

12-31-1998

ET

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

12-17-98



LY

100935553

To the Honorable Commissioner of Patent and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

BARRE-NATIONAL, INC.

- ☐ Individual(s)      ☐ Association  
☐ General Partnership      ☐ Limited Partnership  
☒ Corporation - State of Maryland  
☐ Other \_\_\_\_\_

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies):

 ALPHARMA USPD INC.  
 7205 Windsor Boulevard  
 Baltimore, Maryland 21244

- ☐ Individual(s) citizenship \_\_\_\_\_  
☐ Association \_\_\_\_\_  
☐ General Partnership \_\_\_\_\_  
☐ Limited Partnership \_\_\_\_\_  
☐ Corporation- State of Maryland \_\_\_\_\_  
☐ Other \_\_\_\_\_

Domestic representative is attached:

☐ Yes ☒ No

Additional name(s) &amp; address(es) attached?

☐ Yes ☒ No

3. Nature of conveyance:

- ☐ Assignment      ☐ Merger  
☐ Security Agreement      ☒ Change of Name  
☐ Other \_\_\_\_\_

Execution Date: June 20, 1996

4. (A.) Trademark Application No.(s)

4. (B.) Trademark Registration No.(s)

(1542217)



12-17-1998

U.S. Patent &amp; TMO/PTM Mail Rpt Dt. #7

Additional numbers attached? ☐ Yes ☒ No

5. Correspondence should be mailed to:

 VICTOR M. TANNENBAUM  
 ABELMAN, FRAYNE & SCHWAB  
 150 East 42nd Street  
 New York, New York 10017

6. Total number of applications and registrations involved:.....

1

7. Total fee (37 CFT 3.41): ..... \$ 40.00

☒ Enclosed

(The said Deposit Account should be charged for any official fee not fully covered by the enclosed check)

☐ Authorized to be charged to deposit account  
 Deposit account number: 01-0035

(Attach duplicate copy of this page if paying by deposit account)

12/30/1998 DNGUYEN 00000257 1542217

01 FC:481

40.00 0P

DO NOT USE THIS SPACE

8. Statement and signature.

To the best of my knowledge and belief the foregoing information is true and correct and any attached copy is a true copy of the original document.

 VICTOR M. TANNENBAUM  
 Name of Person Signing

Signature

Date

12/17/98

Total number of pages comprising cover sheet, attachments and documents

5

 TRADEMARK  
 REEL: 1833 FRAME: 0511

ATTORNEY AT LAW  
DANIEL WATSON & SONS  
SALINGING HILL ROAD  
BALTIMORE, MARYLAND

APPROVED AND RECEIVED FOR RECORD BY THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION

RECORDED JUNE 10, 1996 AT 10:00 AM OFFICE A. J. CONNOR, CLERK

THE LAW AND ORDER, 1996

ORGANIZATION AND  
LOCAL TAXATION

RECORDING  
FEE PAID

SPECIAL  
FEE PAID

1

\$ 20.00

\$

00054841

IT IS HEREBY CERTIFIED THAT THE WITHIN INSTRUMENT, TOGETHER WITH ALL ENDORSEMENTS THEREON, HAS  
BEEN APPROVED AND RECEIVED FOR RECORD BY THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND

THE PRINCE-DE-HALL CORPORATION  
SYSTEM, MARYLAND  
200 E. BALTIMORE ST.  
BALTIMORE, MD 21202

24763095243

STATE OF MARYLAND A 526703

I hereby certify that this is a true and complete copy of the 3  
page document on file in this office. DATED: 10-30-98  
STATE DEPARTMENT OF ASSESSMENTS AND TAXATION  
BY: *Heidi Hall* STATE DEPARTMENT OF ASSESSMENTS  
This document supersedes our previous certification system. Effective: 6/

ARTICLES OF AMENDMENT  
OF  
BARRE-NATIONAL, INC.

Barre-National, Inc., a Maryland corporation having its principal office in Baltimore, Maryland (hereinafter called the "Corporation"), hereby certifies to the State Department of Assessments and Taxation of Maryland that:

FIRST: The charter of the Corporation is hereby amended by striking out ARTICLE SECOND and inserting in lieu thereof the following:

"SECOND: The name of this corporation shall be Alparma USFD Inc."

SECOND: The amendment of the charter of the Corporation as hereinabove set forth has been duly advised by the Board of Directors and approved by the stockholders of the corporation.

I, George S. Barrett, certify under the penalty of perjury that to the best of my knowledge, information, and belief the foregoing is true in all material respects.

By: George S. Barrett  
George S. Barrett, President

ATTESTED BY:

Cheryl L. Whalen  
Cheryl L. Whalen  
Assistant Secretary

96 JUN 20 AM 22

RECEIVED

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STATE OF MARYLAND  
PATRICIA N. GLENDENING  
GOVERNOR  
RONALD W. HENSCHOLT  
COMPTROLLER  
PAUL W. ANDERSON  
ADMINISTRATOR



Department of Assessments and Taxation  
CHARTER DIVISION  
Room 217  
311 West Preston Street  
Baltimore, Maryland 21201

DOCUMENT CODE 7A BUSINESS CODE \_\_\_\_\_ COUNTY 74  
005484 P.O. \_\_\_\_\_ Religious \_\_\_\_\_ Clerk \_\_\_\_\_ Stock \_\_\_\_\_ Nonstock

Merging (Transferor) \_\_\_\_\_ Surviving (Transferee) \_\_\_\_\_

CODE	AMOUNT	FEE REMITTED
10	<u>50</u>	Expedited Fee
61	_____	Rec. Fee (Arts. of Inc.)
20	_____	Organ. & Capitalization
62	<u>20</u>	Rec. Fee (Amendment)
63	_____	Rec. Fee (Merger, Consol.)
64	_____	Rec. Fee (Transfer)
66	_____	Rec. Fee (Revival)
65	_____	Rec. Fee (Dissolution)
75	_____	Special Fee
72	_____	Certificate of Conveyance

21	_____	Recordation Tax
22	_____	State Transfer Tax
23	_____	Local Transfer Tax
70	_____	Change of P.O., R.A. or R.A.A.
31	_____	Corp. Good Standing
32	_____	Foreign Qualification
33	_____	Foreign Registration
34	_____	Foreign Name Registration
35	_____	Foreign Resolution
36	_____	For. Supplemental Cert.
37	_____	Penalty
38	_____	Cert. of Qual. or Reg.
39	_____	Cert. Limited Partnership
40	_____	Amendment to Limited Partnership
41	_____	Termination of Limited Partnership
42	_____	For. Limited Partnership
43	_____	Annul/Cancellation, For. Limited Part
44	_____	Limited Part. Good Standing
45	_____	Cert. Limited Liability Partnership
46	_____	LLP Amendment - Domestic
47	_____	Foreign Limited Liability Partnership
48	_____	LLP Amendment - Foreign
49	_____	Art. of Organization (LLC)
50	_____	LLC Amend, Diss, Continuation
51	_____	LLC Cancellation
52	_____	Registration Foreign LLC
53	_____	Foreign LLC Supplemental
54	_____	LLC Good Standing (short)
55	<u>7</u>	Certified Copy

(New Name) Alpharma  
USPD Inc.

- ☒ Change of Name
- ☐ Change of Principal Office
- ☐ Change of Resident Agent
- ☐ Change of Resident Agent Address
- ☐ Resignation of Resident Agent
- ☐ Designation of Resident Agent and Resident Agent's Address
- ☐ Change of Business Code
- ☐ Adoption of Assumed Name

Returns

Other Change(s) \_\_\_\_\_

CORP. 049  
ATTENTION: \_\_\_\_\_

MAIL TO ADDRESS: \_\_\_\_\_

TOTAL DUES 77 \_\_\_\_\_ Credit Card  
\_\_\_\_\_ check \_\_\_\_\_ Cash  
\_\_\_\_\_ Document \_\_\_\_\_ checks

NOTE:

CERTIFIED  
COPY MADE

UNITED STATES

**REVOCATION**

**AND**

**NEW POWER OF ATTORNEY**

Mark: SULFATRIM

Registration: 1542217

Serial No.:

Class(es):

Owner: Alpharma USPD Inc.

**POWER OF ATTORNEY**

Applicant hereby revokes all previous Powers of Attorney and hereby appoints jointly and severally, with full power of substitution, the power of appointment of an associate attorney and the power of revocation

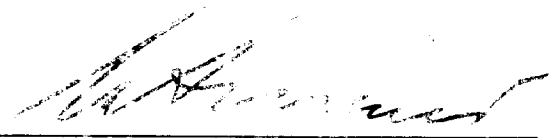
**LAWRENCE E. ABELMAN  
GABRIEL M. FRAYNE  
JEFFREY A. SCHWAB  
NORMAN S. BEIER**

**VICTOR M. TANNENBAUM  
PETER J. LYNFIELD  
STEWART J. FRIED  
ALAN J. HARTNICK**

members of the Bar of the State of New York, whose address is

**ABELMAN, FRAYNE & SCHWAB  
150 East 42nd Street  
New York, New York 10017 U.S.A.**

to transact business in the Patent and Trademark Office in connection with our trademarks, applications therefor, and registrations which have or will issue thereon.

By 

Date November 25, 1998