| 12-23-1998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NVER SHEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| FORM PTO-1594<br>(Rev. 6-93)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| OMB No. 0651-0011 (exp. 4/94)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DECEIVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| To the Commissioner fo Patents and Trademarks: Please                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | record the attached original pocuments of copy thereof.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1. Name of conveying party(ies): U.S. Filter Distribution Group, Inc.  [] individual(s) [] General Partnership [x] Corporation-State Georgia [] Other  Additional name(s) of conveying party(ies) attached? [x] Yes [] No  3. Nature of conveyance:  [x] Assignment [] Security Agreement [] Change of Name [] Other  Execution Date: January 28, 1998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2. Name and address of receiving partwies) 0 1998  Name: IP Holding Company Internal Address: Street Address: 10 Technology Drive, Lowell, MA 01851  [] Individual(s) citizenship [] Association [] General Partnership [] Limited Partnership [x] Corporation-State Delaware [] Other  If assignee is not domiciled in the United States, a domestic representative designation is attached: [] yes [x] no (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? [x] Yes [] No |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Additional number of dedication, accounts [24] 100 [7]                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Application number(s) or registration number(s):      A. Trademark Application No.(s)      Additional numbers at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | B. Trademark Registration No.(s) 1,527,367 tached? [] Yes [x] No                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Name and address of party to whom correspondence     Concerning document should be mailed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6. Total number of applications and registrations involved:                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Name: Peter C. Lando Address: WOLF, GREENFIELD & SACKS, P.C. Federal Reserve Plaza 600 Atlantic Avenue Boston, MA 02210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7. Total fee (37 CFR 3.41)\$ 40.00  [x] Enclosed  [] Authorized to be charged to deposit account  The Commmissioner is authorized to charge:                                                                                                                                                                                                                                                                                                                                                                                    |
| 2/1998 DWGUYEN 00000270 1527367                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8. Deposit Account No: 23/2825                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | THIS SPACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Training of the state of the st | December 7, 1998  Signature  Sheet, attachments, and document: [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

Mail documents to be recorded with required cover sheet information to: Box Assignment, Commissioner fo Patents and Trademarks, Washington, D.C. 20231

> TRADEMARK REEL: 1830 FRAME: 0640

## ASSIGNMENT

WHEREAS, U.S. Filter Distribution Group, Inc., a corporation of the State of Georgia having an office and place of business at 1820 Metcalf Avenue, Thomasville, Georgia 31792 has adopted and used the following marks noted on the attached Schedule.

WHEREAS, IP Holding Company, a corporation of the State of Delaware, having an office and place of business at 10 Technology Drive, Lowell, Massachusetts 01851 is desirous of acquiring said marks and the registrations therefor.

NOW, THEREFORE, for One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, said U.S. Filter Distribution Group, Inc. without representations or warranties with respect to said trademarks or registrations or the title thereto does hereby assign unto the said IP Holding Company, all its rights, title and interest in and to the said mark and the registration therefor, together with the goodwill of the business symbolized by said mark and the registration therefor and including all rights to sue and recover for past infringement of said mark and the registration therefor.

U.S. FILTER DISTRIBUTION GROUP, INC.

Name: Michael E. Hulme, Jr.

Title: Assistant Treasurer & Assistant Secretary

State of California

County of Kiverside

Subscribed to and sworn before me this 23 day of Januar

IZABETH A. JENKINS

My Commission Expires: (0-1-99

Title: Assistant Treasurer

Commonwealth of Massachusetts

County of Middlesex

Subscribed to and sworn before me this 28th

My Commission Expires:

KATHRYN L. LAMPRON

Notary Public

My Commission Expires December 4, 2003

TRADEMARK REEL: 1830 FRAME: 0641

**RECORDED: 12/10/1998** 

## UNITED STATES TRADEMARK REGISTRATIONS

| COUNTRY       | TRADEMARK | REGISTRATION<br>NUMBER | APPLICATION<br>NUMBER |
|---------------|-----------|------------------------|-----------------------|
| United States | BIOXIDE   | 1636333                | 73/785125             |
| United States | BIOXIDE   | 1675617                | 74/053526             |
| United States | BIOTAC    | 1662136                | 74/062633             |
| United States | ALKA-PRO  | 1690042                | 74/150838             |
| United States | ODOPHOS   | 1527367                | 73/731010             |
| United States | ODOPHOS   | 1520381                | 73/731011             |

TRADEMARK
REEL: 1830 FRAME: 0642