FORM PTO-1618A Expires 06/30/99 OMB 0651-0027

11-10-1998



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U.S. Department of Commerce Patent and Trademark Office TRADEMARK

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| TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies). Submission Type New Resubmission (Non-Recordation) Document ID # Correction of PTO Error Reel # Frame # Corrective Document Reel # Frame # Conveying Party Mark if additional names of conveying parties attached Name FLEET NATIONAL BANK Formerly Individual General Partnership Limited Partnership Corporation Conveying Document Corporation Associal | ite Year |
| Submission Type New Resubmission (Non-Recordation) Document ID # Correction of PTO Error Reel # Corrective Document Reel # Frame # Conveying Party Mark if additional names of conveying parties attached Nunc Pro Tunc Assignm Effective Date Month Day Year 10 30 98 Execution Da Month Day Year 10 30 98 Execution Da Month Day Name FLEET NATIONAL BANK Formerly Individual General Partnership Limited Partnership Corporation Associal | ite Year |
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| Other | tion |
| - Outer | |
| Citizenship/State of Incorporation/Organization | |
| | |
| | |
| Name EARTH GRO, INC. | |
| DBA/AKA/TA | |
| | |
| Composed of | |
| Address (line 1) 14111 SCOTTSLAWN ROAD | |
| Address (line 2) | |
| Address (line 3) MARYSVILLE OHIO 43041 | |
| Individual General Partnership Limited Partnership If document to be recorded is an assignment and the receiving parts | y is |
| Corporation Association not domiciled in the United States, appointment of a domestic | an . |
| Other Control of the state of t | 1. |
| Citizenship/State of Incorporation/Organization CONNECTICUT | |
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Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 2021 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

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| FORM PTO-1618B Expires 06/30/09 OMB 0651-0027 | | Page 2 | U.S. Department of Commerce Patent and Trademark Office TRADEMARK |
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| Name Jos | EPH R. DREITLE | R | |
| Address (line 1) VOR | YS SATER SEYM | our and PEASE L | LP |
| Address (line 2) 52 | EAST GAY STR | EET | |
| Address (line 3) Colu | ımbus OH10 | 43216-1008 | |
| Address (line 4) | | | |
| Correspondent Na | ame and Address Area Co | de and Telephone Number 6/ | 4 464-6383 |
| Name JUS | EPH R. DREITLE | R | |
| Address (line 1) VOF | RYS SATER SEYI | nour and PEASE | LLP |
| Address (line 2) 52 | EAST GAY STRE | ET | |
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| Address (line 4) | | | |
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| | ation Number(s) or Reg | istration Number(s) | Mark if additional numbers attached |
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| Trademark | Application Number(s) | Regist | ration Number(s) |
| | | 1,378,337 | 1,403,361 1,723,116 |
| | | 1,378,721 | 1,404,311 1,726,060 |
| | | 1,402,694 | 1,469,572 1,746,650 |
| Number of Prope | rties Enter the total numb | per of properties involved. | #[12- |
| Fee Amount | Fee Amount for Prop | perties Listed (37 CFR 3.41): | \$ 3/5.00 |
| Method of Payn Deposit Accour | - · · · L | Deposit Account | U |
| | by deposit account or if additional fe | es can be charged to the account.) Account Number: | # |
| | Authoriz | ation to charge additional fees: | Yes No |
| Statement and S | ignature | | |
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| JOSEPH R. | DREITLER 6 | and A Dund | 11-4-98 |
| | rson Signing | Signature | Date Signed |

| FORM PTO-1618B Expres 05/30/99 OMB 0651-3027 | Page 2 | U.S. Department of Commerce Patent and Trademark Office TRADEMARK |
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| Domestic Representative N | ame and Address Enter for the first F | Receiving Party only. |
| Name JOSEPH R | . DREITLER | |
| Address (line 1) VORYS SAT | TER SEYMOUR and PEASE | LLP |
| Address (line 2) 52 EAST | GAY STREET | |
| Address (line 3) COLUMBUS | OH10 43216-1008 | |
| Address (line 4) | | |
| Correspondent Name and | Address Area Code and Telephone Number | 614 464-6383 |
| Name JUSEPH R | DREITLER | |
| Address (line 1) VORYS 5 | ATER SEYMOUR and PEAS | ie llp |
| Address (line 2) 52 EAST | GAY STREET | |
| Address (line 3) COLUMBU: | 5 OH10 43216-1008 | |
| Address (line 4) | | |
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| Trademark Application Nu | mber(s) or Registration Number(s) | Mark if additional numbers attached |
| 1 | on Number <u>or</u> the Registration Number (DO NOT ENTER | BOTH numbers for the same property). |
| Trademark Application | on Number(s) Rec | gistration Number(s) |
| | [1,769,587] | |
| | 1,785,077 | |
| Number of Properties | | . # 12 |
| | nter the total number of properties involved ee Amount for Properties Listed (37 CFR 3.4 | |
| Fee Amount Fe Method of Payment: | Enclosed Deposit Account | \$ 315.00 |
| Deposit Account | ccount or if additional fees can be charged to the account | nt.) |
| | Deposit Account Number: | # |
| | Authorization to charge additional fe | ees: Yes No |
| Statement and Signature | to do and ballet also foresting information in the | ue and correct and any |
| To the best of my know attached copy is a true indicated herein. | wledge and belief, the foregoing information is true copy of the original document. Charges to depo | osit account are authorized, as |
| JOSEPH R. DREI | TLER CARLADON | 11-4-98 |
| Name of Person Signi | | Date Signed |

RELEASE OF TRADEMARK SECURITY AGREEMENT

THIS RELEASE OF TRADEMARK SECURITY AGREEMENT is dated as of October __30__, 1998 by Fleet National Bank ("Bank").

WHEREAS, the Bank and Earthgro, Inc. ("Borrower") were parties to that certain Amended and Restated Loan and Security Agreement dated as of November 29, 1993, which was filed with the United States Patent and Trademark Office December 20, 1993 at Reel 1069, Frame 0473 of the Trademark Records.

WHEREAS, the Amended and Restated Loan and Security Agreement granted, assigned and conveyed to Bank a security interest in Borrower's rights, titles and interest in and to substantially all of its "Trademark Collateral" meaning, as of the effective date of the Amended and Restated Loan and Security Agreement, substantiated by all of its owned or existing and filed and acquired or arising and filed: trademarks, service marks, trademarks or service mark registrations, tradename or trademark and service mark applications, including without limitation, each mark, registration and application listed on Schedule I, attached hereto and made part hereof, and together in each case with the good will of the Borrower's business connected with the use of and symbolized by, the Trademark Collateral.

WHEREAS, the Amended and Restated Loan and Security Agreement provided that it would terminate upon the occurrence of certain events;

WHEREAS, Borrower has paid in full all of its Obligations to Bank, thereby satisfying the termination event set forth in the Amended and Restated Loan and Security Agreement.

NOW, THEREFORE, Bank hereby fully releases and terminates its security interest and liens in the Trademark Collateral set forth in the Amended and Restated Loan and Security Agreement.

Bank further agrees, at Borrower's expense, to execute and deliver to Borrower such documents as Borrower shall reasonably request to evidence such termination.

IN WITNESS WHEREOF, Bank has caused this Release of Trademark Security Agreement to be duly executed as of the day and year first above written.

| \mathbf{F}_{\cdot} | LEET NATIONAL BANK |
|----------------------|--------------------|
| | |
| Signature: | Jeffy While |
| Name: | Sk Drew J. White |
| Title: | Vice President |

STATE OF CONNECTICUT COUNTY OF Host Fond

The foregoing Release of Amended and Restated Loan and Security Agreement was executed and acknowledged before me on this 2nd day of woverben, 1998, by Jeffrey J. White, personally known to me to be the Vice President of Fleet National Bank, a national banking association, on behalf of such association.

Notary Public

My commission expires: 41/2/8

SCHEDULE A

| Registration Number | <u>Mark</u> | Date of Registration |
|---------------------|---|----------------------|
| 1,378,337 | Earthgro | 1/14/86 |
| 1,378,721 | Earthgro | 1/21/86 |
| 1,402,694 | EG and Symbol | 7/29/86 |
| 1,403,361 | Earthgro and Design | 7/29/86 |
| 1,404,311 | EG and Symbol | 8/5/86 |
| 1,469,572 | Compost Plus | 12/22/87 |
| 1,723,116 | Earthgro, the Natural Choice and Design | 10/13/92 |
| 1,726,060 | Earthgro, the Natural Choice and Design | 10/20/92 |
| 1,746,650 | 1881 Select | 1/19/93 |
| 1,746,652 | 1881 Select | 1/19/93 |
| 1,769,587 | Earthgro | 5/11/93 |
| 1,785,077 | E.C.O. and logo | 8/3/93 |

10/29/98 - 8199331.01

RECORDED: 11/05/1998