

11-25-1998

SHEET



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attached original documents or copy thereof.

1. Name of conveying party(ies):

Richard K. Sampson

- Individual(s)
- General Partnership
- Corporation-State
- Other MRD 11-18-98
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached?  Yes  No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: May 1, 1998

2. Name and address of receiving party(ies)

Name: Value Plastics, Inc.

Internal Address: \_\_\_\_\_

Street Address: 3325 Timberline Road

City: Fort Collins State: CO ZIP: 80525

- Individual(s) citizenship \_\_\_\_\_
- Association \_\_\_\_\_
- General Partnership \_\_\_\_\_
- Limited Partnership \_\_\_\_\_
- Corporation-State Colorado
- Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No

(Designations must be a separate document from assignment)  
Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or patent number(s):

A. Trademark Application No.(s)

74/187,581

B. Trademark Registration No.(s)

2,091,625

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: WILLIAM F. VOBACH

Internal Address: \_\_\_\_\_

SANTANGELO LAW OFFICES, P.C.

Street Address: 125 South Howes,

Third Floor

City: Fort Collins State: CO ZIP: 80521

6. Total number of applications and registrations involved: \_\_\_\_\_



7. Total fee (37 CFR 3.41).....\$ \_\_\_\_\_

Enclosed

Authorized to be charged to deposit account

8. Deposit account number: \_\_\_\_\_

40E

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

WILLIAM F. VOBACH

Name of Person Signing

William F. Vobach

Signature

11/2/98

Date

Total number of pages including cover sheet, attachments, and documents: \_\_\_\_\_

Mail documents to be recorded with required cover sheet information  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

11/20/1998  
01 FC:461

IN THE UNITED STATES PATENT AND  
TRADEMARK OFFICE

In Re the Trademark Application of: Richard K. Sampson

For: KENT  
Serial No.: 74/187,581  
U.S. Registration No.: 2,091,625  
Filed: September 15, 1992  
Issued: August 26, 1997

**ASSIGNMENT OF TRADEMARK RIGHTS**

THIS ASSIGNMENT document is effective on the 1st day of January, 1998, between and among Richard K. Sampson, individually, whose address is 5925 Greenridge Circle, Fort Collins, Colorado, 80525 (the "Assignor") and Value Plastics, Inc., a Colorado corporation having its principal office at 3325 Timberline Road, Fort Collins, Colorado, 80525 (the "Assignee").

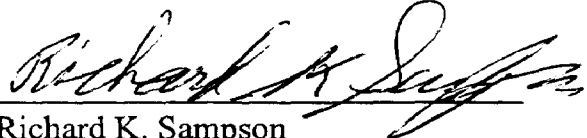
WHEREAS the Assignor has received a registration in the trademark "KENT" (the "Trademark") which has been registered as referenced above; and

WHEREAS the Assignor and Assignee desire to formalize the assignment of the Assignor's entire right, title and interest in and to the Trademark to the extent he has any such rights worldwide including all goodwill associated therewith;

NOW, THEREFORE, the parties hereby agree as follows:

The Assignor, for good and valuable consideration, hereby grants and assigns to the Assignee its entire right, title, and interest in and to the Trademark together with all goodwill associated therewith, including but not limited to all worldwide rights to use the Trademark, and to file for foreign trademarks of the mark KENT.

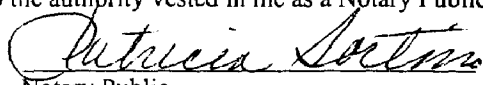
Date: 5/1/98

  
Richard K. Sampson

UNITED STATES OF AMERICA    )  
                                          )  
STATE OF COLORADO            )ss.  
                                          )  
COUNTY OF LARIMER            )

SUBSCRIBED AND SWORN to before me in the County of Larimer, State of Colorado, United States of America, by Richard K. Sampson this 1 day of May, 1998.

WITNESS my hand and official seal pursuant to the authority vested in me as a Notary Public by the State of Colorado.

  
Notary Public  
My Commission Expires: 2-2-2002