01 FC:481

100929587

EET U.S. Dept. Of Commerce

(Rev.	6-93) PATENTS ONLY	Patent & Trademark Office
To the	Honorable Commissioner of Patents and Tr	ademarks: Atty. Docket: 1769 01
Please	record the attached original documents or c	opy mercor.
1.	Name of conveying party(ies): 2.  Cross Check Corporation	Name and Address of receiving party(ies): Name:Cross Match Technologies, Inc Street Address:777 South Flagler Drive _Philips Point East Tower, Suite 1200City: West Palm Beach State: FL Zip:33401
3.	Nature of conveyance:	
	X Assignment Merger Security Agm Change of Name Other Execution Date: 12/8/98	
4.	Application number(s) or patent number(s): 75/270,168	
	If this document is being filed together with a new application, the execution date of the application is:	
	A. Trademark Application No.(s):	B. Registration No(s):
	75/270,168 Additional numbers attache	d? Yes_X_ No
5.	Name and address of party whom correspo concerning document should be mailed:	ndence 6. Total number of applications and Patents involved:
	Name: Michael A. Slavin Internal Address: McHale & Slavin, P.A.	7. Total fee (37 CFR 3.41)\$ 40.00
		X_Enclosed
	Street Address: 4440 PGA Blvd., Suite 402	
	City: Palm Beach Gardens State: FL Zip:	
	DO NOT US	SE THIS SPACE
9.	Statement and signature.  To the best of my knowledge and belief, the any attached copy is a true copy of the original Michael A. Slavin	Foregoing information is true and correct and ginal document.
	Name of person signing	Signature Date
	Reg. No: 34,016 Total number of pages including cover she	
DNGUYEN	00000188 75270168	

**TRADEMARK REEL: 1832 FRAME: 0136** 

## TRADEMARK ASSIGNMENT

ASSIGNOR: Cross Check Corporation			
Status: <u>a Florida corporation</u>			
Address: Philips Point East Tower, Suite 1200,			
777 South Flagler Drive			
City: West Palm Beach State/Zip: FL 33401			
ASSIGNEE: Cross Match Technologies, Inc.			
Status: a Florida corporation			
Address: Philips Point East Tower, Suite 1200,			
_777 South Flagler Drive			
City: West Palm Beach State/Zip: FL 33401			
C1C) - 11CC			
TITLE OF TRADEMARK/SERVICE MARK: GATEKEEPER			
The Assignor having filed an application for or obtained registration of a Trademark/Service Mark on the United States Principal Register, and the Assignee being desirous of acquiring the same; in consideration of One Dollar (\$1.00) and other good and valuable consideration, the Assignor hereby assigns to the Assignee, including its successors, assigns, heirs, administrators, all of the Assignor's right, title and interest in and to the Trademark/Service Mark including any and all goodwill associated herewith identified herein and to any and all registrations which may evolve therefrom;			
The Assignor assigns all of his right, title and interest in and to said Trademark/Service Mark in all foreign countries, and all applications for Trademark/Service Mark in foreign countries and any registrations which may evolve therefrom, including the right to claim International Convention priority; and			
The Assignor agrees to execute any papers or perform any acts required to establish, vest or protect the Assignee's rights therein or required by Assignee to obtain said Trademark/Service Mark, without any additional payment therefor, but without any expense to Assignor.			
Mark: <u>GATEKEEPER</u>			
U.S. SERIAL NO.: <u>75/270,168</u> FILED: <u>04/07/97</u>			
Cross_Check Corporation			
Date: 12/8/98 / Carrer			
J.F. Carver			
President			
STATE OF FLORIDA )			
) SS			
COUNTY OF Palm Beach )			
Before me this Sth day of December, 199 Q., personally appeared the above named individual(s), to me known to be the person(s) who are described in, and who executed the foregoing assignment instrument and acknowledge to me that they executed the same of their own free will for the purpose therein expressed.			
WENTERS 1 1 1 551 1 2 1 1 541 1			
WITNESS my hand and official seal, this 315			
day of Occember, 1998.  Monus Billippo			
- myrun vacuppo			
Notary Public '			
MONICA FILLIPPO			
My Comm Exp. 10/21/2002  No. CC 784982  Personally known  Or Product Identification			

**RECORDED: 12/18/1998** 

TRADEMARK REEL: 1832 FRAME: 0137