Express Mail

To the Honorable Commissioner of

11-09-1998



100874339

orney Docket No.CCP-3300

11/4/98 ached original documents or copy thereof.

	1. Name of conveying party(ies)	2. Name and address of receiving party(ies.)				
	Cook Composites, Inc.	Name: Curran Composites, Inc.				
	☐ Individual(s) ☐ Association	Street Address: 820 E. 14th Street				
	☐ General ☐ Limited Partnership ■ Corporation Missouri ☐ Other -					
	☐ OtherAdditional name(s) of conveying parties attached? ☐ Yes ☐ No					
	3. Nature of conveyance:	City: North Kansas City State: MO. ZIP: 64115				
	☐ Counterpart Assignments ☐ Merger	 ☐ Individual(s) citizenship ☐ Association ☐ General ☐ Partnership ☐ Limited Partnership ☐ Corporation, Missouri ☐ Other 				
	☐ Security Agreement☐ Other ■ Change of Name					
		☐ Limited Partnership				
	Execution Date: November 23, 1992	■ Corporation, Missouri				
		U Other				
		If assignee is not domiciled in the Untied States, a domesti				
		representative designation is attached 🗓 Yes 📑 No 📑 (Designations must be separate document from Assignment)				
		B. Trademark Registration Nos.				
	4. Application number(s) or registration number(s)					
	A. Trademark Application No.(s)					
		1,726,600				
	Additional numbers attached? ☐ Yes ■ No					
	5. Name and address of party to whom corres-	6. Total number of applications and				
	pondence concerning document should be	registrations involved:1				
	mailed:					
	Name: Carrie L. Cox	7. Total fee \$ <u>40.00</u>				
	Internal Address: Whyte Hirschboeck Dudek S.	C. Enclosed				
	Street Address: 111 East Wisconsin Avenue	Authorized to be charged to Deposit Account				
	Suite 2100	8. Deposit Account Number:				
	City: Milwaukee State: WI ZIP: 53202	22 2052				
11/05/1998 J	SHABAZZ 00000147 1726600	23-2053				
01 FC:481	DO NOT USE THIS SPACE					
	0. Statement and signature					
	9. Statement and signature.					
	To the best of my knowledge and belief, the foregoing information is true and correct and any					
	attached copy is a true copy of the original document.					
	Carrie L-Cox Carrie	1/4/48				
	will - wi wru	11/7/10				
	Name of Person Signing Signature	Date				

Total number of pages including cover sheet, attachments and documents = 5

4:



STATE OF MISSOURI

ROY D. BLUNT, Secretary of State

CORPORATION DIVISION

Certificate of Amendment

WHEREAS, _	CURRAN COMPOSITES, INC	. (FORMERLY: COOK	COMPOSITES,	INC.)
a corporation or	ganized under The General	and Business Corpor	ration Law has d	elivered to me a Certificate of
Amendment of it	ts Articles of Incorporation a	nd has in all respects o	omplied with the	requirements of law governing
the amendment	of Articles of Incorporation u	inder The General an	d Business Corpo	ration Law.

NOW, THEREFORE, I, ROY D. BLUNT. Secretary of State of the State of Missouri, do hereby certify that I have "filed said Certificate of Amendmentas provided by law, and that the Articles of Incorporation of said corporation are amended in accordance therewith.



IN TESTIMONY	WHEREOF,	I hereunto se	et my hand and affi				
the GREAT SEAL of the State of Missouri. Done at the City of							
Jefferson, this	14th	day of _	December				
19_92							

Secretary of State

Corp. #20 (3-27)

TRADEMARK REEL: 1810 FRAME: 0044

AMENDMENT OF ARTICLES OF INCORPORATION OF COOK COMPOSITES, INC.

Pursuant to the provisions of The General and Business Corporation Law of Missouri, the undersigned Corporation certifies the following:

- (1) The name of the Corporation is: Cook Composites, Inc., which is the name under which it was originally organized.
- (2) An amendment to the Corporation's Articles of Incorporation was adopted by the shareholders on World 20,1992.
 - (3) The amendment adopted is as follows:

"RESOLVED, that the Articles of Incorporation of this Corporation be amended in the following respect:

ARTICLE I shall be amended to read as follows:

'The name of the corporation is Curran Composites, Inc.'"

- (4) Of the One Hundred (100) shares outstanding, One Hundred (100) of such shares were entitled to vote on such amendment.
- (5) The number of shares voted for and against the amendment was as follows:

Class No. Voted For No. Voted Against

Common 100 None

KC-19746.1

TRADEMARK REEL: 1810 FRAME: 0045 IN WITNESS WHEREOF, the undersigned, D. Patrick Curran, President, has executed this instrument and its Secretary has affixed its corporate seal hereto and attested said seal on the 200 day of worker, 1992.

COOK COMPOSITES, INC.

By: Dafrick Curren President

ATTEST:

Thomas W. Wagstaff

Secretary

KC-19746,1

ACKNOWLEDGMENT

STATE OF MISSOURI)

COUNTY OF JACKSON)

On this 23rd day of November, 1992, before me, Diana E. Pribble, a Notary Public in and for said state, personally appeared D. Patrick Curran, president, and Thomas W. Wagstaff, secretary, of Cook Composites, Inc., known to me to be the persons who executed the within instrument on behalf of said corporation and acknowledged to me that they executed the same for the purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by notarial seal the day and year last above written.

Notary Public

My Commission Expires:

ko-26831.1

TRADEMARK REEL: 1810 FRAME: 0047



CARRIE L. COX DIRECT DIAL (414) 223-5032 CC@WHDLAW.COM

November 4, 1998

VIA EXPRESS MAIL NO. EM598120445US

Commissioner of Patents and Trademarks Office of Public Records Attention: Customer Service Center 1213 Jefferson Davis Highway, Third Floor Arlington, Virginia 22202

Re: Recordation of Certificate of Amendment

Dear Sir:

Enclosed please find the following documents for recordation:

- 1. Copy of Certificate of Amendment
- 2. Recordation form cover sheet
- 3. A check in the amount of \$40.00; and
- 4. A return postcard.

Please affix your "received date-stamp" on the enclosed postcard and return it to me at your earliest opportunity. Once the Certificate of Amendment has been recorded against the trademark listed on the recordation form cover sheet, please return the notice of recordation to my attention.

Please charge any underpayment or credit any overpayment to our Deposit Account No. 23-2053. If you have any questions, please call me at (414) 223-5032.

Sincerely

Carrie L. Cox

Carrie Cox

Enclosure

cc: Gary R. Plotecher

Mark R. Farris

RECORDED: 11/04/1998

C:\WHD\CC\0449799.01

SUITE 2100 111 EAST WISCONSIN AVENUE MILWAUKEE, WI 53202-4894 TELEPHONE: (414) 273-2100 FAX: (414) 223-5000 INTERNET: www.whdlaw.com
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TRADEMARK

REEL: 1810 FRAME: 0048