



U.S. GOVERNMENT REC

12-07-1998

REGISTERED TRADEMARKS

D.

11-17-1998



100915007

U.S. Patent & TMOfr/TM Mail Rcpt Dt. #34

U.S. Department of Patents and Trademarks

1. Name of conveying party(ies):

Jameson Inns, Inc.
8 Perimeter Center East, STE 8050
Atlanta, Georgia 30346-1503

2. Name and address of receiving party(ies):

Jameson Hospitality, L.L.C.
8 Perimeter Center East, STE 8050
Atlanta, Georgia 30346-1503

11-17-98

Individual(s)
 General Partnership
 Corporation
(State of Georgia)

Association
 Limited Partnership
 Other

Individual(s)
 General Partnership
 Corporation
(State of Georgia)

Association
 Limited Partnership
 Other

If assignee is not described in the United States, a domestic representative designation is attached: Yes No
(Designation must be a separate document from Assignments)

Additional name(s) of conveying party(ies) attached? Yes No

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of Conveyance:

Assignment
 Security Agreement
 Other
 Merger
 Change of Name

Execution Date: November 5, 1998

4. Application Nos. or Registration Nos.

A. Trademark Application No.(s) 75/450,201
Additional Numbers Attached? Yes No

B. Trademark Registration No.(s) 1,719,701, 2,182,034, 2,183,112
Additional Numbers Attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Rachel Blue, Esq.
HEAD JOHNSON & KACHIGIAN
228 West 17th Place
Tulsa, OK 74119-4694
(918) 587-2000

6. Total number of applications/registrations involved: 4

7. Total fee (37 CFR 3.41): \$115.00

Enclosed
 Authorized to be charged to deposit account
 Any fees, charges or credits necessary during the prosecution of this application may be charged to the deposit account of the undersigned, No. 08-1500, unless otherwise notified.

8. Deposit account number: 08-1500

(Attached duplicate copy of this page if paying by deposit account)

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

12/04/1998 DMSJYEH 00000297 75450201

01 FC:481
02 FC:482

Rachel Blue
Name of Person Signing

Signature

November 17, 1998
Date

ASSIGNMENT OF TRADEMARK

WHEREAS, JAMESON OPERATING COMPANY, a corporation of the State of Georgia, having an address at 8 Perimeter Center East, Suite 8050, Atlanta, Georgia 30346-1503, is the owner by assignment of United States Trademark Application and Registrations for the following marks filed in the U.S. Trademark Office on 03/13/1998, and registered on 09/22/1992 and 08/18/1998 respectively; and

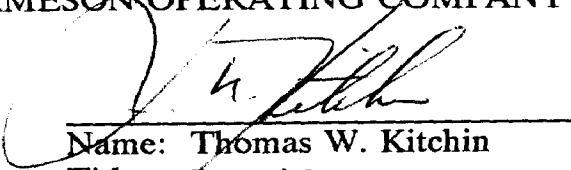
Serial No. 75/450,201 for **A PERFECT STAY EVERY TIME**
Registration No. 1,719,701 for **THE JAMESON INN**
Registration No. 2,182,034 for **JI and DESIGN**
Registration No. 2,183,112 for **MISCELLANEOUS DESIGN**

WHEREAS, JAMESON HOSPITALITY, L.L.C., a corporation of the State of Georgia, having a place of business at 8 Perimeter Center East, Suite 8050, Atlanta, Georgia 30346-1503, is desirous of acquiring the entire right, title and interest in and to such trademarks for **A PERFECT STAY EVERY TIME; THE JAMESON INN; JI and DESIGN;** and **MISCELLANEOUS DESIGN** and the application and registrations therefor Nos. 75/450,201; 1,719,701; 2,182,034; and 2,183,112.

NOW, THEREFORE, in consideration of \$1.00 and other good and valuable considerations, the receipt of which is hereby acknowledged, JAMESON OPERATING COMPANY does hereby assign, sell and convey to JAMESON HOSPITALITY, L.L.C., the trademarks **A PERFECT STAY EVERY TIME; THE JAMESON INN; JI and DESIGN;** and **MISCELLANEOUS DESIGN** and the application and registrations therefor Nos. 75/450,201; 1,719,701; 2,182,034; and 2,183,112, together with the goodwill associated therewith, and including the right to sue for past infringement if any there may be.

JAMESON OPERATING COMPANY

By

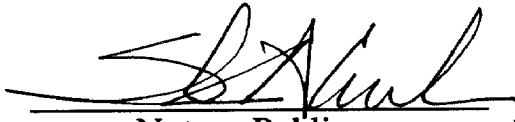

Name: Thomas W. Kitchin

Title: President

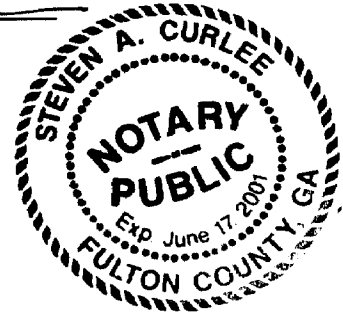
Date: November 5, 1998

STATE OF ~~OKLAHOMA~~ GEORGIA)
) ss.
COUNTY OF ~~TULSA~~ FULTON)

Subscribed and sworn to before me this 5th day of November, 1998 by Thomas W. Kitchin, to me known to be the President of JAMESON OPERATING COMPANY.



Notary Public



My commission expires:

6/17/2001