FORM PTO-1618A Expires 06/30/99 CMB 0651-0027

12-16-1998



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U.S. Department of Commerce Patent and Trademark Office

| | RECORDATION FORM COVER SHEET UEC 1 1998 | | | |
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| 10 | | s: Please record the attached original document(s) | or copy(ies). | |
| | Submission Type | Conveyance Type | | |
| | New | Assignment License | | |
| $\dot{\mathcal{O}}$ | Resubmission (Non-Recordation) Document ID # | Effect | Func Assignment ive Date | |
| $ \mathcal{Q} $ | Correction of PTO Error Reel # Frame # | | 0ay Year 85/98 | |
| meo | Corrective Document Reel # Frame # | Change of Name Other | | |
| \ \ | Conveying Party | Mark if additional names of conveying parties attached | Execution Date Month Day Year | |
| | Name Simon & Schuster | Inc. | 11/25/48 | |
|] | Formerly | | | |
| | Individual General Partnership | Limited Partnership 🗹 Corporation | Association | |
| | Other | | | |
| | Citizenship/State of Incorporation/Organi | zation New York | | |
| | Receiving Party | Mark if additional names of receiving parties attached | | |
| | Name Ahsung Inc. | | | |
| | DBA/AKA/TA | | | |
| } | Composed of | <u> </u> | | |
| | Address (line 1) 2001 The Alame | da | | |
| | Address (line 2) | | | |
| | Address (line 3) San Jose | California State-Country | 45126 Zio Code | |
| | Individual General Partnership | Limited Partnership If document to be assignment and to | | |
| | Corporation Association | appointment of a representative sh | domestic ould be attached. | |
| | Other | (Designation mus document from A | ssignment) | |
| | Citizenship/State of Incorporation/Organ | zation California | | |
| 12/14/1998 DNG | YEN 00000247 75344131 | OR OFFICE USE ONLY | | |
| 01 FC:481 02 FC:482 | 40.00 GP 175.00 OP | | he reviewed the document and | |

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patient and Trademark Office, Chief Information Officer. Westwarpon, D.C. 20231 and to the Office of Information-and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0451-0027), Washington, D.C. 20503. See OMS Information Collection Budget Package 0451-0027, Patient and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments , Washington, D.C. 20231

| FORM PTO-1618B | Page 2 | U.S. Department of Commerce Patent and Trademark Office |
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| CMB 0651-0027 Domestic Representative N | ame and Address | TRADEMARK Receiving Party only. |
| Name | Eliter for the first h | receiving rarry only. |
| Address (line 1) | | |
| Address (line 2) | | |
| Address (line 3) | | |
| Address (line 4) | | |
| Correspondent Name and | Address Area Code and Telephone Number | 212-309-7015 |
| Name MAURA B. | LEGAS, ESQ. | |
| Address (line 1) MORBAN, L | ENIS & BOCKIUS LLP | |
| Address (line 2) ATTN: TM | '8U | |
| Address (line 3) 1800 M S | STREET, NN. | |
| Address (line 4) WASHIN 671 | | |
| I BUES | imber of pages of the attached conveyance | document # 5 |
| including any att | mber(s) or Registration Number(s) | Mark if additional numbers attached |
| | n Number or the Registration Number (DO NOT ENTER I | \ |
| Trademark Application | | istration Number(s) |
| 75/344,131 | 780,643 | 1,571,442 1,468,992 |
| 75/091,328 | 1,644,120 | 1,809,108 |
| | | 1,468,079 |
| Number of Properties En | nter the total number of properties involved. | # 🙎 |
| Fee Amount Fee | e Amount for Properties Listed (37 CFR 3.4 | (1): \$ 215.00 |
| Method of Payment: | Enclosed Deposit Account | |
| Deposit Account (Enter for payment by deposit acc | count or If additional fees can be charged to the account Deposit Account Number: | # 192257 |
| | Authorization to charge additional fe | es: Yes V No |
| Statement and Signature | Authorization to charge additional te | |
| To the heet of my know | ledge and belief, the foregoing information is true | e and correct and any |
| attached copy is a true indicated herein. | copy of the original document. Charges to depos | sit account are authorized, as |
| Marra B. Lees | ds Mann B. Leed | 12/11/98 |
| Name of Person Signin | | Date Signed |

ASSIGNMENT OF TRADEMARKS

WHEREAS, as of November 25, 1998, Simon & Schuster, Inc., a New York corporation with its principal place of business located at 1230 Avenue of the Americas, New York, New York 10020 ("Assignor") has adopted, used and is using the trademarks shown on both the attached Schedule A, which are registered on the Principal Register in the United States Patent and Trademark Office and the attached Schedule B, applications for the registration of which have been filed with the United States Patent and Trademark Office (hereinafter collectively the "Trademarks") and;

WHEREAS, Ahsuog Inc., a California corporation with its principal place of business located at 2001 The Alameda, San Jose, California 95126 ("Assignee") is desirous of acquiring the Trademarks in connection with its acquisition of all of the business to which the marks pertain and the respective registrations and applications thereof;

NOW, THEREFORE, effective as of November 25, 1998, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, said Assignor does hereby assign unto the said Assignee all right, title and interest in and to the Trademarks, together with the good will of the business symbolized by the Trademarks, all causes of action for past infringement thereof, and the registrations and applications thereof.

The commissioner of Patents and Trademarks is requested to file this Assignment as appropriate.

SIMON & SCHUSTER, INC.

| Date: II 25 99 By: Michelena Hallie Vice President | Michelena Hallie |
|---|---|
| STATE OF New York) COUNTY OF New York) On this 15th day of Nevember , 19 98, before mappeared Michael Halle , the person who signed this instrument, who acknowledged that he signed it on behalf of the identified corporation or other juristic entity with authority to do so. Notary Public Power 19 19 19 19 19 19 19 19 19 19 19 19 19 | the person who signed this at he signed it on behalf of the juristic entity with authority to |

SCHEDULE A

| Mark | Class | Reg. No. | Reg. Date |
|------------------------------------|-------|----------|-------------------|
| MONARCH | 16 | 780643 | November 24, 1984 |
| NURSE ANESTHESIA | 16 | 1644120 | May 7, 1991 |
| SUPERCOURSE | 16 | 1571442 | December 12, 1989 |
| UNOFFICIAL GUIDE | 16 | 1809108 | December 7, 1993 |
| WEBSTER'S NEW WORLD | 9 | 1468079 | December 8, 1987 |
| WEBSTER'S NEW WORLD DISCTIONARY | 16 | 1468992 | December 15, 1987 |

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SCHEDULE B

| Mark | Class | App. No. | App. Date |
|--------------|-------|-----------|-----------------|
| A&LERT | 9 | 75/344131 | August 20, 1997 |
| FROM \$A DAY | 16 | 75/091328 | April 19, 1996 |

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RECORDED: 12/11/1998