a Security Agreement Trademarks was recorded with the U.S. Patent and Trademark Office on January 27, 1998 at Reel 1691, Frame 0474, with respect to the Trademarks, and

WHEREAS, Borrower has fully repaid lender and Lender wishes to release and discharge Borrower from the terms and conditions set forth in said Security Agreement Trademarks.

NOW, THEREFORE, Lender (1) hereby releases and discharges Borrower from the terms and conditions set forth in said Security Agreement Trademarks; and (2) hereby transfers and assigns to Borrower all of its right, title and interest in and to the Trademarks.

IN WITNESS WHEREOF, Lender has caused this Release of Security Agreement Trademarks to be duly executed this 16th day of October, 1998.

) SS:

ATTEST:

UNION BANK OF CACIFORNIA, N.A.

Clifford/G. Porter Vice President

STATE OF WASHINGTON

COUNTY OF KING

On this 16th day of October, 1998 before me personally appeared Clifford G. Porter, who being duly sworn deposes and says he is a Vice President of Union Bank of California, N.A.

and is duly authorized to execute this document,

Notary Public
State of Washington
MARCIA A. FREY

My Appointment Expires Jun 12, 2002

TRADEMARK REEL: 1809 FRAME: 0299

SCHEDULE A TO SECURITY AGREEMENT - TRADEMARKS

I. REGISTERED TRADEMARKS

Registration No. Date Title & Description

1,862,336 November 15, 1994 MINI-LIGNO

International Class 9.
MOISTURE METERS
FOR DETERMINING
THE AMOUNT OF
MOISTURE IN
CONCRETE, PAPER
AND BUILDING

AND BUILDING
MATERIALS, I
INCLUDING WOOD
PRODUCTS, AND
ACCESSORIES
THEREFORE,
NAMELY

ELECTRODES, PROBES, AND SENSORS

12391/NTP Page 16

TRADEMARK REEL: 1809 FRAME: 0300

RECORDED APPLICATIONS FOR REGISTERED TRADEMARKS

Serial No. Date of Recordation

Title & Description

UNRECORDED APPLICATIONS FOR REGISTERED TRADEMARKS III.

Date of Application

Title & Description

IV. TRADEMARK LICENSE AGREEMENTS

12391/NTP Page 17

TRADEMARK **RECORDED: 11/02/1998 REEL: 1809 FRAME: 0301**