FORM **PTO-1594**

(Rev. 6-93)

OMB No. 0651-0011 (exp. 4/94)

11-12-1998



OVER SHEET **KS ONLY**

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

Atty Docket No. 36705.180416 100876020 To the Assistant Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. ues 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) 11-2-98 Name: AGL Reources Inc. **Atlanta Gas Light Company** Internal Address: Association Street Address:303 Peachtree Street Individuals(s) General Partnership □ Limited Partnership Corporation-State - Georgia City: Atlanta State: GA 30308 Other Additional names(s) of conveying party(ies) attached Yes No ☐ Individual(s) citizenship Association ☐ General Partnership_ 3. Nature of conveyance: ☐ Limited Partnership □ Corporation-State Georgia ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other_ ☐ Other If assignee is not domiciled in the United States, a domestic representative designation is attached: ☐ Yes X No Execution Date: October 27, 1998 Additional names(s) & address(es) attached? 4. Application numbers(s) or patent numbers(s): B. Trademark Registration No.(s) 1,003,112; 1,003,096; 864,033 A. Trademark Application No.(s) 75/520,335 Additional numbers attached? Yes X No 5. Name and address of party to whom correspondence 6. Total number of applications and registrations involved: 4 concerning document should be mailed: 7. Total fee (37 CFR 3.41).....\$ 115.00 Name: Joan L. Dillon X Enclosed Internal Address: Kilpatrick Stockton LLP Authorized to be charged to deposit account The Commissioner is authorized to charge any deficiency in the required fee **Suite 2800** or credit any over payment to Deposit Account No. 11-0860. Street Address: 1100 Peachtree Street Deposit account number: City: Atlanta State: GA Zip: 30309 11-0860 DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached App is a true copy of the original document. Joan L. Dillon 10,28.98 Name of Person Signing WATKINS Total number of pages including cover sheet, attachments, and document:

ASSIGNMENT

This Assignment is made and entered into this 27th day of

October 1998, between Atlanta Gas Light Company, a Georgia
corporation with offices at 303 Peachtree Street, Atlanta, Georgia
30308, ("Assignor"), and AGL Resources Inc., a Georgia corporation
with offices at 303 Peachtree Street, Atlanta, Georgia 30308
("Assignee"):

WHEREAS, Assignor has adopted and used in the United States the trademarks reflected in the attached Exhibit "A" ("Marks") in connection with its business, and is the owner of the Marks, and owns federal registrations or applications for those Marks;

WHEREAS, Assignee is desirous of confirming as a matter of record its acquisition of the Marks, including pending applications and registrations, together with the good will of the business connected with the Marks;

NOW, THEREFORE, for ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are acknowledged, Assignor assigns to Assignee all rights, title and interest in and to the Marks, including pending applications and registrations, together with the good will of the business symbolized by the Marks, and all causes of action and claims based on past actions or infringement related to the Marks.

TRADEMARK REEL: 1811 FRAME: 0871

| | IN | WITNESS | WHEREOF, | Assignor | has | caused this Assignment |
|-------|---------------------------------|----------|-----------|-------------------|------------|------------------------|
| to be | executed | and effe | ctive the | e <u>27th</u> day | of _ | October, |
| 1998. | _ | | | | | |
| | | | | ATL | ANTA | GAS LIGHT COMPANY |
| | | | | By: | Nam Tit | i dui R. Diiidiica |
| | to and su me this October | | • | | | |

Notary (Public

Notary Public, Walton County, Georgia My Commission Expires Jan. 9, 2001

> TRADEMARK REEL: 1811 FRAME: 0872

EXHIBIT A

FEDERAL REGISTRATIONS

| FEDERAL REGISTRATIONS | | | | | | | | |
|---|-----------------------------------|--|--|--|--|--|--|--|
| <u>Trademark</u> | Registration No. | Registration Date | | | | | | |
| PIRATES' HOUSE PIRATES' HOUSE Blue Flame Design | 1,003,112 1,003,096 864,033 | January 28, 1975 January 28, 1975 January 21, 1969 | | | | | | |
| FEDERAL PENDING APPLICATION | | | | | | | | |
| <u>Trademark</u> | Filing No. | Filing Date | | | | | | |
| ENERACT | 75/520,335 | July 16, 1998 | | | | | | |
| STATE REGISTRATIONS | | | | | | | | |
| <u>Trademark</u> | Registration No. | Registration Date | | | | | | |
| SAV-A-GAS | T2,410 (Georgia) | December 30, 1948 | | | | | | |
| MORE EFFICIENT COSTS LESS NATURALLY (Stylized) | S13,373 (Georgia) | February 18, 1994 | | | | | | |
| ENERGY SOLUTIONS & Design | T12,113 (Georgia) | November 5, 1993 | | | | | | |
| SAVANNAH GAS COMPANY & Design | S11,557 (Georgia) | April 10, 1992 | | | | | | |
| ENERGY WISE HOME & Design | S5,453 (Georgia) | November 9, 1984 | | | | | | |
| PIRATES' HOME (Stylized) | S2,063 (Georgia) | June 18, 1970 | | | | | | |
| ENGERY WISE BUSINESS WISE PROGRAM | S13,917 (Georgia) | September 22, 1994 | | | | | | |
| ENERGY WISE GAS HEAT PUMP PROGRAM | S13,916 (Georgia) | September 22, 1994 | | | | | | |
| ENERGY WISE NATURAL GAS VEHICLE PROGRAM | S13,915 (Georgia) | September 22, 1994 | | | | | | |
| ENERGY WISE SPECIAL NEEDS PROGRAM & Design | S13,914 (Georgia) | September 22, 1994 | | | | | | |
| ENERGY WISE HOME IMPROVEMENTS PROGRAM & Design | S13,913 (Georgia) | September 22, 1994 | | | | | | |
| ENERGY WISE NEW HOME PROGRAM & Design | S13,912 (Georgia) | September 22, 1994 | | | | | | |
| ENERGY WISE | S13,911 (Georgia) | September 22, 1994 | | | | | | |
| ENERGY WISE HOME & Design | 25,000,759 (Tennessee) | July 7, 1992 | | | | | | |

TRADEMARK
RECORDED: 11/02/1998 REEL: 1811 FRAME: 0873