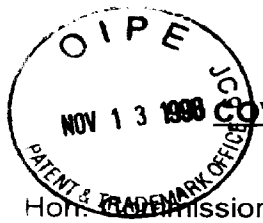


11-13-98

No check enclosed w/doc. from OIPE 1/4

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No. 5812-200015



COVER SHEET FOR RECORDAL OF DOCUMENT (TRADEMARK)

Hon. Commissioner of Patents and Trademarks  
Washington, D.C. 20231

12-16-1998



100923909

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231 on Nov 10, 1998

By W.R. [Signature]

Sir:

Pursuant to 37 C.F.R. 3.31, enclosed herewith is a document for recordal in this case. The following information is provided:

(1) **Name Of Party Conveying The Interest:**

Fleet Mortgage Group, Inc.  
1333 Main Street, 7th Floor  
Columbia, South Carolina 29201

(2) **Name And Address Of Party Receiving The Interest:**

Fleet Financial Group, Inc.  
One Federal Street  
Boston, Massachusetts 02211

(3) **Description Of The Transaction To Be Recorded:**

Assignment                       License  
 Change of Name                   Other \_\_\_\_\_

(4) **Application Against Which Enclosure Is To Be Recorded:**

**Serial Number 75/309,630 filed June 16, 1997.**  
 Application being filed concurrently herewith.  
 Reg. Number \_\_\_\_\_, registered \_\_\_\_\_

(5) **Name And Address Of The Party To Whom Correspondence Concerning The Request To Record Should Be Mailed:**

W. R. Duke Taylor, Esq.  
Harness, Dickey & Pierce, P.L.C.  
P.O. Box 828  
Bloomfield Hills, Michigan 48303

(6) **Number Of Applications Identified In The Cover Sheet And Total Recordal Fee:**

Number of Applications: ..... One

Total Recordal Fee Enclosed: ..... \$40.00

(7) **Date The Document Was Executed:** October 13, 1998

(8) **The Present Owner Of The Trademark Is Domiciled In The United States:**

Yes     No

If "No", An Appointment of Domestic Representative:


- Has already been filed.
- Is enclosed herewith.
- Is not required. (Change of Name only)

To the best of my knowledge and belief, the foregoing information is true and correct, and if the attached is not an original document, the undersigned verifies that it is a true copy of the original.

If, for some reason, Applicant has not paid a sufficient fee, please charge our Deposit Account No. 08-0750 for any further fees which may be due. A duplicate copy of this document is enclosed.

Respectfully submitted,

Dated: November 10, 1998

By:   
 \_\_\_\_\_  
 W. R. Duke Taylor  
 Registration No. 31,306  
 Attorney for Applicant

# ASSIGNMENT

WHEREAS, **Fleet Mortgage Group, Inc.**, a Rhode Island corporation, of 1333 Main Street, 7th Floor, Columbia, South Carolina, 29201, has adopted the mark which is applied for in the United States Patent and Trademark Office as follows:

<u>Serial No.</u>	<u>Filing Date</u>	<u>Mark</u>
75/309,630	June 16, 1997	FLEET HOMEPERK

WHEREAS, **Fleet Financial Group, Inc.**, a Rhode Island corporation, of One Federal Street, Boston, Massachusetts, 02211, is desirous of acquiring said mark and the above application;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, said **Fleet Mortgage Group, Inc.** does hereby assign unto the said **Fleet Financial Group, Inc.**, all right, title and interest in and to the said mark, together with the goodwill of the business symbolized by the mark, including the right to sue for past infringements for the above-entitled registration.

## FLEET MORTGAGE GROUP, INC.

Dated 10/13/98 By Randal D. Shields  
 Randal D. Shields  
 Its Senior Vice President

State of SOUTH CAROLINA )  
 ) SS.  
 County of Pickland )

On this 13<sup>th</sup> day of October, 1998, before me personally appeared the foregoing individual, who executed the foregoing instrument and who acknowledged to me that she executed the same of her own free will for the purpose therein set forth.

Shirley G. Cassidy, Notary Public  
King County, South Carolina  
 My Commission Expires: 5/21/05

(seal)

Attorney Docket No 5812-200015

RECORDED: 11/13/1998

TRADEMARK  
REEL: 1826 FRAME: 0766