03-03-1999



U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

FORM PTO 1594 (Rev. 6-93)			U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office	
OMB No. 0651-0011 (exp. 4/94) To the Honorable Commiss	1009	19018	ரiginal documents or copy thereof.	
Name of conveying party(ies): Aktiebolaget Electrolux	WED 10-19-98	Name and addre Name: <u>Nilfis</u> Internal Address	ss of receiving party(ies) sk-Advance A/S	
□ Individual(s) □ General Partnership 図 Corporation-Sweden □ Other □ Additional name(s) of conveying party 3. Nature of conveyance: ② Assignment □ Security Agreement □ Other □ Execution Date: October 1, 1998	□ Merger □ Change of Name	Street Address: City, Country: Di Individual(s) Association General Partners Corporation-State Other Limited Lift assignee is not domisentative designation in (Designations must be	Sognevel 25 K-2605 Brondby, Denmark Ship	
Application number(s) or pate A. Trademark Application No.		B. Trademark F 1,102,458	Registration No.(s)	
Additional numbers attached? □ Yes 💆 No				
Name and address of party to concerning document should	whom correspondence be mailed:		er of applications and s involved:	
Name: <u>Joshua J. Burke</u> Internal Address: <u>Dorsey 8</u>	Whitney LLP	7. Total fee (3)	7 CFR 3.41)	
Street Address: 220 Sou	th Sixth Street	Authoriz 8. Deposit acco	ned to be charged to deposit account	
City: <u>Minneapolis</u> State	: <u>MN</u> ZIP <u>55402</u>	(Attach duplicate o	copy of this page if paying by deposit account)	
DO NOT USE THIS SPA			40E	
9. Statement and signature. Fo the best of my knowledge the original document.	and belief, the foregoing inform	/	Date pages comprising cover sheet:	
OMB No. 0651-0011 (exp. 4/94)				
Do not detach this portion				
	Mail occuments to be recorded with Commissioner of Pate Box Assignments Washington, D.C. 202	ents and Trademarks 31		
and the second s	ibalabia essana ana compilina	mation Systems, PK2-10	r document to be recorded, including time for le cover sheet. Send comments regarding this 200C, Washington, D.C. 20231, and to the Office of	

Management and Budget, Paperwork Reduction Project (0

REEL: 1815 FRAME: 0432

ASSIGNMENT UNITED STATES TRADEMARK

This Assignment effective October 1, 1998, from

ELECTROLUX-EUROCLEAN AKTIEBOLAG, a Swedish corporation, with its registered offices at 662 00 Åmåi, Sweden ("ELECTROLUX"), to

NILFISK-ADVANCE A/S, a Danish limited liability company, with its registered office at Sognevej 25, DK-2605 Brøndby, Denmark ("BUYER").

WITNESSETH:

WHEREAS, ELECTROLUX has adopted and used in its BUSINESS as defined in an Umbrella Transfer Agreement effective October 1, 1998, (the "AGREEMENT"), and is the owner in the United States of the following trademark and the registration therefor (the "MARK"):

 TRADEMARK
 REG. NO.
 REG. DATE

 EUROCLEAN
 1,102,458
 09/19/78

WHEREAS, ELECTROLUX has agreed, under the AGREEMENT, to sell, assign and transfer the MARK to BUYER.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ELECTROLUX does hereby sell, assign and transfer unto BUYER the entire right, title and interest of ELECTROLUX, in and to the MARK, including the right to sue for past infringement thereof, together with the goodwill of the business symbolized by and associated with the MARK.

IN TESTIMONY WHEREOF, Electrolux-Euroclean Aktiebolag has caused this Assignment to be executed by its duly authorized attorneys-in-fact.

Stanley R. Miller

ELECTROLUX-EUROCLEAN AKTIEBOLAG

By Richard S. Pietch

STATE OF OHIO) SS COUNTY OF CUYAHOGA)

RECORDED: 10/19/1998

On this1st day of October, 1998, before me personally came Richard S. Pietch and Stanley R. Miller, to me known, who, being duly sworn, depose and say that they executed the foregoing instrument on behalf of the corporation described therein with authority to do so; and that they signed their names thereto as a free act.

Notary Public

SITERON B. ADAMS
NOTARY PUBLIC, STATE OF OHIO
RECORDED IN CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES JAN, 11, 2001

EURASGUS.TMS

TRADEMARK REEL: 1815 FRAME: 0433