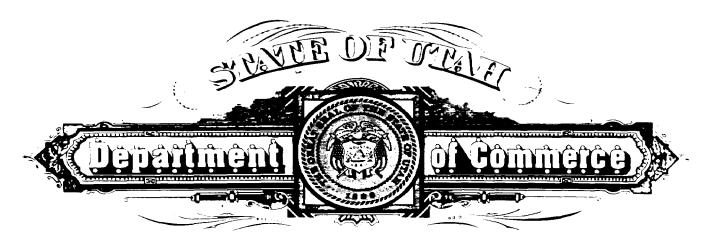
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| - 1 | FORM PTO-1618A   |  |  |  |  |  |
|     | OMB 0851-0027 TRADEMARK 11-09-1998   |  |  |  |  |  |
|     | I.S. Patent & TMOfc/TM Mail Rept Dt. #40   |  |  |  |  |  |
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|     | TO: The Commissioner of Patents an original document(s) or copy(ies).  |  |  |  |  |  |
|     | Submission Type 100906391  X New   Assignment   License  |  |  |  |  |  |
|     |  |  |  |  |  |  |
|     | Document ID # Effective Date   |  |  |  |  |  |
|     | Correction of PTO Error  Reel # Frame # 5 7 96   |  |  |  |  |  |
|     | Corrective Document X Change of Name   |  |  |  |  |  |
|     | Reel # Other   |  |  |  |  |  |
|     | Conveying Party  Mark if additional names of conveying parties attached  Execution Date Month Day Year   |  |  |  |  |  |
| Ì   | Name Natur-Pharma Inc. 5 7 96  |  |  |  |  |  |
|     | Formerly   |  |  |  |  |  |
|     | Individual General Partnership Limited Partnership X Corporation Association   |  |  |  |  |  |
| 1   | Other  |  |  |  |  |  |
|     | X Citizenship/State of Incorporation/Organization Utah   |  |  |  |  |  |
| I   | Receiving Party  Mark if additional names of receiving parties attached  |  |  |  |  |  |
| 1   | Name Twin Laboratories Inc.  |  |  |  |  |  |
|     |  |  |  |  |  |  |
|     | DBA/AKA/TA   |  |  |  |  |  |
|     | Composed of  |  |  |  |  |  |
|     | Address (line 1) 600 East Quality Drive  |  |  |  |  |  |
|     | Address (line 2)   |  |  |  |  |  |
|     | Address (line 3) American Fork Utah 84003  |  |  |  |  |  |
|     | City State/Country Zip Code Individual General Partnership Limited Partnership If document to be recorded is an  |  |  |  |  |  |
|     | not domiciled in the United States, an   |  |  |  |  |  |
|     | representative should be attached.   |  |  |  |  |  |
|     | Other (Designation must be a separate document from Assignment.)   |  |  |  |  |  |
|     | X Citizenship/State of Incorporation/Organization Utah   |  |  |  |  |  |
|     | FOR OFFICE USE ONLY  |  |  |  |  |  |
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|     | Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the docum gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washing |  |  |  |  |  |
|     | B.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OME Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.                      |  |  |  |  |  |
|     | Mail documents to be recorded with required cover sneet(s) information to:  Commissioner of Patents and Trademarks, Box Assignments , Washington, D.C. 20231,  |  |  |  |  |  |
|     | No Fee Pcl.  |  |  |  |  |  |
|     |  |  |  |  |  |  |
|     |  |  |  |  |  |  |
|     | Lester K. Essig Meder November 9, 199  |  |  |  |  |  |
|     | Name of Person Signing Signature Date Signed   |  |  |  |  |  |

TRADEMARK REEL: 1821 FRAME: 0548

| FORM PTO-16 Expires 06/30/99 OMB 0651-0027   | 518B  | Page 2   | U.S. Department of Commerce Patent and Trademark Office TRADEMARK                       |  |  |  |  |  |  |
|--|---|--|---|--|--|--|--|--|--|
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| Address (line 1)   |   |  |   |  |  |  |  |  |  |
| Address (line 2)   |   |  |   |  |  |  |  |  |  |
| Address (line 3)   |   |  |   |  |  |  |  |  |  |
| Address (line 4)   |   |  |   |  |  |  |  |  |  |
| Correspondent Name and Address Area Code and Telephone Number (801) 323-3320   |   |  |   |  |  |  |  |  |  |
| Name [   | Lester K. Essig   |  |   |  |  |  |  |  |  |
| Address (line 1)   | Ray, Quinney & Nebeker  |  |   |  |  |  |  |  |  |
| Address (line z)   | 79 South Main Street, St  | ite 400  |   |  |  |  |  |  |  |
| Address (line 3)   | Salt Lake City, Utah 84   | 111  |   |  |  |  |  |  |  |
| Address (line 4)   |   |  |   |  |  |  |  |  |  |
| I ducs   | Enter the total number of pages including any attachments.  | of the attached conveyance do                                  | cument # 3  |  |  |  |  |  |  |
| Enter either the   | Application Number(s) or Retraction Number or the Retempts Application Number or the Retempts Application Number(s) | egistration Number (DO NOT ENTER BO                            | Mark if additional numbers attached TH numbers for the same property). Tation Number(s) |  |  |  |  |  |  |
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| Number of F  | Properties Enter the total nu   | mber of properties involved.                                   | # 1   |  |  |  |  |  |  |
| Fee Amount   | Fee Amount for P  | roperties Listed (37 CFR 3.41):                                | \$ 40.00  |  |  |  |  |  |  |
| Deposit A  |   |  |   |  |  |  |  |  |  |
| (Enter for pa  | ayment by deposit account or if addition<br>Depo:   | al fees can be charged to the account.)<br>sit Account Number: | #   |  |  |  |  |  |  |
|  | Autho   | orization to charge additional fees:                           | Yes No  |  |  |  |  |  |  |
|  | nd Signature  |  |   |  |  |  |  |  |  |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein. |   |  |   |  |  |  |  |  |  |
| Lester K.  | Essig   | detek alisis   | November 9, 1998  |  |  |  |  |  |  |
| Name   | of Person Signing   | Signature  | Date Signed   |  |  |  |  |  |  |



## CERTIFICATION OF ARTICLES OF AMENDMENT

THE UTAH DIVISION OF CORPORATIONS AND COMMERCIAL CODE HEREBY CERTIFIES THAT Articles of Amendment were submitted by

## NATUR-PHARMA INC. changing name to TWIN LABORATORIES INC.

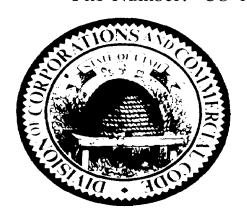
for approval and filing by this office on

May 7, 1996,

and that the attached is a true and correct copy of said Articles of Amendment,

AS APPEARS OF RECORD IN THE OFFICES OF THE DIVISION.

File Number: CO 135381



| 20th  |         |
|---|---------|
| Dated thisSeptember   | day<br> |
| Korla S. Woods  |         |
| Korla T. Woods<br>Director, Division of<br>Corporations and Commercial Code |         |

TRADEMARK REEL: 1821 FRAME: 0550 State of Utah
Department of Commerce
Division of Corporations and Commercial Code

ARTICLES OF AMENDMENT

i Hereby earlify that the foregoing has been filed and approved on the day of Viad in the office of this Division and hareby since this Certificate thereof

TO

'96 MAY -7 A10:07

Examiner Date 5/7/9

96 ARTICLES OF INCORPORATION

OF

NATUR-PHARMA INC.

BS

Pursuant to the provisions of Section 16-10a-1006 of the Revised Utah Business Corporation Act, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

FIRST:

The name of the corporation is NATUR-PHARMA INC. (the

"Corporation").

SECOND: The following amendment to the Articles of Incorporation was adopted by the written consent of the sole shareholder of the Corporation on May 7, 1996, in the manner prescribed by the Revised Utah Business Corporation Act.

THIRD: Article FIRST of the Articles of Incorporation of the Corporation is hereby amended to read as follows:

FIRST: The name of the corporation is TWIN LABORATORIES INC. (hereinafter the "Corporation").

FOURTH: The number and class of shares outstanding, the number of votes entitled to be cast on the amendment, and the number of votes cast for and against the amendment, were:

| <u>Class</u> | Number<br>of Shares<br>Outstanding | Number of Votes Entitled to be Cast | Number of<br>Votes<br><u>Cast For</u> | Number of Votes Cast Against |
|--------------|------------------------------------|-------------------------------------|---------------------------------------|------------------------------|
| Common       | 100                                | 100                                 | 100                                   | 0                            |

FIFTH:

No other class of stock of the Corporation was issued and

outstanding.

## CT01/DUPOW/79741.32

**EXPEDITE** 

TRADEMARK REEL: 1821 FRAME: 0551 6128010012

IN WITNESS WHEREOF, these Articles of Amendment have been subscribed this \_\_\_\_\_\_ day of May, 1996, and I affirm that the statements contained herein are true and correct to the best of my knowledge under penalties of perjury.

NATUR-PHARMA INC.

Rrian Rlechman

Brian Blechman, Executive

Vice President

## CT01/DUPOW/79741.31

**RECORDED: 11/09/1998** 

-2-

TRADEMARK REEL: 1821 FRAME: 0552