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U.S DEPARTMENT OF COMMERCE Patent and Trademark Office

**IEET** 

U.S. Patent & TMOfc/TM Mail Rcpt Dt. #34

100933213

To the Honorable Commissioner of Patents and Trademarks. Please	e record the attached original documents or copies thereof.
Name of conveying party(ies):  Ameritech Mobile Communications, Inc.	2. Name and address of receiving party(ies):
Ameritech Mobile Communications, Inc.	Name: SBC Communications Inc.
☐ Individual(s) ☐ Association	Internal Address: Room 6A 50
☐ General Partnership ☐ Limited Partnership	Street Address: 175 E. Houston Street
⊠ Corporation-State (Delaware)	City: San Antonio State: TX Zip 78205
☐ Otf er	☐ Individual(s) citizenship
Additional names(s) of conveying party(ies) attached? ☐ Yes ☒ No	☐ Association ☐ General Partnership ☐ Corporation-State (Delaware)
3. Nature of conveyance:	☐ Limited Partnership
	☐ Other  If assignee is not domiciled in the United States, a domestic representative designation is attached:  ☐ Yes ☑ No (Designations must be a separate document from Assignment)  Additional name(s) & address(es) attached?  ☐ Yes ☑ No
4. Application number(s) or registration number(s):	
A. Tademark Application No.(s)	B. Trademark Registration No.(s): 1,552,273
Additional numbers attached? ☐ Yes 🗵 No	
5. Mail correspondence to:	6. Total number of applications and registrations
Name: Chetuan L. Shaffer	involved 1
Internal Address: 12 <sup>th</sup> Floor	YOE
Street Address: <u>175 E. Houston Street</u>	7. Total fee (37 CFR 3.41): \$ 40.00
City San Antonio State: TX Zip: 78205	☑ Enclosed —Check No. 300017196
	☐ Authorized to be charged to deposit account
	8. Deposit account number:
	(Attach duplicate copy of this page if paying by deposit account)
1/1998 DHGUYEN 00000136 1552273	
C:481 40.00 OP	
<ol> <li>Statement and Signature.         To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.     </li> </ol>	
Chetuan L. Shaffer Chut	Les December 17, 1998
Name of Person Signing Sign	ature Date
Total number of pages including cover shee	et, attachments, and document:

**EXPRESS MAIL LABEL NO. EE521347616US** 

## FAST TRACK SERVICE MARK ASSIGNMENT

WHEREAS, AMERITECH MOBILE COMMUNICATIONS, INC., a Delaware corporation, having its principal place of business at 2000 West Ameritech Center Drive, Hoffman Estates, Illinois ("ASSIGNOR") has adopted and used the mark FAST TRACK (the "Mark"), which is registered on the Principal Register in the United States Patent and Trademark Office as Registration No. 1,552,273, issued August 15, 1989;

WHEREAS, SBC COMMUNICATIONS INC., a Delaware corporation, having its principal place of business at 175 E. Houston Street, San Antonio, Texas ("ASSIGNEE") is desirous of acquiring all right, title and interests to said Mark, and the registration thereof, together with the goodwill appurtenant thereto;

WHEREAS, ASSIGNOR represents and warrants that it is the Owner of said registration, that it has never had the intention to abandon said Mark or to discontinue use of said Mark, with intent not to resume such use, and has the right and authority to convey all right, title and interests transferred through this document;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNOR hereby assigns and transfers to ASSIGNEE all right, title and interests in and to said Mark and Registration, together with the goodwill appurtenant thereto.

AMERITECH MOBILE COMMUNICATIONS, INC.

Dated: 11/24/98	By: ( Leila C. Hole
	Printed Name: I endre D. Gel S
	Title: Assistant Secretary
STATE OF	) ) SS
COUNTY OF COOK )	) 55
satisfactory evidence to be	, personally known to me or proven to me on the basis of the person who executed the within instrument as the SIGNOR AMERITECH MOBILE COMMUNICATIONS, INC., and
pursuant to authority duly	

WITNESS my hand and official seal.

OFFICIAL SEAL
JENNIFER L TOBIAS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/22/01

**RECORDED: 12/22/1998** 

As

Notary Public )

TRADEMARK REEL: 1834 FRAME: 0875