FORM PTO-1618A DMB 0651-0027

ADDRESS.

NUP 98

11-17-1998



U.S. Department of Commerce Patent and Trademark Office TRADEMARK

100900779

## RECORDATION FORM COVER SHEET

TRADEMARKS ONLY TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies) Submission Type Conveyance Type X Assignment License X New Resubmission (Non-Recordation) Security Agreement **Nunc Pro Tunc Assignment** Document ID # **Effective Date** Month Day Year Merger Correction of PTO Error Reel # Frame # Change of Name **Corrective Document** Reel # Frame # Other Conveying Party Mark if additional names of conveying parties attached **Execution Date** Month Day Year 98 American Stores Company 06 15 Name Formerly Limited Partnership | X | Corporation Association General Partnership Individual Other Delaware X | Citizenship/State of Incorporation/Organization Receiving Party Mark if additional names of receiving parties attached Sunshine Makers, Inc. Name DBA/AKA/TA Composed of 15922 Pacific Coast Highway Address (line 1) Address (line 2) Address (line 3) 92649 Huntington Harbour Zip Code State/Country If document to be recorded is an General Partnership Limited Partnership Individual assignment and the receiving party is not domiciled in the United States, an Corporation **Association** appointment of a domestic representative should be attached. (Designation must be agreparate Other document from Assignment) Citizenship/State of Incorporation/Organization California FOR OFFICE USE ONLY gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0631-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND PROJECT OF PACKAGE OF PACKA Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 2011

> TRADEMARK REEL: 1814 FRAME: 0329

FORM PTO- Expires 06/30/99 OMB 0651-0027	1618B Page 2	U.S. Department of Commerce Patent and Trademark Office TRADEMARK	
Domestic Representative Name and Address Enter for the first Receiving Party only.			
Name			
Address (line 1)			
Address (line 2)			
Address (line 3)			
Address (line 4)			
Correspondent Name and Address Area Code and Telephone Number (213) 622-7700			
Name	Michael J. MacDermott, Esq.		
Address (line 1)	Pretty, Schroeder & Poplawski		
Address (line 2)	444 S. Flower Street, 19th Floor		
Address (line 3)	Los Angeles, CA 90071		
Address (line 4)			
Pages	Enter the total number of pages of the attached conveyance do including any attachments.	ecument # 2	
Trademark Application Number(s) or Registration Number(s) Mark if additional numbers attached			
Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).			
		ration Number(s)	
74653040			
Number of Properties Enter the total number of properties involved. # 1			
Fee Amount Fee Amount for Properties Listed (37 CFR 3.41): \$ 40.00			
Method of Payment: Enclosed X Deposit Account Deposit Account			
•	ayment by deposit account or if additional fees can be charged to the account.)  Deposit Account Number:	# 16-2460	
	Authorization to charge additional fees:	Yes X No	
Statement and Signature			
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.			
	J. MacDermott, Esq.	Ootobor 36 1000	
	J. MacDermott, Esq. of Person Signing Signature	October , 1998  Date Signed	

## **ASSIGNMENT**

WHEREAS, American Stores Company, a corporation organized under the laws of the State of Delaware, is the owner of the trademark SIMPLY CLEAN, including United States Application Serial No. 74/653,040;

WHEREAS, SUNSHINE MAKERS, INC., a California corporation, seeks to acquire said mark, including the application to register the mark (the "Mark") and the goodwill pertaining thereto;

WHEREAS, on April 9, 1998, American Stores Company filed a Statement of Use with the United States Patent and Trademark Office ("PTO") in connection with the Mark; and

WHEREAS, on June 4, 1998, the PTO accepted the Statement of Use filed by American Stores Company for the Mark, thereby converting Application Serial No. 74/653,040 from an Intent to Use application to a use-based application;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, American Stores Company does hereby assign unto SUNSHINE MAKERS, INC. all right, title and interest in and to the Mark, together with the goodwill of the business symbolized by the Mark and the above-identified application therefor, and the right to sue for any past infringement of the Mark by third parties. As of the date of execution of this assignment, AMERICAN STORES COMPANY hereby reaffirms the REPRESENTATIONS AND WARRANTIES as set forth in the SETTLEMENT AGREEMENT, entered into as of September 16, 1997.

AMERICAN STORES COMPANY

Name: Lawrence A. Metz

Title: Senior Vice President and Deputy General

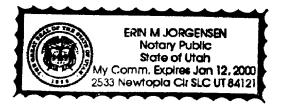
Counsel

TRADEMARK REEL: 1814 FRAME: 0331

State of Utah	)
	)
County of Salt Lake	)

On this 15th day of June, 1998, before me, Erin M. Jorgensen, a Notary Public, personally appeared **Lawrence A. Metz**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



**RECORDED: 11/10/1998** 

Notary Public

TRADEMARK REEL: 1814 FRAME: 0332