

12-07-1998



U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

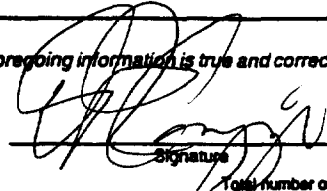
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U.S. Patent & TMO/TM Mail Rcpt Dt. #34

Honorable Commission... Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies): <u>Sugerose, Inc.</u></p> <p><u>11.17.98</u></p> <p><input type="checkbox"/> Individual(s)                      <input type="checkbox"/> Association  <input type="checkbox"/> General Partnership              <input type="checkbox"/> Limited Partnership  <input checked="" type="checkbox"/> Corporation-State <u>Texas</u>  <input type="checkbox"/> Other _____</p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>		<p>2. Name and address of receiving party(ies): Name: <u>World Precision Instruments Co., Inc.</u>  Internal Address: <u>Suite E</u>  Street Address: <u>3419 E. Commerce Street</u>  City: <u>San Antonio</u> State: <u>TX</u> ZIP: <u>78220</u></p> <p><input type="checkbox"/> Individual(s) citizenship _____  <input type="checkbox"/> Association _____  <input type="checkbox"/> General Partnership _____  <input type="checkbox"/> Limited Partnership _____  <input checked="" type="checkbox"/> Corporation-State <u>Texas</u>  <input type="checkbox"/> Other _____</p> <p>If assignee is not domiciled in the United States, a domestic representative designation is attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  (Designations must be a separate document from Assignment)  Additional name(s) &amp; address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	
<p>3. Nature of conveyance:  <input checked="" type="checkbox"/> Assignment                      <input type="checkbox"/> Merger  <input type="checkbox"/> Security Agreement              <input type="checkbox"/> Change of Name  <input type="checkbox"/> Other _____</p> <p>Execution Date: <u>October 20, 1998</u></p>			
<p>4. Application number(s) or registration number(s):  A. Trademark Application No.(s)  B. Trademark registration No.(s)  <u>1,746,860</u>  <u>1,739,567</u></p> <p>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>			
<p>5. Name and address of party to whom correspondence concerning document should be mailed:  Name: <u>Law Offices of Donald Comuzzi</u>  Internal Address: _____  <u>1631 Milam Building</u>  _____  Street Address: _____  <u>115 East Travis Street</u>  City: <u>San Antonio</u> State: <u>TX</u> ZIP: <u>78205</u></p>		<p>6. Total number of applications and registrations involved: <u>2</u></p> <p>7. Total fee (37 CFR 3.41):..... \$ <u>65.00</u>  <input checked="" type="checkbox"/> Enclosed  <input type="checkbox"/> Authorized to be charged to deposit account</p> <p>8. Deposit account number: _____  (Attach duplicate copy of this page if paying by deposit account)</p>	
DO NOT USE THIS SPACE			
<p>9. Statement and signature.  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</p> <p><u>Donald R. Comuzzi</u>                                            <u>Nov. 12, 1998</u>  Name of Person Signing                      Signature                      Date</p> <p>Total number of pages comprising cover sheet: <u>1</u></p>			
<p>OMB No. 0651-0011 (exp. 4/94)</p> <p style="text-align: center;">Do not detach this portion</p> <p>Mail documents to be recorded with required cover sheet information to:</p> <p><u>12/04/1998 DNGUYEN</u>      <u>00000298 1746860</u>      <u>40.00 OP</u>      <u>25.00 OP</u>  <u>01 FC:481</u>      Commissioner of Patents and Trademarks  <u>02 FC:482</u>      Box Assignments  Washington, D.C. 20231</p> <p>Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503.</p>			

TRADEMARK  
REEL: 1823 FRAME: 0123

ASSIGNMENT

WHEREAS, SUGEROSE, INC., a corporation organized and existing under the laws of the state of Texas, whose address is 3419 East Commerce Street, Suite D, San Antonio, Texas 78220, hereinafter referred to as ASSIGNOR, is the sole owner of the trademark PATCHES which is covered by US trademark registration no. 1,746,860, registered January 19, 1993 and trademark OPTIQUE MARQUIS and design which is covered by US trademark registration no. 1,739,567 including all the goodwill associated therewith; and

WHEREAS, WORLD PRECISION INSTRUMENT CO., INC., a corporation organized and existing under the laws of the state of Texas, whose business address is 3419 East Commerce Street, Suite E, San Antonio, Texas 78220, (hereinafter referred to as "Assignee"), is desirous of obtaining the aforementioned trademarks, their registrations and the goodwill associated therewith;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, the said ASSIGNOR has sold, assigned, transferred and set over, and by these presents does hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives, and assigns, its entire right, title and interest in, to and under the said trademark PATCHES, the said trademark registration no. 1,746,860, the said trademark OPTIQUE MARQUIS, the said trademark registration no. 1,739,567 and the goodwill associated therewith; and

ASSIGNOR HEREBY covenants that it has full right to convey the entire interest herein assigned, and that it has not executed, and will not execute, any agreement in conflict herewith;

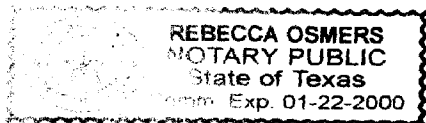
IN TESTIMONY WHEREOF, I hereunto set my hand this 20<sup>th</sup> day of October, 1998.

SUGEROSE, INC., a Texas corporation

By: Charles F. Sugerman  
Charles Sugerman  
President

STATE OF TEXAS §  
                                  §  
COUNTY OF BEXAR §

Before me, the undersigned authority, on this day personally appeared CHARLES F. SUGERMAN known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledge to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.



Rebecca Osmers  
Notary Public, in and for the  
State of Texas  
My Commission Expires: 1-22-2000

CERTIFICATE OF MAILING

I hereby certify that this paper and fee are being deposited with the United States Postal Service "Express Mail, Post Office to Addressee" service under 37 CFR 1.10 on the date indicated below and addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Express Mail No. EM582741213US Date: 11/17/98

Gretchen C. Duggan  
Gretchen C. Duggan